

3-D THE NAMES OF GOD BY LAMBERT DOLPHIN

Old Testament (The Hebrew Scriptures, or TaNaK):

1. **EL <410>**: God (mighty, strong, prominent) used 250 times in the OT See GEN 7:1, 28:3, 35:11; NUM 23:22; JOS 3:10; 2SA 22:31, 32; NEH 1:5, 9:32; ISA 9:6; EZE 10:5. Equivalent to the Moslem "Allah," but not referring to the same God Islam proclaims today by any means.
2. **ELOHIM <430>**: God (a plural noun, more than two, used with singular verbs, the dual form **ELOAH <433>** is used in Job); Elohim occurs 2,570 times in the OT, 32 times in GEN 1. God as Creator, Preserver, Transcendent, Mighty and Strong. Ecclesiastes, Daniel, and Jonah use Elohim almost exclusively. See GEN 17:7, 6:18, 9:15, 50:24; 1KI 8:23; JER 31:33; ISA 40:1.
3. **EL SHADDAI <410> & <7706>**: God Almighty or "God All Sufficient." 48 times in the OT, 31 times in Job. First used in GEN 17:1, 2. (GEN 31:29, 49:24, 25; PRO 3:27; MIC 2:1; ISA 60:15, 16, 66:10-13; RUT 1:20, 21) In REV 16:7, "Lord God the Almighty." The Septuagint uses Greek "ikanos" meaning "all-sufficient" or "self-sufficient." The idols of the heathen are called "sheddim."
4. **ADONAI <136>**: Lord in our English Bibles (Capitol letter 'L', lower case, 'ord') (Adonai is plural, the sing. is "**adon <113>**"). "Master" or "Lord" 300 times in the OT always plural when referring to God, when sing. the reference is to a human lord. Used 215 times to refer to men. First use of Adonai, GEN 15:2. (EXO 4:10; JUDG 6:15; 2Sa 7:18-20; PSA 8, 114:7, 135:5, 141:8, 109:21-28). Heavy use in Isaiah (Adonai Jehovah). 200 times by Ezekiel. Ten times in DAN 9.
5. **JEHOVAH <3068>**: LORD in our English Bibles (all capitals). Yahweh is the covenant name of God. Occurs 6823 times in the OT First use GEN 2:4 (Jehovah Elohim). FROM the verb "to be", **havah <1933>**, similar to **chavah** (to live), "The Self-Existent One," "I AM WHO I AM" or "I WILL BE WHO I WILL BE" as revealed to Moses at the burning bush, EXO 3. The name of God, too sacred to be uttered, abbreviated or written "YHWH" without vowel points. The tetragrammaton. Joshua, Judges, Samuel, and Kings use Jehovah almost exclusively. The love of God is conditioned upon His moral and spiritual attributes. (DAN 9:14; PSA 11:7; LEV 19:2; HAB 1:12). Note DEU 6:4-5 known to Jews as the Sh'ma uses both Jehovah and Elohim to indicate one God with a plurality of persons. "**Yah <3050>**" is a contraction form of Yahweh hwhy
6. **JEHOVAH-JIREH <3068> & <7200>**: "The Lord will Provide." GEN 22:14. FROM "**jireh <7200>**" ("to see" or "to provide," or to "foresee" as a prophet.) God always provides, adequate when the times come.
7. **JEHOVAH-ROPHE <3068> & <7495>**: "The Lord Who Heals" EXO 15:22-26. FROM "**rophe <7495>**" ("to heal"); implies spiritual, emotional as well as physical healing. (JER 30:17, 3:22; ISA 61:1) God heals body, soul and spirit; all levels of man's being.
8. **JEHOVAH-NISSI <3068> & <5375>**: "The Lord Our Banner." EXO 1:15. God on the battlefield, from word which means "to glisten," "to lift up," See PSA 4:6.
9. **JEHOVAH-M'KADDESH <3068> & <6942>**: "The Lord Who Sanctifies" LEV 20:8. "To make whole, set apart for holiness."
10. **JEHOVAH-SHALOM <3068> & <7965>**: "The Lord Our Peace" Judges 6:24. "**Shalom <7965>**" translated "peace" 170 times means "whole," "finished," "fulfilled," "perfected." Related to "well," welfare." DEU 27:6; DAN 5:26; 1KI 9:25 8:61; GEN 15:16; EXO 21:34, 22:5, 6; LEV 7:11-21. Shalom means that kind of peace that results from being a whole person in right relationship to God and to one's fellow man.
11. **SHEPHERD <7462>**: PSA 23, 79:13, 95:7, 80:1, 100:3; GEN 49:24; ISA 40:11.
12. **JUDGE <8199, 1777>**: PSA 7:8, 96:13.
13. **JEHOVAH ELOHIM <3068> & <430>**: 'LORD God' GEN 2:4; JUDG 5:3; ISA 17:6; ZEP 2:9; PSA 59:5, etc.
14. **JEHOVAH-TSIDKENU <3068> & <6664>**: "The Lord Our Righteousness" JER 23:5, 6, 33:16. FROM "**tsidek <6664>**" (straight, stiff, balanced - as on scales - full weight, justice, right, righteous, declared innocent.) The God Who is our righteousness.
15. **JEHOVAH-ROHI <3068> & <7462>**: "The Lord Our Shepherd" PSA 23, from "**ro'eh <7462>**" (to pasture).
16. **JEHOVAH-SHAMMAH <3068> & <8033>**: "The Lord is There" (EZE 48:35).
17. **JEHOVAH-SABAOTH <3068> & <6635>**: "The Lord of Hosts" The commander of the angelic host and the armies of God. ISA 1:24; PSA 46:7, 11; 2KI 3:9-12; JER 11:20 (NT: ROM 9:29; JAM 5:24, REV 19: 11-16).
18. **EL ELYON <410> & <5945>**: 'Most High' (from "to go up") DEU 26:19, 32:8; PSA 18:13; GEN 14:18; NUM 24:16; PSA 78:35, 7:17, 18:13, 97:9, 56:2, 78:56, 18:13; DAN 7:25, 27; ISA 14:14.

