

SATAN'S GREATEST HOAX
or, 226 questions totally disproving the doctrine of the Trinity!

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Read real conversations on the topic of [Oneness vs. Trinity](#).

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Question 1- Definition of "Oneness"

"God is a Spirit..." -John 4:24.

"There is...one Spirit..." -Ephesians 4:4.

"One and the selfsame Spirit..." 1 Cor. 12:11.

"Now the Lord is that Spirit..." -2 Cor. 3:17.

"...Jesus Christ He is Lord of all" -Acts 10:36.

"THE FIRST OF ALL THE COMMANDMENTS IS, Hear, O Israel; THE LORD JESUS OUR GOD IS ONE LORD..."
-Mark 12:29.

"...Believe me, and understand that I am He: before me there was no God formed, neither shall there be after me. I, even I, am the Lord; and beside me there is no savior...Thus saith the Lord, your redeemer, the Holy One of Israel...**I AM THE LORD *YOUR HOLY ONE* THE CREATOR OF** Israel, your King" -Isaiah 43:10-15

"David speaketh concerning Him Jesus of Nazareth, ...thine **HOLY ONE**..." -Acts 2:25-27.

2Co 11:2 "...I am jealous over you with godly jealousy: for I have espoused you **TO ONE** husband, that I may present you as a chaste virgin **TO CHRIST**. 3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

The following are my responses to some statements made in challenge to the Oneness doctrine. The statements in double brackets, like so- example were asked of me by an individual who goes by the handle "Pilgrim." This has been condensed from those conversations.

These questions to him, and all Trinitarians, are not meant to make the Godhead appear confusing. It is the Trinity doctrine that has made the Godhead, not only confusing, but a doctrine causing division and strife in Christianity since it's beginning.

I apologize for the length of this work. However, should anyone be diligent enough to read this to the end, and honestly consider the questions raised, I think one will see just how evil, and what damage the Trinity doctrine has caused, in dividing the church of Christ.

"God is one" Mark 12:29

"Christ is all" -Col. 3:11

"And ye are complete in him Christ" - Col 2:10

QUESTION #1 Each one of those scriptures plainly, and clearly, though admittedly simply, states the "God is one/Christ is all" Oneness message. Why do Trinitarians choose not to believe them?

1Co 12:4 "Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all... 11 But **ALL THESE WORKETH THAT ONE AND THE SELFSAME SPIRIT...** 12 ...so also is Christ."

What you believe in is a **MODALISTIC** God... God is 3 distinct persons not people... Oneness Pentecostals leave this side out, but Scripture clearly gives both - the two sides making one coin.

First off, let me make clear that I do not deny the existence of the Father, Son and Holy Ghost, and I do recognize differences between them. "God is one, Christ is all, and ye are complete in Him" means just that. I do not say God is one, the **SON** is all, and ye are complete in The Son." This is where Trinitarians, who believe that only the Son bares the name Jesus, incorrectly interpret our stand. We of the "God is one/Christ is all" doctrine just do not do, what scripture does not do either, in calling the Father, Son, and Holy Ghost "Separate Persons" or a Trinity." These are extra/anti-biblical words, and concepts. You are correct in that I believe God has revealed Himself to man in a modalistic manner.

Phi 2:9 "...God... hath highly exalted him, and given him a name which is above every name: 10 **THAT AT THE NAME OF JESUS** every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that **JESUS CHRIST IS LORD, TO THE GLORY OF** God the Father."

Col 3:17 "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father **BY HIM.**"

Act 4:10 "Be it known unto you all... **THE NAME OF JESUS CHRIST...** 12 Neither is there salvation in any other: for **THERE IS NONE OTHER NAME** under heaven given among men, whereby we must be saved."

Question 2- Definition of "Trinity"

A good and clear definition is this: Within the nature of the **ONE** true God, there are three separate persons; the Father, the Son and the Holy Spirit, and these three persons eternally co-exist as the **ONE** God... There is **ONE** God who expresses Himself in three separate persons... The Father is the **ONE** true God, but is not the Son or the Holy Spirit. The Son is the **ONE** true God, but is not the Father or the Holy Spirit. And the Holy Spirit is the **ONE** true God, but is not the Father or the Son.

QUESTION #2 WHERE IS THE SCRIPTURE THAT SPECIFICALLY STATES ANY OF THIS?? What happened to your statement- **I WILL** use Scriptures that "in and of themselves" teach the **ONE** true and living God. And I will even do what you tried to do with Scripture cross referencing?, but only without private interpretations.???

Questions 3 through 5- Who is in the believers?

QUESTION #3 Exactly where do you draw the line at this separation of yours?

For some examples-

QUESTION #4 Jesus said He would be in us, and that He and the Father would be in us. Is there more than one Spirit dwelling in you?

Joh 14:18 "I will not leave you comfortless: **I WILL COME TO YOU...** 21... and will manifest myself..."

Joh 14:23 "Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and **WE WILL COME UNTO HIM, AND MAKE OUR ABODE WITH HIM.**" Yet 1 Cor. 12:13 says- "By **ONE SPIRIT** are we all baptized into one body... and have been made to drink into **ONE SPIRIT.**"

God the Father is to dwell in us- 1 Cor 3:16 "Know ye not that ye are the temple of God." And 2 Co 6:16 "...For ye are the temple of the living God; as God hath said, **I WILL DWELL IN THEM...** 18 **AND WILL BE A FATHER** unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

QUESTION #5 Are all the three persons of the Godhead dwelling in you?

1 Cor 6:19 "What? know ye not that your body is the temple of **THE HOLY GHOST WHICH IS IN YOU...?**"

Questions 6 through 16- The TRUE mystery of the faith.

QUESTION #6 Where does the Bible say that the Trinity is the mystery of the faith? What do the scriptures teach the mystery of the faith is?

Col 1:26 "Even the mystery which hath been hid... but now **IS MADE MANIFEST TO HIS SAINTS:** 27 To whom God would make known... **THIS MYSTERY... IS CHRIST IN YOU.**"

QUESTION #7 Though I think it's pretty safe to say that you Trinitarians **DO NOT BELIEVE** Christ is in you, since you believe the Holy Ghost in the believers is a Separate Person from Christ, right?

2 Cor 13:5 "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that **JESUS CHRIST IS IN YOU, EXCEPT YE BE REPROBATES?**"

QUESTION #8 Do you NOT believe it is Christ in you, since you do expressly believe Christ and the Holy Spirit that is in the believers are separate persons? Do you confess not that it is Jesus who is come in to dwell in our flesh?

Rom 8:10 "And ****IF** CHRIST BE IN YOU**, the body is dead because of sin; but the Spirit is life because of righteousness."

2 Jo 1:7 "For **MANY DECEIVERS** are entered into the world, who **CONFESS NOT THAT JESUS CHRIST IS COME** present tense **IN THE FLESH. THIS IS A DECEIVER AND AN ANTICHRIST.**"

QUESTION #9 Who dwelt in Jesus? Were there three Spirits dwelling in Jesus? Were there three separate persons dwelling in Jesus?

Joh 14:10 "Believest thou not that I am in the Father, **AND THE FATHER IN ME?** the words that I speak unto you I speak not of myself: but the **FATHER THAT DWELLETH IN ME**, he doeth the works."

Luk 4:1 "...Jesus being full of the Holy Ghost... was led by the Spirit..."

QUESTION #10 Who baptizes the believers with the Holy Ghost? Is it NOT Jesus **HIMSELF** that baptizes us?

Mat 3:11 "I John the Baptist indeed baptize you with water unto repentance: **BUT HE THAT COMETH AFTER ME JESUS** is mightier than I, whose shoes I am not worthy to bear: **HE SHALL BAPTIZE YOU WITH THE HOLY GHOST**, and with fire:... 13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. 14 But John forbad him, saying, **I HAVE NEED TO BE BAPTIZED OF THEE**, and comest thou to me?

Jesus said- Joh 16:7 "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, **THE COMFORTER** will not come unto you; but if I depart, **I WILL SEND HIM** unto you. Joh 14:26 "...the Comforter... is the Holy Ghost..."

QUESTION #11 Or is it the Father who would send the Holy Ghost?

Joh 14:26 "But the Comforter, which is the Holy Ghost, whom **THE FATHER WILL SEND...**"

Joh 14:16 "And I will pray **THE FATHER**, and **HE SHALL GIVE YOU ANOTHER COMFORTER...** 17 Even the Spirit of truth..."

QUESTION #12 Yet it is only one Spirit that baptizes with the Holy Ghost, how can they then be separate persons?

1 Cor 12:13 "For ***BY*** one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; ***AND*** have been all made to drink into **ONE Spirit.**"

QUESTION #13 Are the Father, Son, and Holy Ghost, then, Separate Persons but not Separate Spirits? Where does the Bible specifically say this, or whatever it is that you do believe about this?

QUESTION #14 How can the Holy Spirit be the same spirit as the "Spirit of the Son" Gal 4:6 and be a Separate Person? Did the Son not have his own Spirit, but it is a Separate Person that is called the Holy Spirit? What is the scripturally stated difference between the Spirit of the Son, and the Holy Spirit?

QUESTION #15 Is the Holy Spirit a separate person because only the Holy Spirit is Holy? Is Jesus' Spirit not Holy? After all, Mat 19:17 "...he Jesus said... Why callest thou me good? there is none good but one, that is, God" What, scripturally speaking, makes the Spirit a Separate Person from Jesus and the Father then?

QUESTION #16 What, scripturally stated, "Separates" the Holy Spirit" from being God the Father who is ***A*** Spirit -John 4:24 and the "Spirit of Jesus Christ" Phi 1:19.?

Questions 17 through 19- In whose glory does Jesus come?

QUESTION #17 In whose glory will Jesus return- His Father's or His own?

