

1-D Questions: Salvation is a Continuing Process

Questions: Take the test home, and use your bible, a concordance, lecture notes and lecture handouts to answer all the questions.

- Salvation begins in an instant, but then continues as a process throughout the life of a believer on earth.**
What part of your triune being is saved at the time of the **new birth**? My Spirit (pneuma)
What part(s) of your triune being is (are) **NOT** saved at the **new birth**? My Soul (psuche) and body (soma)
- The **free gift of righteousness** results in the salvation of your spirit (pneuma), and happens in an instant at the time of the New Birth. (ROM 5:17, 2CO 5:21, PHI 3:8-9)
* The work of **sanctification** is the process of the salvation of your soul (psuche), which continues throughout your life as a Christian. (JOH 17:17, 1TH 5:23, 1CO 1:30, EPH 5:25-27)
* **Redemption** will happen in an instant, at the second coming of Christ, and results in the salvation of your body (soma). (LUK 21:28, ROM 8:23, 1CO 1:30, EPH 1:13-14, EPH 4:30)
- A Christian can rightly say, "I have been saved, I am being saved, and I shall be saved."
* Write out **1CO 1:30**: But of Him (God) you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption— (NKJ)
* **Which** of the above is a revelation from God that Jesus is Christ, the Son of God? Wisdom
* **Which** of these occurs at the **salvation of the spirit** of man? The free gift of righteousness
* **Which** of these represents the **salvation of the soul** of man? Sanctification with resulting holiness
* **Which** of these represents the **salvation of the body** of man? Redemption – at His second coming
- T F** Salvation and predestination can be thought of as getting on a bus travelling to a certain destination. The destination is **predetermined** and **certain** when you get on the bus. The bus is the church body or family of God, the driver is Christ, the fuel is the Holy Spirit, and the destination is our Father in Heaven.
* **Write down ROM 10:9-10** 9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. 10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. (NKJ)
- T F** The statement in **ROM 10:9-10** above that "**with the mouth, confession is made unto salvation**" is **BOTH** a one-time event as well as a continuing process. That is, we are **SAVED** in spirit when we first confess in faith the Lordship of Christ, believing in our hearts that God has raised Jesus from the dead. As we continue thereafter to **confess with our mouths** the Lordship of Christ over our lives, **faith builds in our hearts** to believe God for the salvation of our souls, which **CONTINUES** God's salvation process.
- Write down **HEB 10:23**: Let us hold fast the confession of our hope without wavering, for He who promised is faithful. (NKJ)
* Write down **MAT 11:12**: And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force (forceful men lay hold of it). (NKJ)
- Write down **1TI 6:12**: Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses. (NKJ)
* Write down **Jude 3**: Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints. (NKJ)
- T F** In Exodus, we read how God sent Moses to deliver the Jews from Egyptian bondage. Moses here is a type of Christ. Pharaoh is a type of Satan, and the bondage is a type of sin. Coming out of Egypt is a type of **the New Birth**, the salvation of the spirit man, which begins the salvation process. God's goal, however, is to get us to the promised land, which is the **salvation of our souls**, living life in the Spirit.
- T F** In the same Exodus story, crossing the Red Sea is a type of water baptism. We come out to a new life on the other side, leaving as dead Pharaoh (Satan) and his armies (demons) behind us.
- T F** Continuing the Exodus story, the wilderness journey represents the process of **SANCTIFICATION**, the **salvation of the soul**. God brought His people out of Egypt, but He now has to get Egypt out of them!
- T F** Continuing the Exodus story, crossing the Jordan River into the promised land is a type of entering into the fullness of the Holy Spirit, after putting to death the flesh or Adamic (sin) Nature by the cross. In the process, the "flow" of sin from the flesh of Adam upstream is stopped completely by the ark (Christ). Once across the Jordan, and as long as we remain obedient, we are victorious over our enemies (demons) and are able to take the promised land, i.e. possess our souls.
- T F** The seven Old Testament feasts, as given in **Leviticus 23**, are both historical and a rehearsal or type of salvation for the Jewish nation and for Jewish individuals, as well as for the Church and individual New Testament believers, and for Christ Himself.