19. **ABHIR <46>**: 'Mighty One', ("to be strong") GEN 49:24; DEU 10:17; PSA 132:2, 5; ISA 1:24, 49:26, 60:1.
20. **KADOSH <6918>**: "Holy One" PSA 71:22; ISA 40:25, 43:3, 48:17. Isaiah uses the expression "the Holy One of Israel" 29 times.
21. **SHAPHAT <8199>**: "Judge" GEN 18:25
22. **EL ROI <410> & <7210>**: "God of Seeing" Hagar in GEN 16:13. The God Who opens our eyes.
23. **KANNA <7067>**: "Jealous" (zealous). EXO 20:5, 34:14; DEU 5:9; ISA 9:7; ZEC 1:14, 8:2.
24. **PALET <6403>**: "Deliverer" PSA 18:2.
25. **YESHA <3467>**: (Y'shua) 'Savior' ISA 43:3. Jesus is the Greek equivalent of the Hebrew 'Joshua.' The latter is a contraction of Jah-Hoshua. ('Christ', the anointed one is equivalent to the Hebrew Maschiah, or Messiah).
26. **YEHSUA <3444>**: Salvation, help, deliverance, health, save, saving, welfare, prosperity, victory, etc. PSA 91:16, GEN 49:18, EXO 14:13, PSA 42:11, JOB 13:16, JOB 30:15, etc.
27. **GAOL <1350>**: "Redeemer" (to buy back by paying a price). JOB 19:25; For Example, the antitype corresponding to Boaz the Kinsman-Redeemer in the Book of Ruth.
28. **MAGEN <4043>**: "Shield" PSA 3:3, 18:30.
29. **EYALUTH <360>**: "Strength" PSA 22:19.
30. **TSADDIQ <6662>**: "Righteous One" PSA 7:9.
31. **EL-OLAM <410> & <5769>**: 'Everlasting God' (God of everlasting time) GEN 21:33; PSA 90:1-3, 93:2; ISA 26:4.
32. **EL-BERITH <410> & <1286>**: "God of the Covenant" JUDG 9:46.
33. **EL-GIBHOR <410> & <1368>**: Mighty God (ISA 9:6)
34. **ZUR <6697>**: "God our Rock" DEU 32:18; ISA 30:29.
35. Malachi calls Messiah "**The Sun of Righteousness**" (MAL 4:2).
36. Isaiah calls Messiah "**Wonderful, Counselor, Mighty God (El Gibhor), Everlasting Father, Prince of Peace**" (ISA 9:6).
37. 'Attiq Yomin (Aramaic): "**Ancient of Days**," DAN 7:9, 13, 22.
38. **MELEKH <4428>**: "**King**" PSA 5:2, 29:10, 44:4, 47:6-8, 48:2, 68:24, 74:12, 95:3, 97:1, 99:4, 146:10; ISA 5:1, 5, 41:21, 43:15, 44:6; 52:7, 52:10.
39. "**The Angel of the Lord**:" GEN 16:7ff, 21:17, 22:11, 15ff, 18:1-19:1, 24:7, 40, 31:11-13, 32:24-30; EXO 3:6, 13:21, EZE 1:10-13. Seen in the theophanies, or pre-incarnate appearances of the Son of God in the OT (See 1CO 10:3 NT).
40. **FATHER <1>**: Heb 'Ab'. NUM 1:9; ISA 16:6; EXO 4:22-23; 2SA 7:14-15; PSA 2:7; ISA 63:16, 64:8; MAL 1:6.
41. **THE FIRST AND LAST**: ISA 44:6, 48:12.