Mat 25:31 "When the **SON OF MAN SHALL COME IN HIS** glory, and all the holy angels with him, then shall he sit upon the throne of **HIS GLORY**"

Mat 16:27 "For the **SON OF MAN SHALL COME IN THE GLORY OF HIS FATHER** with his angels; and then he shall reward every man according to his works."

QUESTION #18 Who is our Father, and the Father of Jesus? Is Jesus not our Father?

Joh 14:7 "If ye had known me, ye should have known my Father also: **AND FROM HENCEFORTH YE KNOW HIM, AND HAVE SEEN HIM.** 8 Philip saith unto him, Lord, **SHEW US THE FATHER**, and it sufficeth us. 9 **JESUS SAITH UNTO HIM, HAVE I BEEN SO LONG TIME WITH YOU, AND YET ***HAST THOU NOT KNOWN ME*****, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?"

Joh 10:30 "I and my Father are one."

Joh 5:43 "I am come in my Father's name" Mat 1:21 "thou shalt call his name **JESUS**"

Rev 1:1 "The Revelation of Jesus Christ... 8 **I AM ALPHA AND OMEGA**, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty... 17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; **I AM THE FIRST AND THE LAST: 18 I AM HE THAT LIVETH, AND WAS DEAD...** 21:6 And he said unto me, It is done. **I AM ALPHA AND OMEGA...** 7 He that overcometh... **I WILL BE HIS GOD, AND HE SHALL BE MY SON.**

Isa 9:6 "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and **HIS NAME JESUS SHALL BE CALLED** Wonderful, Counsellor, **THE MIGHTY GOD, THE EVERLASTING FATHER**, The Prince of Peace."

QUESTION #19 Is God the Father **NOT** the **ONLY** Father?

Mal 2:10 "Have we not all one father? hath not one God created us?"

Joh 8:41 "We be not born of fornication; **WE HAVE ONE FATHER, EVEN GOD.**"

Rom 15:6 "...God, even the Father of our Lord Jesus Christ."

1Co 8:6 "But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him."

Questions 20 through 22- The Holy Spirit as Father of Jesus, and the believers.

QUESTION #20 Is the Holy Ghost **NOT** the Father?

Mat 1:18 "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found **WITH CHILD OF THE HOLY GHOST...** 20 **...FOR THAT WHICH IS CONCEIVED IN HER IS OF THE HOLY GHOST.**"

Luk 1:35 "And the angel answered and said unto her, **THE HOLY GHOST SHALL COME UPON THEE, AND** the power of the Highest **SHALL OVERSHADOW THEE...**"

Rom 8:14 "For **AS MANY AS ARE LED BY THE SPIRIT** of God, **THEY ARE THE SONS** of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption."

QUESTION #21 How is it that Jesus was conceived by the Holy Ghost, yet to you the Holy Ghost is a Separate Person from the Father Scripture, please?

QUESTION #22 Did your God the Father require the Son to be spiritually artificially inseminated by the Holy Ghost? Is **YOUR** God-the-Father spiritually impotent? Can He not do all things of Himself? Is He therefore **NOT** omnipotent? If your God-the-Father is Almighty, and is a Separate Person from the Holy Spirit, how come He couldn't or didn't father Jesus Himself?

Questions 23 through 26- One God and one mediator.

You began your list of verses, to prove the Biblical teaching of the Oneness God, with 1 Tim. 2:5, "There is but one God..." - Yes, this is so true. But you failed to quote the whole verse, "For there is one God, **AND** one mediator **BETWEEN** God and men, the Man Christ Jesus."

QUESTION #23 So, is Jesus **JUST** a man to you? If there is a Separation of Persons here, then how have you **NOT** made Jesus separate from God? This verse doesn't say- "Between the Person of God the Father, and God the Son" it says- "one mediator **BETWEEN GOD** and men, **THE MAN** Christ Jesus." How does your rationality **NOT** show that you believe Christ is **NOT** God by your separating between Jesus and God here?

Two persons TomR. Jesus can't be between man and Himself

QUESTION #24 To whom then does Christ mediate us back to?

Eph 5:25 "Christ also loved the church, and **GAVE HIMSELF FOR IT... 27 THAT HE MIGHT PRESENT IT **TO HIMSELF**"**

Col 1:20 "And, having made peace through the blood of his cross, **BY HIM TO RECONCILE ALL** things **UNTO HIMSELF; BY HIM**, I say, whether they be things in earth, or things in heaven. 21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath **HE RECONCILED 22 IN THE BODY OF HIS FLESH** through death, **TO PRESENT YOU** holy and unblameable and unproveable **IN HIS SIGHT"**

my point is that Jesus person one has satisfied the wrath of God person two toward man upon the cross. Do you understand? Do you see the relationship between the Father and the Son and then toward man?

QUESTION #25 Is Jesus then **NOT** a God who was also filled with wrath at our separation from Him? And if Jesus **IS** also God, **WHO IS OUR MEDIATOR BETWEEN US AND JESUS** your "**GOD THE SON**"? Note: "God the Son" is not a Biblical phrase!

QUESTION #26 If we are reconciled back to God the Father, **AND** we are reconciled back **TO JESUS HIMSELF, BY JESUS HIMSELF**, where is the Separation of Persons here? Please explain to me how can "**HIMSELF**" mean more than one person?

1 Co 15:24 "Then cometh the end, when he shall have delivered up the **KINGDOM TO GOD, EVEN THE FATHER**; when he shall have put down all rule and all authority and power."

2 Cor 5:18 "...God... hath reconciled us **TO HIMSELF** by Jesus Christ, and hath given to us the ministry of reconciliation"

Eph 5:25 "Christ also loved the church, and **GAVE HIMSELF FOR IT... 27 THAT HE MIGHT PRESENT IT **TO HIMSELF**"**

Questions 27 through 29- Does "love" prove relationship of persons?

How can two natures relate with one another? Rather, this is speaking of a relationship between two divine real persons - the Father and the Son Jesus... The Father and the Son can't have a relationship if they are the same person

QUESTION #27 If separation of Persons is required in order for there to be "relationship" how come it is said that men can love showing relationship to and between their own flesh?

Eph 5: 28 "So ought men to love their wives **AS** their own bodies... 29 **FOR NO MAN EVER YET HATED HIS OWN FLESH**; but nourisheth and cherisheth it relationship!, even as the Lord the church"

QUESTION #28 Is a man's own flesh a separate person from the man? Does Eph. 5:28 prove that my flesh is a separate person from my mind, or my soul? Why not? If the logic that relationship requires separation of persons works to prove a separation of persons in the godhead, why not in the human being who was made in God's image?

QUESTION #29 If separation of persons is required in order for there to be relationship, how does a person's mind "relate" with his fingers, toes, eyes, etc? Are they separate persons from the body? Does the body, and it's members, not also go by the same name as the mind of the one person? Are you going to tell all the people in the world that are paralyzed and in wheel chairs that the reason they can't move their hands and feet isn't because the mind isn't relating, communicating, and interacting with them-since, according to you, their body parts would have to be separate persons for any relationship to take place? Do you think you could convince all the neurologists out there that communication and relationship can't take place between a person's mind, and the body members since there is no separation of persons?

Questions 30 through 35- God and Jesus always being distinguished.

So please explain to me, why it is that whenever God and Jesus are being distinguished, it is never Jesus and the Son who are distinguished.

QUESTION #30 If the Bible meant for these to be interpreted as "Separate Persons" why didn't the Bible "whenever God and Jesus are being distinguished" **SOMEWHERE** specifically state that these are Separate Persons?

Mat 13:14 "And in them is fulfilled the prophecy of Esaias, which saith, **BY HEARING YE SHALL HEAR, AND SHALL NOT UNDERSTAND; AND SEEING YE SHALL SEE, AND SHALL NOT PERCEIVE**: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."

1 Pet 2:6 "Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 7 Unto you therefore which believe he is precious: but **UNTO THEM WHICH BE DISOBEDIENT, THE STONE WHICH THE BUILDERS DISALLOWED**, the same is made the head of the corner, 8 **AND A STONE OF STUMBLING, AND A ROCK OF OFFENCE, EVEN TO THEM WHICH STUMBLE AT THE WORD, BEING DISOBEDIENT**: whereunto also they were appointed."

...If Jesus is both the Father and the Son, why does Scripture always limit Jesus' explicit identity to the Son?... Why does Scripture never refer to "Jesus and the Son" when it refers to God the Father and the man in whom God dwelt - if in fact Jesus is, as you claim, both the Father and the Son?... For example, "May the grace of the Lord Jesus Christ, and the love of God who is also Jesus Christ, and the fellowship of the Holy Spirit who is also Jesus Christ be with you all." 2 Cor. 13:14.

QUESTION #31 By your logic, are God and the Father Separate Persons? For the scripture says-
Col 1:3 "We give thanks to God **AND** the Father of our Lord Jesus Christ, praying always for you."

Col 2:2 "...be comforted, being knit together in love... to the acknowledgement of the mystery of God, **AND** of the Father, and of Christ;"

1Th 3:11 "Now God himself **AND** our Father, and our Lord Jesus Christ, direct our way unto you."

Jam 1:27 "Pure religion and undefiled before God **AND** the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

QUESTION #32 According to Trinitarian logic, I have now proven there to be actually a fourth person in the Godhead, have I not? Why not? Does using the word "and" between God and the Father prove them to be separate persons any more than the word "and" between Father and Son proves them to be separate persons?

QUESTION #33 So why does scripture distinguish God from... the Father... in these passages if in fact he believes God is the Father?

QUESTION #34 Why is your question pertinent and detrimental to Oneness theology, but my question back at you is not pertinent or detrimental to Trinitarian philosophy?