13. The Bible speaks of three different types of men, the **Natural man** (Gk 'psuchikos'), the **Carnal man** (Gk 'sarkikos'), and the **Spiritual man** ('pneumatikos'). In the Exodus story, the **Natural man** is the man who doesn't know or follow God, but is in Egypt (the world), under Pharaoh (Satan), and under bondage to sin . The **Carnal man** is the Christian, now born again, but still unsanctified and still in bondage to the flesh. He has not yet crucified the flesh so he cannot yet be fully submitted to the Holy Spirit . The **Spiritual man** has crucified the flesh by submitting to the Spirit, and so is victorious in Christ (the anointing) over his enemies (demon spirits).
* Write Down **IPE 1:8-9** 8 whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, 9 receiving the end (goal) of your faith—the salvation of your souls. (NKJ)
14. Write down in order the names of **the seven (7) Old Testament feasts** as outlines in **LEV 23**:
1. Passover (Pesach)
 2. Unleavened Bread (Hag HaMatzah)
 3. Firstfruits (Bikkurim)
 4. Pentecost (Shavuot)
 5. Trumpets (Rosh HaShannah)
 6. Atonement (Yom Kippur)
 7. Tabernacles (Sukkot)
15. The **Old Testament feasts** in **LEV 23** are also prophetic both for Jewish and Gentile Christians of all ages, and also of Christ's first and second coming. Write down in order the names of **the SPRING FEASTS that were prophetic of Christ's FIRST COMING**: Passover (Pesach), Unleavened Bread (Hag HaMatzah), Firstfruits (Bikkurim), and Pentecost (Shavuot)
16. **Write down** in order of occurrence the names of **the FALL FEASTS that are prophetic of Christ's future SECOND COMING**: Trumpets (Rosh HaShannah), Atonement (Yom Kippur), and Tabernacles (Sukkot)
17. What are the **three main feasts for which a Jewish man was to go up to Jerusalem once a year to celebrate?** **EXO 23:15-17; DEU 16:16** Three times a year all your males shall appear before the Lord your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the Lord empty-handed. (NKJ)
- T F** The **Feast of Unleavened Bread (incl. Passover)**, the **Feast of Weeks (Pentecost)**, and the **Feast of Tabernacles** are the three main feasts a Jewish man was to go to Jerusalem annually to celebrate. (**DEU 16:16**)
- T F** These **three feasts** represent in order the salvation process, first of **the spirit of man**, then salvation of **the soul of man**, and lastly the salvation of **the body of man**.
18. **In our struggle against Satan and his demons**, God instructs us to put on **the full armor of God**, including the helmet of salvation and the breastplate of righteousness . (**EPH 6:110-18**)
19. **List** as many scriptures you can find describing **salvation as PAST TENSE** to believers: JOH 1:12-13; EPH 2:5-10; 2TI 1:9, 3:4-5; TIT 2:11, 3:5; ; IPE 1:23;
* **List** as many scriptures you can find describing **salvation as PRESENT (ongoing) TENSE** to believers: MAT 11:12; ACT 2:46-47; ROM 8:25; 1CO 1:18-19; 2CO 2:14-15, 6:2, 7:1; EPH 2:10; PHI 2:12-13, 3:12-13; HEB 7:25, 12:1-2; JAM 1:21, 2:17, 26; IPE 1:8-9, 2:2; etc.
* **List** as many scriptures you can find describing **salvation as FUTURE TENSE** to believers: MAT 10:22, 24:13; LUK 21:27-28; ROM 5:9-10, 13:11; 1CO 15:51-53; EPH 1:11-14; ITI 4:16; PHI 1:27-28; IPE 1:5; etc.
20. **T F** Scriptures that speak of salvation in the **past tense** generally refer to **salvation of the spirit** of man.
T F Scriptures that speak of salvation in the **present tense** generally refer to **salvation of the soul** of man.
T F Scriptures that speak of salvation in the **future tense** generally refer to **salvation of the body** of man.
21. **What** is the Greek word most commonly translated '**salvation**' in the New Testament? **What** is its meaning? <4991> 'soteria' = salvation; a derivative of <4990> 'soter' = savior; a derivative of <4982> 'sozo' = to save, make whole, heal, deliver, etc. Jesus represents ALL of these to us.
* **What** does the theological term '**Soteriology**' mean? The study of salvation (Greek 'soteria')
22. **T F** **Salvation of the spirit man** is by grace through faith as a free gift from God. It is **NOT** a result of our own works or effort. (**EPH 2:8-9**)
23. **T F** **Salvation of the soul** is a cooperative effort between God and man. It is still a work of **grace through faith**, but requires our active participation, as we cooperate with the Holy Spirit, crucify the flesh or sin nature by the power of the Spirit, & yield to the leading of the Spirit in all areas of our lives. (**PHI 2:12, 3:13-14; PRO 13:4; MAT 11:12, 29; 2CO 7:1; GAL 6:7-8**)
24. **T F** **Salvation of the body** of man occurs at the second coming of Christ at the seventh trumpet on the '**Last Day**'. (**LUK 21:28, ROM 8:23, 1CO 1:30, EPH 1:13-14, EPH 4:30**)
25. **Summarize some of the more important points you learned in this lesson:** Answer for yourself

Congratulations! You finished the fourth of 4 tests from Course I, The New Birth & Salvation.