New Testament Scriptures, (Greek):

1. **KURIOS <2962>**: "Lord" Found some 600 times in the NT.
2. **DESPOTES <1203>**: "Lord" 5 times: LUK 2:29; ACT 4:24; 2PE 2:1; JUDE 4; REV 6:10.
3. **THEOS <2316>**: "God" (equivalent to the Hebrew Elohim), 1,000 times in the NT. In the NT all the persons of the trinity are called "God" at one time or another.
4. "**I AM**": Jesus upset his generation especially when He said, "Before Abraham was, I AM," JOH 8:58. Note also his claim to be Jehovah in such phrases as "I AM the Light of the world," "the bread of life," "living water," "the Resurrection and the Life," "the Way, Truth and the Life" in JOH's Gospel. FROM the Hebrew OT verb "to be" signifying a Living, Intelligent, Personal Being.
5. **THEOTES <2320>**: "Godhead" COL 2:9; ROM 1:20.
6. **HUPSISTOS <5310>**: "Highest" MAT 21:9.
7. **SOTER <4990>**: "Savior" Luke 1:47.
8. **JESUS <2424>**: Derived from the Hebrew "Joshua" (Y'shua) or "Je-Hoshua" meaning JEHOVAH IS SALVATION.
9. **CHRIST <5547>**: is equivalent to the Hebrew 'Messiah' (Meshiach), "The Anointed One."
10. Other NT Titles for Jesus: Shepherd of the Sheep; Master; King of kings; Lord of lords; Bishop and Guardian of our Souls; Daystar, Deliverer, Advocate, Second Adam, Ancient of Days, Branch, Chief Cornerstone, Immanuel, First Born, Head of the Body, Physician, Rock, Root of Jesse, Stone, Potentate; Chief Apostle; Great High Priest; Pioneer and Perfecter of our Faith (or Author and Finisher); Lamb of God; Lamb Slain before the Foundation of the World; Lord God Almighty.
11. **LOGOS <3056>**: "The Word of God" JOH 1; REV 19:13.
12. **SOPHIA <4678>**: "The Wisdom of God," referring to Christ, refers back to Proverbs (1CO 1,2)

13. **Father, Son, Holy Spirit:** Christian orthodoxy has always understood God to be One God in Three Persons (Elohim). In The NT each person of the godhead is called "God" and "Lord" at least once.
14. Names for the Holy Spirit: **Counselor; Comforter; Baptiser; Advocate; Strengtheners; Sanctifier; Spirit of Christ (not the same as the spirit of Christ); Seven-Fold Spirit (Rev); Spirit of Truth; Spirit of Grace; Spirit of Mercy; Spirit of God; Spirit of Holiness; Spirit of Life**. Symbolized in OT & NT by 1. breath or wind; 2. fire; 3. water; 4. oil; 5. light; 6. a dove.