But that doesn't really answer the question, does it. **THE ANSWER LIES IN THE MEANING OF THE GREEK WORD THAT OUR ENGLISH BIBLES TRANSLATE SOMETIMES INTO "AND."** This word is the Greek word "Kai" and it is also translated as "even" or "that is," for example-

Rom 5:7 "For scarcely for a righteous man will one die: yet peradventure for a good man some would even Kai dare to die."

Rom 5:14 Nevertheless death reigned from Adam to Moses, even kai over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come."

Rom 8:34 "Who is he that condemneth? It is Christ that died, yea rather, that is kai risen again, who is even kai at the right hand of God, who also maketh intercession for us."

With this word kai, being interpreted as "and," "even" or "that is," in mind, let's look again at our examples-

"May the grace of the Lord Jesus Christ, and, even, that is the love of God who is also Jesus Christ, and, even, that is the fellowship of the Holy Spirit who is also Jesus Christ be with you all." 2 Cor. 13:14.

Col 1:3 "We give thanks to God and, even, that is the Father of our Lord Jesus Christ, praying always for you."

Col 2:2 "...be comforted, being knit together in love... to the acknowledgement of the mystery of God, and, even, that is of the Father, and, even, that is of Christ:"

1Th 3:11 "Now God himself and, even, that is our Father, and, even, that is our Lord Jesus Christ, direct our way unto you."

"Grace and peace to you from God our Father who is Jesus Christ and, even, that is the Lord Jesus Christ." Gal. 1:3. Or, "Praise be to the God and, even, that is Father of our Lord Jesus Christ who is Himself the Lord Jesus Christ..." Eph. 1:3.

If Paul really wanted to show the "Oneness" of God, he wouldn't have tried to sound so confusing. He could've said something like, "Praise be to our Lord Jesus Christ who is the Father of the Son", or something like it - but he never did!

QUESTION #35 If Paul didn't want to sound so confusing, and wanted to teach a Trinity of Separate Persons, how come he never called the Father, Son, and Holy Spirit Separate Persons? He could've said something like, "Praise be to the Father and the Son, and the Holy Ghost; *three separate persons;... and these three persons eternally co-exist as the **ONE** God", or something like it*- but he never did! Why didn't he? He knew the Hebrews were very stout monotheists, was he trying to confuse them? If Paul meant three separate persons, why didn't he say three separate persons?

Please continue with the 226 questions disproving the doctrine of the Trinity. [QUESTION 36](#)

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Questions 36 through 48- "That one and the selfsame Spirit... so also is Christ!"

when you cross-reference Scriptures that show that Jesus is God, you then try to show that Jesus is the Spirit because other verses show that the Holy Spirit is God and you do the same with the Father. Do you see the fallacy in your interpretation? Your thinking runs as follows: 1. Jesus is God. 2. God is the Father 3. Therefore, Jesus is the Father. It is quite easy to do the same thing with any person of the Godhead and form your own belief. This is a logical fallacy. I can do this with apples and oranges. 1. An apple is a fruit. 2. An orange is a fruit. 3. Therefore, an apple is an orange. **WRONG!**

I'm afraid you are leaving out some very **KEY** words in your process.

"Apple is a fruit"

"There is one fruit."

"One and the selfsame fruit."

"Now, the apple is that fruit."

"Johnny apple, he is apple of all."

"The first principle is the apple our fruit is one apple."

Nope, I just don't see how you could stick an orange in this "thinking process" and still have one and the selfsame fruit!

I hope you see now. But if you don't quite understand yet, I will use some more of your verses and we'll get a good look at your thinking process.

"God is a Spirit..." -John 4:24.

"There is...one Spirit..." -Ephesians 4:4

"One and the selfsame Spirit..." 1 Cor. 12:11

"Now the Lord is that Spirit..." -2 Cor. 3:17.

"...Jesus Christ He is Lord of all" -Acts 10:36.

"THE FIRST OF ALL THE COMMANDMENTS IS, Hear, O Israel; THE LORD JESUS OUR GOD IS ONE LORD..." - Mark 12:29

"...Believe me, and understand that I am He: before me there was no God formed, neither shall there be after me. I, even I, am the Lord; and beside me there is no savior...Thus saith the Lord, your redeemer, the Holy One of Israel...I AM THE LORD "David speaketh concerning Him Jesus of Nazareth, ...thine HOLY ONE..." -Acts 2:25-27.

We'll stop right there for now. OK, watch, this is what you are saying: 1. God is a Spirit 2. The Lord is that Spirit 3. Jesus is the one Lord, therefore, Jesus is also the Spirit... Sorry, TomR, no matter which way you cut this deck you still come up with a fallacy - your conclusions are unsubstantial - they fall apart.

Well sure they do if you take out the explicitly qualifying words to the process of your summary! Like "One and the selfsame"! And your logic sure hasn't proven any separation in persons, has it? But then, you admitted that, didn't you?...

But as of yet, for both of our beliefs, they need more proof and explaining.

So, back to your verses: 1 Cor. 12:4-6, 11,... I believe that you are interpreting this verse to be something that it isn't saying... You are in fact saying that in these verses the "manifestations", "operations", etc....speak of the Godhead. And supposedly in saying this it proves the "Oneness message. Well, let's look at these verses and see if you aren't just adding your "private interpretations". If we were to read these verses in their CONTEXT, we would find that the apostle Paul is EXPLICITLY NOT DEFINING THE GODHEAD in this case. In verse one, Paul tells us what he's going to talk about, "Now concerning SPIRITUAL GIFTS..."

You know, you really ought to look a little closer at your Bible, and a Greek interlinear would be a big help. In verse one, the word "gifts" is not even in the original Greek! The word that is translated as "spiritual gifts" is really just the word "pneumatikos" spiritual matters all by itself. Here is a brief portion of Vine's definition of "pneumatikos"-

"pneumatikos 4152 "always connotes the ideas of invisibility and of power... LIT., 'SPIRITUALITIES,' 1Co 12:1 14:1; ... i ALL THAT IS PRODUCED AND MAINTAINED AMONG MEN BY THE OPERATIONS OF THE SPIRIT OF GOD IS 'SPIRITUAL,' 1Co 15:46...." -Vine's Expository Dictionary.

And since Paul would not have them ignorant, he proceeds to tell them. These gifts were manifested by the same Spirit but they in themselves were diverse... However, instead of running through each verse with you, it is plain as day to see that this is what Paul is speaking of in this whole passage. And the "THESE" in verse 11 refers again to the "GIFTS", NOT THE GODHEAD... Paul is addressing a problem within the Corinthian church - regarding the "manifestations" of the GIFTS of the Spirit. TomR, what you need here is to read the text in its context.

First off, consider Paul's comments-

1 Cor 12:1 "But to spiritual things, brothers, I do not wish you to be ignorant. 2 You know that being led away, you Gentiles were led to dumb idols..." The Interlinear Bible, Hendrickson Publishers

Let us keep in mind, that in 1 Cor. 12, Paul was speaking overall- A of spiritual manifestations in general among them, NOT specifically the gifts of the spirit; B These Gentiles previously had different gods for every possible act or action of heavenly bodies- gods for wind, for fire, for air, for crops, for blessing, for cursing, etc. They did not know one god. From their past, any action of god could have been misinterpreted as different gods.

Next, Paul mentions how they may know that they are of Christ-

1 Cor 12:3 "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost."

Then Paul mentions, not only tongues, but also all the other spiritual offices. Note that HE DOES NOT HIMSELF SPECIFY that these offices only relate to gifts, he is speaking in a broader sense than just the gifts, in talking about spiritualities, though he does include gifts-

1 Co 12:4 "Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is THE SAME GOD WHICH WORKETH ALL IN ALL."

1 Cor 12:7 "But the manifestation of the Spirit is given to every man to profit withal."

1 Cor 12:8 "For to one is given BY THE SPIRIT the word of wisdom; to another the word of knowledge by the same Spirit;... 10 To another the working of miracles; TO ANOTHER PROPHECY... 11 But ALL THESE WORKETH THAT ONE AND THE SELFSAME SPIRIT, dividing to every man severally as he will."

2 Pe 1:21 "For... prophecy came NOT in old time BY THE WILL OF MAN: but... BY THE HOLY GHOST.

Mar 13:11 "...FOR IT IS NOT YE THAT SPEAK, BUT THE HOLY GHOST.

QUESTION #36 If all the gifts were given by one and the selfsame Spirit the Holy Ghost, can the Father or Jesus give the gifts, and there still be a separation of persons in the Godhead? Why does Paul say "All these worketh that one and the selfsame Spirit then, when, according to you, he should have said something like ALL the Separate Person members of the Trinity?"

QUESTION #37 Does God the Father NOT set the members, including the gift of prophets, in the church? Look closely at the gift of prophecy in the following verses. Prophecy is a gift, a calling, and an office, v.11 "But ALL THESE WORKETH THAT ONE AND THE SELFSAME SPIRIT, dividing to every man severally as HE not they WILL."...

1 Cor 12:18 "But now hath God set the members every one of them in the body, as it hath pleased him not them, mind you, Him!... 28 AND GOD HATH SET SOME IN THE CHURCH, first apostles, SECONDARILY PROPHETS, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."

Isa 50:4 "The Lord GOD HATH GIVEN ME THE TONGUE OF THE LEARNED, that I should know how TO SPEAK A word in season to him that is weary"

Col 4:3 "Withal praying also for us, THAT GOD WOULD OPEN UNTO US A DOOR OF UTTERANCE, TO SPEAK the mystery of Christ, for which I am also in bonds"

QUESTION #38 OK, you could argue that the Holy Ghost is God, and that would be a fair argument, BUT, WHAT ABOUT JESUS? Since you believe Jesus and the Holy Spirit to be separate persons, and since "ALL THESE WORKETH THAT ONE AND THE SELFSAME SPIRIT," which is the Holy Ghost, does Jesus NOT give the gifts of the Spirit?

Eph 4:7 "But unto every one of us is given grace ACCORDING TO THE MEASURE OF THE GIFT OF CHRIST. 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and GAVE GIFTS UNTO MEN. 9 Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10 HE THAT DESCENDED *IS THE SAME ALSO THAT* ASCENDED UP FAR ABOVE ALL HEAVENS, THAT HE MIGHT FILL ALL THINGS. 11 AND *HE GAVE ... PROPHETS*; and some, evangelists; and some, pastors and teachers;

Luk 21:15 "For I JESUS WILL GIVE YOU A MOUTH AND WISDOM, which all your adversaries shall not be able to gainsay nor resist."

1 Pet 1:10 "...the prophets... prophesied of the grace that should come unto you: 11 Searching what, or what manner of time THE SPIRIT OF CHRIST WHICH WAS IN THEM DID SIGNIFY, WHEN IT TESTIFIED beforehand the sufferings of Christ, and the glory that should follow."

1 Cor 12:11 "But ALL THESE WORKETH THAT ONE AND THE SELFSAME SPIRIT, dividing to every man severally as HE not they! will."

And now, back to our walk through 1 Cor. 12, we come to the verse that shows the real error of your Trinitarian bent reasoning that the passage is only talking about the gifts. Now we come to THE MEAT OF PAUL'S MESSAGE in this whole passage, verse 12-

1 Cor 12:12 "For *AS* the body is one, and hath many members, and all the members of that one body, being many, are one body: *SO ALSO IS CHRIST.*"

Let's step back from our magnifying glass view, and look at the big picture of 1 Cor. 12-

"Concerning spiritualities... all these worketh that one and the selfsame spirit... For... so also is Christ..."

You see, the real difference between Trinitarians and we "God is one/Christ is all" adherents is this- whenever the Bible mentions the name "Christ" Trinitarians see only the Son, but we "Oneness" see "all the fullness of the godhead" in the name of Jesus Christ, for in Christ "dwells all the fullness of the godhead... and ye are complete in Him..." Col 2:9-10.

I don't disagree with you that most of 1 Cor. 12 was written pointing downhill from Christ to the church. What you fail to see is that Paul is using this downhill terminology to express uphill concepts AS WELL- "FOR... SO ALSO IS CHRIST"!!!

All I should have to do to convince you of this is show you that "Christ" is what Paul is talking about in 1 Cor 12:11-12, and that all these concepts are applicable in reference to Christ. I've already shown you that God, Jesus, and the Holy Ghost ARE responsible for giving the gifts and callings and therefore these three are "that one and the selfsame spirit," Since "ALL THESE WORKETH THAT ONE AND THE SELFSAME SPIRIT." Which is just another way of saying- 1Jo 5:7 "...There are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and THESE THREE ARE ONE."

So let's look uphill and see, verse by verse, how this chapter does VERY WELL apply TO CHRIST "For... so also is Christ" and Christ is definitely A "SPIRITUALITY"-

1 Cor 12:1, 12 "Concerning Spiritualities... So also is Christ..."

1 Cor 12:3 "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost." Joh 14:24 "...THE WORD which ye hear IS NOT MINE, but the Father's which sent me." Joh 12:49 "For I HAVE NOT SPOKEN OF MYSELF; BUT THE FATHER WHICH SENT ME, HE GAVE ME A COMMANDMENT, WHAT I SHOULD SAY, AND WHAT I SHOULD SPEAK. 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak."

QUESTION #39 As concerning Christ, did He not say Himself He spoke not of, nor by Himself? How then can Christ be the Almighty, and yet be a Separate Person from the One who is commanding Him to speak?

1 Co 12:4 "Now there are diversities of gifts, but the same Spirit"

QUESTION #40 Concerning Christ, was the Spirit NOT in Him?

Rom 8:14 "...As many as are led by the Spirit of God, they are the sons of God." Luk 4:1 "And Jesus being full of the Holy Ghost... was led by the Spirit..." Mat 12:28 "...I cast out devils by the Spirit of God..." Joh 3:27 "John the Baptist...said... 30 He must increase, but I must decrease... 34 ...for God giveth not the Spirit by measure unto him."

1 Cor 12:5 "And there are differences of administrations, but THE SAME LORD."

QUESTION #41 As concerning the Son, who was His Lord? Is Christ subordinate to a Separate Person? Can Christ be the Almighty if He is subject to a Separate Person?

Joh 8:29 "...The Father... I do always those things that please him." For, Rom 6:16- "...To whom ye yield yourselves servants to obey, his servants ye are to whom ye obey..."

Rev 22:16 "I Jesus... testify unto you these things in the churches. I am the root Father and the **offspring Son** of David..."

1 Cor 12:6 "And there are diversities of operations, BUT IT IS THE SAME GOD WHICH WORKETH ALL IN ALL."

QUESTION #42 Are there more than one God working all in all in Christ?

v.12 "For... so also is Christ" Joh 8:28 "Then said Jesus unto them... I DO NOTHING OF MYSELF; but as my Father hath taught me, I speak these things." Joh 14:10 "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

1 Cor 12:12 "For *AS* the body is one, and hath many members, and all the members of that one body, being many, are one body: *SO ALSO IS CHRIST.*" 13 FOR BY ONE SPIRIT are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit... 27 Now ye are the body of Christ, and members in particular."

QUESTION #43 You Trinitarians, who think that the name Jesus Christ only applies to the Son, how do you deal with the fact that Jesus Christ is in the church? Is the Son in the church?

Act 1:9 "And when he Jesus, the Son... was taken up;... 10 ...while they looked..., two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? THIS SAME JESUS, which is taken up from you into heaven, SHALL SO COME IN LIKE MANNER AS YE HAVE SEEN HIM GO into heaven."

Mat 24:26 "Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. 27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also THE COMING OF THE SON of man be... 29 Immediately AFTER THE TRIBULATION of those days... 30 ...THEN SHALL APPEAR THE SIGN OF THE SON of man in heaven: and then... they shall see the Son of man coming in the clouds of heaven with power and great glory."

QUESTION #44 Has the Son of man come? Has tribulation passed? YET IS NOT JESUS CHRIST IN THE CHURCH?

Mat 18:20 "For where two or three are gathered together IN MY NAME, THERE AM I in the midst of them." Col 1:27 "...This mystery... is CHRIST IN YOU saints that is..." Col 3:11"...Christ is all, AND IN ALL." ." 1 Cor.12:13 "FOR BY ONE SPIRIT are we all baptized into one body... and have been all made to drink into ONE SPIRIT..." 1 Co 12:27 "Now ye are the body OF CHRIST, and members in particular."

Trinitarians are blinded to the fullness and the power of the name of Jesus Christ because they falsely believe the name of Jesus Christ only applies to the Son!

Getting back to our walk through 1 Cor. 12, as it applies to Christ-

1 Co 12:18 "But now hath God set the members every one of them in the body, as it hath pleased him."

QUESTION #45 Do you not see that this also applies to the Son "for so also is Christ"? Is Christ Himself NOT set in by the One God Himself?

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law," Joh 3:16 "For God... gave his only begotten Son... 17 For God sent... his Son into the world..."

So you see, "concerning spiritualities... ALL THESE WORKETH THAT ONE AND THE SELFSAME SPIRIT... SO ALSO IS CHRIST..." 1 Cor 12:1,11,12.

For- Col 3:11 "...CHRIST IS ALL, AND IN ALL."

Col 2:9 "For IN HIM DWELLETH ALL THE FULNESS OF THE GODHEAD bodily. 10 AND YE ARE COMPLETE IN HIM..."

1 Cor 12:11 "But ALL THESE WORKETH THAT ONE AND THE SELFSAME SPIRIT... For... so also is Christ"

Joh 4:24 "...God is a Spirit." NOT three spirits, or seven spirits, but ONE SPIRIT, ONE AND THE SELFSAME SPIRIT!

So don't try tell me "that the apostle Paul is EXPLICITLY NOT DEFINING THE GODHEAD in this case." BECAUSE HE MOST DEFINITELY IS! For "Concerning spiritualities... SO ALSO IS CHRIST"!!!

You have been duped into your narrow-minded Trinitarian view that- "In verse one, Paul tells us what he's going to talk about, "Now concerning SPIRITUAL GIFTS..."

You foolish Trinitarians think the name of the godhead is "Holy Trinity" and that's why you don't see that 1 Cor. 12th chapter is talking about "SO ALSO IS CHRIST." Because when you see the name Christ, all you see is the Son! Oh Foolish Trinitarians, who has bewitched you?

QUESTION #46 Joh 14:9 "Jesus saith... he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?" So why don't you Trinitarians see God the Father when you see Jesus?

Phi 2:9 "...God... hath... given him A NAME WHICH IS ABOVE EVERY NAME: 10 That at THE NAME OF JESUS every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess THAT JESUS CHRIST IS LORD, TO THE GLORY OF GOD THE FATHER."

QUESTION #47 Do you not see that even God the Father has included Himself under the umbrella of the NAME ABOVE ALL NAMES, THE NAME OF JESUS CHRIST???

Col 3:17 "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."

Act 4:10 "Be it known unto you all... the name of Jesus Christ of Nazareth, whom ye crucified... 12 ...THERE IS NONE OTHER NAME UNDER HEAVEN given among men, whereby we must be saved.

Joh 5:43 "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive."

Jesus said- Joh 12:32 "And I, IF I BE LIFTED UP from the earth, will draw all men unto me." He never said "if the Trinity be lifted up"! But you and your Trinitarians have attempted to snub out that most spiritual of "spiritualities," of which Paul was speaking in 1 Cor. 12, "THAT ONE AND THE SELFSAME SPIRIT... FOR... SO ALSO IS CHRIST!" You've attempted to raise up a name Trinity above that precious name of Jesus!