The Deity of the Lord Jesus Christ: Most Study Bibles have notes which give references to the Deity of our Lord Jesus Christ. Here is what the Scofield Study Bible Notes say:

- (1) In the intimations and explicit predictions of the O.T. (a) The theophanies intimate the appearance of God in human form, and His ministry thus to man (GEN 16:7-13; 18:2-23. especially v. 17; 32. 28 with HOS 12:3-5; EXO 3:2-14). (b) The Messiah is expressly declared to be the Son of God (PSA 2:2-9), and God (PSA 45:6, 7 with HEB 1:8,9; PSA 110. with MAT 22:44; ACT 2:34 and HEB 1:13; PSA 110.4 with HEB 5:6; 6. 20:7. 17-21; and ZEC 6:13). (c) His virgin birth was foretold as the means through which God could be "Immanuel," God with us (ISA 7:13, 14 with MAT 1:22, 23). (d) The Messiah is expressly invested with the divine names (ISA 9:6, 7). (e) In a prophecy of His death He is called Jehovah's "fellow" (ZEC 13:7 with MAT 26:31). (f) His eternal being is declared (MIC 5:2 with MAT 2:6; JOH 7:42).
- (2) **Christ Himself affirmed His deity.** (a) He applied to Himself the Jeho-vistic I AM. (The pronoun "he" is not in the Greek; cf. JOH 8:24; JOH 8:56-58. The Jews correctly understood this to be our Lord's claim to full deity [v. 59]. See, also, JOH 10:33; 18:4-6, where, also "he" is not in the original.) (b) He claimed to be the Adonai of the O.T. (MAT 22:42-45. See GEN 15:2, note). (c) He asserted His identity with the Father (MAT 28:19; MAR 14:62; JOH 10:30; that the Jews so understood Him is shown by vs. 31, 32; JOH 14:8, 9; 17. 5). (d) He exercised the chief prerogative of God (MAR 2:5-7; LUK 7:48-50). (e) He asserted omnipresence (MAT 18:20; JOH 3:13); omniscience (JOH 11:11-14, when Jesus was fifty miles away; MAR 11:6-8); omnipotence (MAT 28:18; LUK 7:14; JOH 5:21-23; 6. is); mastery over nature, and creative power (LUK 9:16. 17; JOH 2:9, 10:28). (f) He received and approved human worship (MAT 14:33; 28: 9, JOH 20: 28, 29).
- (3) N.T. writers ascribe divine titles to Christ: JOH 1:1; 20, 28; ACT 20:28; ROM 1:4; 9:5; 2TH 1:12; 1TI 3:16; TIT 2:23; HEB 1:8; 1JO 5:20.
- (4) The N.T. writers ascribe divine perfections and attributes to Christ (e.g. MAT 11:28; 18:20, 28:20; JOH 1:2, 2:23-25; 3:13; 5:17; 21:17; HEB 1:3, 11, 12 with HEB 13:8; REV 1:8,17,18; 2:23; 11:17; 22:13).
- (5) The N.T. writers ascribe divine works to Christ (JOH 1:3. 16:17, COL 1:16, 17; HEB 1:3).
- (6) The N.T. writers teach that supreme worship should be paid to Christ (ACT 7:59, 60; 1CO 1:2; 2CO 13:14, Phil. 2:9, 10; HEB 1:6; REV 1:5, 6; 5. 12, 13).
- (7) The holiness and resurrection of Christ prove His deity (JOH 8:46; ROM 1:4).
- Philippians 2 is the great Chapter on the kenosis or self-emptying of the Lord Jesus Christ when He became a man. His equality with the Father as the Son of God is stated here.
 - Note also JOH 5:18 "This was why the Jews sought all the more to kill him, because he not only broke the Sabbath but also called God his Father, making himself equal with God."
 - A well-known NT passage of mine is **ROM 9:5** "...to them (the Jewish race) belong the patriarchs, and of their race, according to the flesh, is the Messiah (who is) God who is over all, blessed for ever. Amen."

ALPHA AND OMEGA: The First and the Last, The Beginning and The End (REV 1).