1 Jo 3:23 "AND THIS IS HIS COMMANDMENT, THAT WE SHOULD BELIEVE ON THE NAME OF HIS SON JESUS CHRIST..."

QUESTION #48 SO WHY DOESN'T THE BIBLE SPECIFICALLY TELL US TO BELIEVE IN A TRINITY OF SEPARATE PERSONS IF IT'S SUCH AN IMPORTANT DOCTRINE THAT IT IS ESSENTIAL TO OUR SALVATION? AND WHERE ARE WE COMMANDED TO BELIEVE IN THE NAME OF THE TRINITY?

Questions 49 through 51- "Father, Son, and Holy Ghost" do not equal exclusively Trinitarian language!

2 Cor. 13:14, "The grace of the LORD Jesus Christ, and the love of GOD, and the communion of the Holy SPIRIT, be with you all. Amen..."

Remember "kai"? Let's interpret your verse including the full definition of kai-

2 Cor. 13:14, "The grace of the LORD Jesus Christ, and, even, that is the love of GOD, and, even, that is the communion of the Holy SPIRIT, be with you all. Amen."

Eph. 5:18-20, "And do not be drunk with wine, in which is dissipation; but be filled with the Spirit speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the LORD, giving thanks always for all things to GOD and the Father IN THE NAME OF OUR LORD JESUS CHRIST."

"...GOD and, even, that is the Father IN THE NAME OF OUR LORD JESUS CHRIST." - Eph. 5:20.

QUESTION #49 Just because these passages "mention" Father, Son, and Holy Ghost does not make them either Oneness or Trinitarian. What makes Eph. 5:20 Oneness is the phrase- "the Father IN THE NAME... JESUS CHRIST" You won't ever hear a Trinitarian call the Father "Jesus Christ," now, WILL YOU? What is so repugnant to Trinitarians about we Oneness worshipping the Father in the one name of Jesus Christ?

Joh 5:43 "I am come in my Father's name"

Joh 10:25 "Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me."

Phi 2:10 "That AT THE NAME OF JESUS every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, TO THE GLORY OF GOD THE FATHER."

Isa 45:22 "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. 23 I have sworn BY MYSELF, the word is gone out of my mouth in righteousness, and shall not return, That UNTO ME EVERY KNEE SHALL bow, every tongue shall swear."

Isa 42:8 "I am the LORD: that is my name: and my GLORY WILL I NOT GIVE TO ANOTHER, neither my praise to graven images. 11 For mine own sake, EVEN FOR MINE OWN SAKE, WILL I DO IT: FOR HOW SHOULD MY NAME BE POLLUTED? and I will not give my glory unto another."

QUESTION #50 If Eph 5:18-20 is speaking Trinitarianese, why does Paul not call God, the Spirit, and Jesus Separate Persons? Why does the Bible not say "the blessed Trinity" as Trinitarians have formulated in their minds, but is NEVER, EVER FORMULATED IN SCRIPTURE? Why do you hold it in such high regard if it is never expressly formulated into a commandment? And why am I considered a heretic by you and yours for speaking against a doctrine that is NEVER FORMALLY OR SPECIFICALLY STATED IN SCRIPTURE?

But the apostle Paul is not implying that the Father or the Holy Spirit is not Lord or that Christ isn't God. He is just distinguishing between each person of the Godhead.

QUESTION #51 Since, as we have seen in our study of 1 Cor. 12, and Eph. 4:7-11, that Paul himself teaches that God gives prophets, that Jesus is the same who gives the gifts, including prophets, and that "all these worketh that one and the selfsame spirit," why, scripturally, should we think that Paul is "distinguishing between each person"?

Questions 52 through 53- Jesus- the Root and the Offspring.

Now to tackle another verse which you try to pervert:

<"I Jesus have sent mine angel to testify unto you these things in the churches. I am the root Father and the offspring Son of David" Rev. 22:16

As "the Root...of David," Jesus Christ brought David into existence. As "the Offspring of David," Jesus came into this world, born a Jew from David's line. Both the deity and the humanity of Jesus are evident here, but He isn't claiming to be the Father. Look at Matt. 22:41-45, "While the Pharisees were gathered together, Jesus asked them saying, 'What do you think about the Christ? Whose Son is He?' They said to Him, 'The Son of David.' He said to them, 'How then does David in the Spirit call Him "Lord," saying: "The Lord said to my Lord, 'Sit at My right hand, till I make Your enemies Your footstool"'? If David then calls Him "Lord," how is He his Son?"

As you are well aware, from my postings to Betelgeuse which you have referred, that I brought up this point myself, that Jesus' statement in Revelation 22:16 is HIS ANSWER to His question in Matt. 22:41-45. So, I'm very delighted that you have put these together.

However, when you say...

What is Jesus claiming here. I'll submit to you that He is saying that He as the Son of David is also his creator - Jesus is the Root and Offspring of David - NOT GOD THE FATHER.

I'm afraid I'm not quite sure I'm following your logic here.

QUESTION #52 In what sense is God the Father, "the Father," if He is not the creator?

QUESTION #53 Can't your God-the-Father do anything by Himself? What important thing has your God-the-Father done in and for this world all by Himself, acting as a Separate Person?

No wonder Jesus said these words back in the Old Testament- Deu 32:36 "WHERE ARE THEIR GODS...? 39 See now that I, EVEN I, AM HE, AND THERE IS NO GOD WITH ME"

1 King 18:27 "And... Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked."

I'm afraid you have very much proven not disproven Oneness by your admission As "the Root...of David," Jesus Christ brought David into existence. As "the Offspring of David," Jesus came into this world, born a Jew from David's line

Mal 2:10 "Have we not all one father? hath not one God created us?"

Isa 63:16 "Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art OUR FATHER, our redeemer; THY NAME IS FROM EVERLASTING."

Compare Isaiah 63:16 above with 9:6-

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and HIS NAME Jesus shall be called Wonderful, Counsellor, The mighty God, THE EVERLASTING FATHER, The Prince of Peace.

Questions 54 through 55- Isaiah 9:6 the Son's name is THE everlasting Father!

Isaiah 9:6, "For unto us a child is born, UNTO US A SON IS GIVEN: and the government shall be upon His shoulder: and HIS NAME SHALL BE called Wonderful, Counselor, THE mighty God, THE everlasting Father, the Prince of Peace."

You also quote Isaiah 9:6... I suppose what you are trying to say is that the SON is also God the Father, since He is called "The everlasting Father." Is this really what Isaiah is saying? No. This title, as well as the other titles in this verse, denotes the coming Messiah's CHARACTER. This particular expression translates as "father of eternity." The coming Messiah is described as

eternal in nature, implying also that He is Creator, the Lord of time and history. Obviously, this has nothing to do with Jesus' supposed identity as God the Father.

And again you continue to remove your God-the-Father from creation. He really didn't do anything here, did He? Actually, no, I'm not JUST trying to say... that the SON is also God the Father I'm trying to show you that JESUS IS THE NAME of BOTH the Father and the Son, for- "HIS NAME SHALL BE called... THE everlasting Father."

QUESTION #54 Are you telling me there are two God's who are Fathers? One "Father-of-eternity, and one just God-the-Father? I really am afraid you're going to have to explain your point a little clearer, I really don't see the difference! And by the scriptures, PLEASE!

Joh 8:19 "Then said they unto him, WHERE IS THY FATHER? Jesus answered, Ye neither know me, nor my Father: IF YE HAD KNOWN *ME*, YE SHOULD HAVE KNOWN MY FATHER ALSO... 24 I said therefore unto you, that YE SHALL DIE IN YOUR SINS: **FOR IF YE BELIEVE NOT THAT I AM HE, YE SHALL DIE IN YOUR SINS**. 25 Then said they unto him, WHO ART THOU? And Jesus saith unto them, EVEN THE SAME THAT I SAID UNTO YOU from the beginning... 27 THEY UNDERSTOOD NOT THAT HE SPAKE TO THEM OF THE FATHER."

Before you get to carried away in judging me as a heretic, you really, REALLY ought to SERIOUSLY consider, reconsider, and reconsider again the above passage!

QUESTION #55 Do you really NOT believe that Jesus is THE "I AM" of whom He spake when He was speaking to the Pharisees OF THE FATHER?

Compare- Joh 6:44 "No man can come to me, EXCEPT THE FATHER... DRAW HIM..." with Jesus' saying- Joh 12:32 "...**I**... WILL DRAW ALL MEN UNTO *ME*."

Compare- Joh 1:29 "...John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which TAKETH AWAY THE SIN of the world... 31 And I knew... HE SHOULD BE MADE MANIFEST..." with- 1 Joh 3:1 "Behold... THE FATHER... 5 ...YE KNOW THAT HE WAS MANIFESTED to take away our sins..."

Rev 1:1 "The Revelation of JESUS CHRIST... 11 "...I AM ALPHA AND OMEGA, THE FIRST AND THE LAST:...17 ...I am the first and the last: 18 I am he that liveth, and was dead... 21:7 ...7 He that overcometh shall inherit all things; and **I** will be his God, and he shall be MY SON."

Please continue with the 226 questions disproving the doctrine of the Trinity. [QUESTION 56](#)

[Return to the Table of Contents for the 226 questions](#)

Return to the preface for the studies on the doctrine of the [Oneness of God in the name of Jesus Christ](#).

Read real conversations on the topic of [Oneness vs. Trinity](#).

Question 56- God is one, Christ is all, and you are complete in Him.

Your next verses Gal. 3:20, Col. 3:11, and Col. 2:10 explain nothing but your ability to create any teaching you want by melding a few verses together with the exact words you need to form your own mixed up belief.

Gal 3:20 "...GOD IS ONE."

Col 3:11 "...CHRIST IS ALL, and in all."

Col 2:8 "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. 9 FOR IN HIM DWELLETH ALL THE FULNESS OF THE GODHEAD bodily. 10 AND YE ARE COMPLETE IN HIM."

QUESTION #56 Rather than give me a railing accusation, will you please do me a favor and show me how a Trinitarian would interpret these verses using scriptural cross-references as you have promised you were going to do, OK? To me they are most self explanatory, and clearly, definitely show the fallacy of the Trinitarian position.

Questions 57 through 62- Jesus = Father = the Holy Spirit = heresy or scripture?

...It is heretical, though, to say that Jesus is Father, Son and Holy Spirit - this is no where taught in the Bible - as we have just seen by your great display of "Biblical evidence" that we now covered. You have to try a little bit harder,

OK, I will try harder. How about this...

JESUS IS THE FATHER-

Joh 14:7 "IF YE HAD KNOWN ME, YE SHOULD HAVE KNOWN MY FATHER ALSO: AND FROM HENCEFORTH YE KNOW HIM, AND HAVE SEEN HIM. 8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us. 9 Jesus saith unto him, HAVE I BEEN SO LONG TIME WITH YOU, AND YET HAST THOU NOT KNOWN ME, Philip? HE THAT HATH SEEN ME HATH SEEN THE FATHER; and how sayest thou then, Shew us the Father?"

Joh 10:30 "I and my Father are one."

Joh 8:19 "Then said they unto him, WHERE IS THY FATHER? Jesus answered, Ye neither know me, nor my Father: IF YE HAD KNOWN *ME*, YE SHOULD HAVE KNOWN MY FATHER ALSO... 24 I said therefore unto you, that YE SHALL DIE IN YOUR SINS: **FOR IF YE BELIEVE NOT THAT I AM HE, YE SHALL DIE IN YOUR SINS**. 25 Then said they unto him, WHO ART THOU? And Jesus saith unto them, EVEN THE SAME THAT I SAID UNTO YOU from the beginning... 27 THEY UNDERSTOOD NOT THAT HE SPAKE TO THEM OF THE FATHER."

QUESTION #57 How much stronger words would Jesus have to use than- "If ye had known me, ye should have known my father also... If ye believe not that I AM he, ye shall die in your sins... He spake to them of the father." Before you would be convinced that Jesus Christ IS the Father, and to believe this is essential to your salvation? What else would Jesus have to say?

QUESTION #58 If Jesus says "...my father... If ye believe not that I AM he, ye shall die in your sins... He spake to them of the father..." and you tell me "It is heretical... to say that Jesus is the Father" where does that put you in relation to Christ, and salvation?

QUESTION #59 Can you show me any scripture where Jesus, just as specifically, says, I will die in my sins if I don't believe that He and the Father are Separate Persons? Or that they are a Trinity?

JESUS IS THE HOLY GHOST-

Col 1:26 "Even the MYSTERY WHICH HATH BEEN HID from ages and from generations, but now is made MANIFEST TO HIS SAINTS: 27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is CHRIST IN YOU, the hope of glory:"

1 Jo 4:1 "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come present tense- look it up! in the flesh is of God: 3 And EVERY SPIRIT THAT CONFESSETH NOT THAT JESUS CHRIST IS COME present tense-look it up! IN THE FLESH IS NOT OF GOD: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

2 Jo 1:7 "For many DECEIVERS are entered into the world, WHO CONFESS NOT THAT JESUS CHRIST IS COME present tense IN THE FLESH. This is a deceiver and an antichrist."

2 Co 13:5 "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that JESUS CHRIST IS IN YOU, EXCEPT YE BE REPROBATES?"

QUESTION #60 How much stronger words would scripture have to use than "Jesus Christ is in you, except ye be reprobates?" Before you would be convinced that Jesus Christ IS the Holy Ghost in the believers, and to believe this is essential to your salvation? What else would scripture have to say to convince you that the Holy Ghost is Jesus Christ?

QUESTION #61 If scripture says "Jesus Christ is in you, except ye be reprobates?" and you tell me "It is heretical... to say that Jesus is the Holy Spirit" where does that put you in relation to salvation?

QUESTION #62 Can you show me any scripture at all that, just as specifically, says I will be a deceiver, anti-christ, reprobate, or not of God if I don't believe that Jesus and the Holy Ghost are Separate Persons?

Questions 63 through 64- Commandment or vain tradition of men?

Next, what we are discussing here, I think you'll agree, isn't JUST about comparing the doctrines of Oneness and Trinity, is it? But it is also about our respective methods of Biblical interpretation.

Allow me to demonstrate how to recognize the incorrect method of Biblical interpretation...

Satan in the garden gives us the prime example of the incorrect method...

"Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, YEA, HATH GOD SAID, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, ye may not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, YE SHALL NOT SURELY DIE: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil" - Genesis 3:1-5.

"For such are false apostles, deceitful workers, TRANSFORMING THEMSELVES into the apostles of Christ. And no marvel; FOR SATAN HIMSELF IS TRANSFORMED INTO AN ANGEL OF LIGHT. Therefore it is no great thing if his ministers also be transformed AS the ministers of righteousness..." - 2 Corinthians 11:13-15.

What Satan did here even though he quoted the word of God, was to lay aside the commandment of God, and preach his personal interpretation of what God said. The problem is, Satan's interpretation is SPECIFICALLY CONTRADICTED by the expressly stated Word of God. Jesus had the same problem to contend with, and expresses exactly what that problem is...

"Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, WHY DO THY DISCIPLES TRANSGRESS THE TRADITION OF THE ELDERS? For they wash not their hands when they eat bread. But he answered and said unto them, WHY DO YE ALSO TRANSGRESS THE COMMANDMENT OF GOD BY YOUR TRADITION? For God Commanded, saying, Honour thy father and mother: and, He that curseth father and mother, let him die the death. But ye say, Whosoever shall say to his father and mother, It is a gift, by whatsoever thou mightest be profited by me; And honour not his father or mother, he shall be free. THUS HAVE YE MADE THE COMMANDMENT OF GOD OF NONE EFFECT BY YOUR TRADITION. Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoreth me with their lips: but their heart is far from me. But IN VAIN THEY DO WORSHIP ME, TEACHING FOR DOCTRINES THE COMMANDMENTS OF MEN" Matthew 15:1-9.

"Then the Pharisees and scribes asked him, WHY WALK NOT THY DISCIPLES ACCORDING TO THE TRADITION OF THE ELDERS...? He answered and said unto them...Laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do...FULL WELL YE REJECT THE COMMANDMENT OF GOD, THAT YE MAY KEEP YOUR TRADITION...MAKING THE WORD OF GOD OF NONE EFFECT THROUGH YOUR TRADITION, WHICH YE HAVE DELIVERED: AND MANY SUCH LIKE THINGS DO YE"- Mark 7:6-13.

Now, let's look at how this pattern PERFECTLY, AND EXACTLY FITS my contentions against your tradition of the Trinity...

"Then Pilgrim asked him, WHY WALK NOT THY DISCIPLES ACCORDING TO THE CREEDS Nicene, Athanasian, etc. OF THE ELDERS...? TomR answered and said...Laying aside the commandment of God **The Lord our GOD IS ONE Lord -Mk 12:29, Christ is all -Col. 3:11, and ye are complete in him -Col 2:10**, ye hold the tradition of men, as Within the nature of the ONE true God, there are three separate persons... Trinity: and many other such like things ye do...FULL WELL YE REJECT THE COMMANDMENT OF GOD, THAT YE MAY KEEP YOUR TRADITION... MAKING THE WORD OF GOD OF NONE EFFECT THROUGH YOUR TRADITION, WHICH YE HAVE DELIVERED: AND MANY SUCH LIKE THINGS DO YE"- Mark 7:6-13.

So then, let's ask these questions-

QUESTION #63 What specific commandment, as directly quoted from the scriptures, can you possibly insert that I am accused of laying aside?

QUESTION #64 If the Trinity is only stated in Creeds, and not scripture, HOW IS the Trinity doctrine NOT MERELY A TRADITION OF MEN of which Christ says- "makes the word of God OF NONE EFFECT?"

Questions 65 through 68- Manifestations, Operations, Administrations.

You speak of "manifestations", "operations", or "administrations" of the Father, Son and the Holy Spirit, but the Bible never uses these terms to describe them...

QUESTION #65 Although the Bible NEVER calls the Father, Son, and Holy Spirit "Separate Persons," does the Bible NOT use the words "operation," "manifestations," or "administrations" in reference to the offices or works of the Lord?

Psa 28:5 "Because they regard not THE WORKS of the LORD, nor THE OPERATION of his hands, he shall destroy them, and not build them up."

Isa 5:11 "Woe unto them that... 12 ...regard not THE WORK OF THE LORD, neither consider THE OPERATION of his hands. 13 Therefore my people are gone into captivity, BECAUSE THEY HAVE NO KNOWLEDGE..."

Joh 1:31 "And I knew him not: but that he should be made MANIFEST to Israel, therefore am I come baptizing with water."

Joh 14:21 "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I WILL love him, and will MANIFEST MYSELF to him. 22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt MANIFEST thyself unto us, and not unto the world?"

Rom 10:20 "But Esaias is very bold, and saith, I was found of them that sought me not; I WAS MADE MANIFEST unto them that asked not after me."

Rom 16:25 "...JESUS CHRIST, according to the revelation of the mystery... 26 "But now IS MADE MANIFEST..., made known..."

1 Cor 12:5 And there are differences of ADMINISTRATIONS, but the same Lord. 6 And there are diversities of OPERATIONS, but it is the same God which worketh all in all... 12... SO ALSO IS CHRIST."

1 Tim 3:16 "And WITHOUT CONTROVERSY great is the mystery of godliness: GOD WAS MANIFEST in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

1 Pet 1:19 "...Christ, as of a lamb without blemish and without spot: 20 Who VERILY... WAS MANIFEST in these last times for you."