1. **EXO 3:14** And God said to Moses, "**I AM WHO I AM.**" And He said, "Thus you shall say to the children of Israel, '**I AM has sent me to you.**'" 15 Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. **This is My name forever, and this is My memorial to all generations.**'" 16 "Go and gather the elders of Israel together, and say to them, 'The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, "I have surely visited you and seen what is done to you in Egypt;
2. **PSA 113:3** From the rising of the sun to the place where it sets, **the Name of the Lord** is to be praised.
3. **EXO 20:7** Thou shalt not take **the name of the Lord** in vain"
4. **PSA 8:1** O Lord, our Lord, how excellent is **thy Name** in all the earth.
5. **PSA 34:3** Let us exalt **His Name** together.
6. **PSA 48:10** According to **thy Name**, O God, so is thy praise.
7. **PSA 72:19** Blessed be **His glorious Name** forever.

3-D Names of God The SON (JESUS) in Scripture

A banner for the peoples	Hope of Israel	Righteous judge
A Nazarene	Horn of salvation	Righteous man
All in all	Image of the invisible God	Righteous one
Alpha and omega	Immanuel (God with us)	Rock eternal (rock of ages)
Ancient of days	Indescribable gift	Ruler of God's creation
Anointed one	Jesus	Ruler of the kings of the earth
Apostle and high priest	Jesus Christ	Savior of the world
Author and perfecter of our faith	Jesus Christ our Lord	Second man
Author of life	Jesus Christ our savior	Shepherd & overseer of your souls
Author of their salvation	Jesus of Nazareth	Son of the living God
Blessed and only ruler	Judge of the living and the dead	Son of the most high God
Branch of the Lord	King of kings	Son of man
Bread of God	King of the ages	Son of the blessed one
Bread of life	Lamb of God	Source of eternal salvation
Bridegroom	Light for revelation to the gentiles	Sure foundation
Chief cornerstone	Light of life	Teacher
Chief shepherd	Light of men	The amen
Chosen and precious cornerstone	Light of the world	The atoning sacrifice for our sins
Christ Jesus my Lord	Living bread that came down from heaven	The beginning and the end
Christ Jesus our hope	Lord and savior Jesus Christ	The bright morning star
Christ of God	Lord (kurios)	Exact representation of His being
Consolation of Israel	Lord of glory	The first and the last
Covenant for the people	Lord of Lords	The gate (door)
Crown of splendor	Lord of peace	the good shepherd
Eternal life	Lord of the harvest	The head
Faithful and true	Lord of the Sabbath	The last Adam
Faithful and true witness	Lord (rabboni)	The life
First to rise from the dead	Man accredited by God	The living one
Firstborn from among the dead	Man of sorrows	The living stone
Firstborn over all creation	Master mediator of a new covenant	The Lord our righteousness
Firstfruits of those that have fallen asleep	Merciful and faithful high priest	The man from heaven
Fragrant offering and sacrifice to God	Messenger of the covenant	The man Jesus Christ
Friend of tax collectors and "sinners"	Messiah	The most holy
God of all the earth	Morning star	The one and only
God over all	My friend	The only God our savior
God's son	My intercessor	The radiance of God's glory
Great high priest	One who makes men holy	The rising of the sun (dayspring)
Great light	One who speaks to Father in our defense	The stone the builders rejected
Great shepherd of the sheep	One who will arise to rule over the nations	The testimony given in its proper time
Guarantee of a better covenant	Our glorious Lord Jesus Christ	The true light
He who comes down from heaven and gives life to the world	Our God and savior Jesus Christ	The true vine
He who searches hearts and minds	Our only sovereign and Lord	The way
Head of every man	Our Passover lamb	The Word (logos)
Head of the body, the church	Our peace	True bread from heaven
Head of the church	Our righteousness, holiness, & redemption	Wisdom from God
Head over every power and authority	Physician	Witness to the peoples
Heir of all things	Prince and savior	Wonderful counselor
Him who died and came to life again	Prince of peace	Word of God
Him who loves us & frees from sins	Prince of princes	Word of life
His one and only son	Prince of the hosts	Your life
Holy and righteous one	Ransom for all men	Your salvation
Holy one of God	Refiner and purifier	Your salvation
Holy servant Jesus	Resurrection and the life	