1 Jon 3:1 "Behold... the Father... 5 And ye know that HE WAS MANIFESTED to take away our sins; and in him is no sin.

1 Jon 3:8 "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose THE SON OF GOD WAS MANIFESTED, that he might destroy the works of the devil."

1 Jon 5:7 "For there are three that BEAR RECORD in heaven, the Father, the Word, and the Holy Ghost: and these three ARE ONE."

QUESTION #66 Pilgrim, you yourself said- "When Trinitarians speak of God I shall remind you they refer to God as only ONE, but who *MANIFESTS* Himself as Father, Son and Holy Spirit." If you meant these manifestations were Separate Persons, why didn't you say Separate Persons? If you meant "manifest Themselves" why did you say- "manifests Himself," are you trying to confuse us? If you use the phrase- "manifests Himself" why are you so repulsed by Oneness who use the same terminology? And why are you so dead-set determined to incorporate extra-biblical terminology to define the God whom you worship if you believe in the Bible as you claim?

QUESTION #67 Why do Trinitarians IGNORE the words and definitions the Bible SPECIFICALLY USES, and opt instead for words and definitions the Bible NEVER uses?

It is because- laying aside the commandment of God... "Holy One" 48 x's in the Bible, ye hold the tradition of men- "Trinity" never once in the Bible, making the commandment of God The Lord our God is one Lord of none effect through your tradition.

Do you not also, like I do, use the word "Incarnation" - that's not in the Bible.

The word incarnation is used to "symbolize" in a word a very specifically stated Biblical event-

Mat 1:18 "Now THE BIRTH OF JESUS CHRIST WAS ON THIS WISE: When as his mother Mary was espoused to Joseph, before they came together, SHE WAS FOUND WITH CHILD OF THE HOLY GHOST... 1:20 ...for that which is conceived in her is of the Holy Ghost... 22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, GOD WITH US."

This, and corresponding scriptures, are what is specifically referred to in the definition of "incarnation." If your understanding or perception of the meaning of the word "incarnation" differs from this and similarly expressed scripture, then no, I wouldn't believe in "your" definition of "incarnation."

According to Merriam-Webster a word is "a pronounceable sound or combination of sounds that EXPRESSES AND SYMBOLIZES AN IDEA."

Biblical definition of "word"- "Strong's reference number: 3056, Greek: LOGOS, Definition: something said including the thought... A TOPIC subject of discourse, also reasoning the mental faculty or motive... a computation; spec. with the art. of John THE DIVINE EXPRESSION i.e. Christ" -Strong's Exhaustive Concordance.

QUESTION #68 Is it scripturally acceptable to add words thoughts, ideas to God's word in order to formulate doctrine?

Pro 30:5 "Every word of God is pure: he is a shield unto them that put their trust in him. 6 Add thou not unto his words, lest he reprove thee, and thou be found a liar."

Rev 22:18 "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book."

1 Tim 1:3 "As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine."

2 Tim 3:16 "All SCRIPTURE IS GIVEN by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 THAT THE MAN OF GOD MAY BE perfect, THOROUGHLY FURNISHED unto all good works."

There are, it is true, other words that are not found in scripture that we use. However, each and every one of them has a SPECIFICALLY STATED scriptural doctrine, concept, idea, etc. For example, the following English words are not found in scripture either, but their concepts are most clearly and explicitly stated in scripture-

BIBLE- "...What thou seest, write in a book biblios..." -Revelation 1:11. "Bible... from Greek biblion, pl. of biblios... a book" - Webster's Dictionary.

RAPTURE- "The state of being carried away with joy, love, etc..." -Webster's. "In a moment, in the twinkling of an eye... we shall be changed..." -1 Corinthians 15:52. "Then WE... SHALL BE CAUGHT UP... in the clouds, to meet the Lord in the air..." -1 Thessalonians 4:17.

How about "verbal plenary" - are those words in the Bible?

As I've pointed out to you before-

"verbal- 1. Of, relating to, or associated with WORDS."

"plenary- 1. COMPLETE IN ALL RESPECTS; unlimited or full. 2. Fully attended by all qualified members."

"inspiration- ... 5. Theology. DIVINE GUIDANCE OR INFLUENCE EXERTED DIRECTLY on the mind and soul of humankind." Quotes from the American Heritage Dictionary

Scripturally stated, it means this-

Proverbs 30:5 "EVERY WORD of God is pure: he is a shield unto them that put their trust in him. 6 ADD THOU NOT UNTO HIS WORDS, LEST he reprove thee, and THOU BE FOUND A LIAR."

2 Timothy 3:16 "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, THOROUGHLY FURNISHED UNTO ALL good works."

Questions 69 through 73- The word Trinity is not in the Bible.

Lastly, you pick on the word "Trinity" because it's not used in Scripture, well neither is "Oneness"!... The issue is whether or not the terminology expresses a Biblical teaching. My belief is that Trinitarian terminology does, while Oneness terminology doesn't.

QUESTION #69 If the Bible is complete which it is, and we are not to add to it's words concepts, ideas, why does the Bible not somewhere EXPRESSLY STATE the doctrine of the Trinity IF IT BE TRULY A SCRIPTURAL DOCTRINE?

QUESTION #70 If, as you say concerning cross-referencing of scripture- "any cultist or ordinary pagan can do that and form their own belief" how is it that I can quote scripture that expressly states the "God is one/Christ is all" doctrine, but the same cannot be done for the Trinity doctrine of Separate Persons in the godhead?

QUESTION #71 Since Trinitarians can cross-reference NO scriptures that expressly state the Trinity doctrine even though - "any cultist or ordinary pagan can do that and form their own belief," how is the Trinity doctrine then NOT EVEN AS BIBLICALLY FEASIBLE AS "ANY CULTIST or ordinary pagan's" religious beliefs, and therefore TOTALLY UNTENABLE?

QUESTION #72 Since the Trinity doctrine of three Separate Persons is a NOT expressly stated in scripture; b Has NO descriptive terminology found in scripture; and c CANNOT be expressed by merely cross-referencing scripture; HOW MUCH LESS BIBLICAL WOULD A DOCTRINE HAVE TO BE BEFORE YOU WOULD CONSIDER IT UNSCRIPTURAL? What else does "unscriptural" mean to you people??

QUESTION #73 Since the Trinity is, at best, IMPLIED in scripture ignoring the fact that it is explicitly contradicted in scripture for a moment, should any other, or all doctrines that are merely implied in scripture be considered as valid as the Trinity doctrine? And if not, why not?

Question 74- John 1:1 the Word was God.

"In the beginning was the Word, and the Word was with God, and the Word was God." John 1:1. In your response to this verse, you refuse to deal with it as a verse that speaks of a Triune God, but use your erroneous argumentation to skip around it.

Psa 33:6 "By the word of the LORD were the heavens made; and all the host of THEM BY THE BREATH of his mouth... 9 For HE SPAKE, and it was done; he commanded, and it stood fast."

Gen 1:27 "So God created man in his own image, in the image of God created he him..."

QUESTION #74 Since we are made in God's image, where does the Bible, contradictory to that image, say that God's "word" is different than a man's word? Is my "word" a Separate Person from me, even if it were to be miraculously made flesh, and I was to dwell within my word?

Laying aside the commandment of God the word of the LORD... THE BREATH of his mouth... For HE SPAKE..., ye hold the tradition of men speaks of a triune God... that the "SON" preexisted... as a person... Full well ye reject the commandment of God, that ye may keep your tradition... Making the word of God God created man in his own image of NONE EFFECT by your tradition, WHICH YE HAVE DELIVERED... -Mk 7:6-13.

Please continue with the 226 questions disproving the doctrine of the Trinity. [QUESTION 75](#)

[Return to the Table of Contents for the 226 questions](#)

Return to the preface for the studies on the doctrine of the [Oneness of God in the name of Jesus Christ](#).

Read real conversations on the topic of [Oneness vs. Trinity](#).

Questions 75 through 92- The Son- eternal or begotten?

Do you believe that the "SON" preexisted as a person not just as a thought or something before the Incarnation?

I am very glad you asked this question. And I have a question for you-

QUESTION #75 Where does the Bible SPECIFICALLY SAY that the WORD existed as the SON eternally?

Apparently you and I DON'T agree on the definition of the Incarnation-

Luk 1:35 "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also THAT HOLY THING which shall be BORN OF THEE SHALL BE called THE SON OF GOD."

Gal 4:4 "But WHEN the fulness of THE TIME WAS COME, God sent forth HIS SON, MADE OF A WOMAN, made under the law."

Again, the definition of the Biblical word- "word"- "Strong's reference number: 3056, Greek: logos, Derivation: Derived from 3004. Definition: something said including the thought; by impl. A TOPIC subject of discourse, also reasoning the mental faculty or motive; by extens. a computation; spec. with the art. of John THE DIVINE EXPRESSION ie Christ" -Strong's Exhaustive Concordance.

Joh 1:14 "And THE WORD thought, topic, divine expression WAS MADE FLESH, and dwelt among us, and we beheld his glory, the glory as of the only BEGOTTEN of the Father, full of grace and truth."

Joh 3:16 "For God so loved the world, that he gave his only BEGOTTEN Son, that whosoever believeth in him should not perish, but have everlasting life."

Joh 3:18 "He that believeth on him is not condemned: but he that believeth not is condemned already, BECAUSE HE HATH NOT BELIEVED in the name of the only BEGOTTEN Son of God."

Act 13:33 "God HATH FULFILLED the same UNTO US their children, in that he hath raised up Jesus again; as it is also written in THE SECOND PSALM, Thou art my Son, THIS DAY HAVE I BEGOTTEN THEE."

Heb 1:5 "For unto which of the angels said he at any time, Thou art my Son, THIS DAY have I BEGOTTEN thee? And again, I will be to him a Father, and he shall be to me a Son?"

Heb 5:5 "So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, TO DAY have I BEGOTTEN thee."

QUESTION #76 Does the word "begotten" mean eternal to you Trinitarians? Does it NOT mean something in reference to time, and therefore, SPECIFICALLY NOT eternal? Especially since the scriptures so often qualify the term "begotten" with "THIS DAY"!!!

BEGOTTEN- "Strong's reference number: 3439, Greek: MONOGENES, Derivation: Derived from 3441 1096 see below, Definition: only born, i.e sole

MONO-genes: "Strong's reference number: 3441, Greek: MONOS, Derivation: Derived from 3306, Definition: remaining, i.e. sole or single; by impl. mere." -Strong's Exhaustive Concordance.

mono-GENES: "Strong's reference number: 1096 Greek: GINOMAI, Derivation: A primary word. Definition: TO CAUSE TO BE "gen"-erate, i.e. reflex. TO BECOME COME INTO BEING, used with great latitude lit. or fig., intens., etc.

QUESTION #77 For example, was Abraham's son Isaac an 'eternal son' since he was "BEGOTTEN" by Abraham? And if not, according to Trinitarian logic, why not?

Heb 11:17 "By faith Abraham, when he was tried, offered up Isaac... HIS ONLY BEGOTTEN son."

QUESTION #78 Where does the Bible say that we are to believe on the name of His only 'ETERNAL' Son?

QUESTION #79 If the Bible says to believe on His BEGOTTEN Son, and Trinitarians change that to mean 'ETERNAL' Son, how are they NOT then preaching another Christ?

2 Cor 11:3 "But I FEAR, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. 4 For if he that cometh preacheth another Jesus, WHOM WE HAVE NOT PREACHED, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him."

QUESTION #80 How is it that BECAUSE OF THE FACT THAT TRINITARIANS HAVE CHANGED THE MEANING OF 'BEGOTTEN SON' TO 'ETERNAL SON' this does not PROVE CONCLUSIVELY that **TRINITARIANS DON'T EVEN BELIEVE JOHN 3:16**???

Joh 3:16 "For God so loved the world, that he gave his only BEGOTTEN Son, that whosoever believeth IN HIM should not perish, but have everlasting life."

Therefore, laying aside the commandment of God: "BEGOTTEN Son... believeth IN HIM," ye hold the tradition of men the "SON" preexisted... as a person... Full well ye reject the commandment of God, that ye may keep your tradition... Making the word of God of NONE EFFECT by your tradition, WHICH YE HAVE DELIVERED... -Mk 7:6-13.

Now this doctrine of "eternal sonship" if that indeed be what you are speaking about in saying "the Son preexisted" is NOT AT ALL A SCRIPTURAL DOCTRINE. If you're not talking about "Eternal Sonship" please excuse me! But in case any one else believes it, consider this...

Although the above scriptures adequately contradict the doctrine of the 'eternal sonship', allow me to quote from Adam Clarke, a Methodist commentator, writing against this heretical doctrine of 'eternal sonship.' I do not quote A. Clarke here as though I consider him to be an authority, but merely because in this instance, his words are very appropriate-

"...The doctrine of 'eternal Sonship of Christ' is, in my opinion, anti-scriptural, and HIGHLY DANGEROUS. This doctrine I reject for the following reasons:

"1st. I have NOT been able to find ANY EXPRESS DECLARATION IN THE SCRIPTURES concerning it.

"2dly. If Christ be the son of God as to his Divine nature, then he cannot be eternal; FOR SON IMPLIES FATHER; AND FATHER IMPLIES, IN REFERENCE TO THE SON, PRECEDENCY IN TIME, if not in nature too. Father and son imply the idea of generation; and generation implies a time in which it was effected, and time also antecedent to such generation.

"3dly. If Christ be the son of God, as to his Divine nature, THEN THE FATHER IS OF NECESSITY PRIOR, CONSEQUENTLY SUPERIOR to him.

"4thly. Again, IF THIS DIVINE NATURE WERE BEGOTTEN OF THE FATHER, THEN IT MUST BE IN TIME; I.E. THERE WAS A PERIOD IN WHICH IT DID NOT EXIST, AND A PERIOD WHEN IT BEGAN TO EXIST. THIS DESTROYS THE ETERNITY OF OUR BLESSED LORD, AND ROBS HIM AT ONCE OF HIS GODHEAD.

"5thly. To say that he was begotten from all eternity, is, in my opinion, absurd; and THE PHRASE 'ETERNAL SON' IS A POSITIVE SELF-CONTRADICTION. ETERNITY IS THAT WHICH HAS HAD NO BEGINNING, nor stands in any reference

to time. Son supposes time, generation, and father; and time also antecedent to such generation. Therefore the conjunction of these two terms, Son and eternity is absolutely impossible, as they imply essentially different and opposite ideas.

"The enemies of Christ's divinity have, in all ages, availed themselves of this incautious method of treating this subject, and on this ground, have ever had the advantage of the defenders of the Godhead in Christ. **THIS DOCTRINE OF THE 'ETERNAL SONSHIP' DESTROYS THE DEITY OF CHRIST**; now, if his deity be taken away, the whole gospel scheme of redemption is ruined. **ON THIS GROUND THE ATONEMENT OF CHRIST CANNOT HAVE BEEN OF INFINITE MERIT, AND CONSEQUENTLY COULD NOT PURCHASE PARDON FOR THE OFFENSES OF MANKIND, NOR GIVE ANY RIGHT TO, OR POSSESSION OF, AN ETERNAL GLORY.** The very use of this phrase is but absurd and dangerous; therefore let all those who value Jesus and their salvation abide by the scriptures. This doctrine of the 'eternal sonship'... I must and do consider as an awful heresy, and mere sheer Arianism... From such heterodoxies, and their abettors, may God save his church! Amen!" Adam Clarke, Clarke's Commentary. Adam Clarke has been called "the greatest Methodist Bible commentator to have ever lived".

QUESTION #81 In what way has Adam Clarke erred in speaking out against this heretical doctrine of 'eternal sonship'?

QUESTION #82 Where does the scripture "expressly declare" the 'eternal sonship' doctrine?

QUESTION #83 "If Christ be the Son of God as to his Divine nature..." HOW can he "...be eternal; for Son implies father; and father implies, in reference to the son, PRECEDENCY in time, if not in nature too."?

QUESTION #84 "If Christ be the Son of God, as to his Divine nature, then..." HOW IS NOT "the Father... of necessity prior..." and "consequently superior to him."?

QUESTION #85 "Again, if this Divine nature were begotten of the Father, then..." HOW CAN IT NOT "...be in time?" How can there NOT be "a period in which it did not exist, and a period when it began to exist."? HOW would this NOT destroy "...the eternity of our blessed Lord, and robs him at once of his Godhead."?

QUESTION #86 How is it NOT ABSURD "...To say that he was begotten from all eternity"? How is NOT "...the phrase 'eternal son'... a positive self-contradiction."?

QUESTION #87 How does NOT "...This doctrine of the 'eternal sonship' destroy... the deity of Christ"?

QUESTION #88 How is Christ 'eternally begotten'? Is He not quite done being begotten? Can he be considered to be God Almighty if he is never "done" being begotten? How have not the Trinitarians in formulating this doctrine made Christ out to be a semi-god, or an inferior god, and thereby NO GOD AT ALL in their opinion?

QUESTION #89 Furthermore, if the power and authority of the Son is NOT to last forever, how can He be called the 'eternal son'?

1 Cor 15:28 "And when all things shall be subdued unto him, THEN SHALL THE SON ALSO HIMSELF BE SUBJECT unto him that put all things under him, that God may be all in all."

QUESTION #90 If the deity that is in Christ is NOT the one and the selfsame eternal Spirit Himself, how can Jesus be said to be God? How then have Trinitarians NOT DESTROYED THE DIVINITY OF CHRIST in this false doctrine of 'eternal sonship'???

Heb 13:8 "Jesus Christ the same yesterday, and to day, and for ever."

QUESTION #91 Why do Trinitarians insist that Jesus Christ is a name that only applies to the Son? In other words, why don't Trinitarians accept that the Deity in Christ IS our one God the Father, and it was merely the word made flesh, in which that Spirit dwelled, that was begotten made flesh in the fullness of time, and thereby the whole temple, the man, and the God within, that is manifested by the name of Jesus Christ?

Joh 14:7 "IF YE HAD KNOWN ME, YE SHOULD HAVE KNOWN MY FATHER ALSO: AND FROM HENCEFORTH YE KNOW HIM, AND HAVE SEEN HIM. 8 Philip saith unto him, Lord, SHEW US THE FATHER, and it sufficeth us. 9 Jesus saith unto him, HAVE I BEEN SO LONG TIME WITH YOU, AND YET HAST THOU NOT KNOWN ME, Philip? HE THAT HATH SEEN ME HATH SEEN THE FATHER; and how sayest thou then, Shew us the Father? 10 BELIEVEST THOU NOT THAT I AM IN THE FATHER, AND THE FATHER IN ME? the words that I speak unto you I speak not of myself: but THE FATHER that DWELLETH IN ME, he doeth the works. 11 BELIEVE ME THAT I AM IN THE FATHER, AND THE FATHER IN ME: or else believe me for the very works' sake. "

"The only begotten of the Father..." v. 14 shows us that John is speaking of the Son. So the Son became flesh. NOW, do your famous inserting: "In the beginning was the Son, and the Son was with God, and the Son was God." There! That's it! This is what the verse IS saying!

The Bible doesn't say- "the Son became flesh" the Bible says-

Joh 1:14 "And THE WORD WAS MADE FLESH, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth."

Heb 1:5 "For unto which of the angels said he at any time, Thou art my Son, THIS DAY have I BEGOTTEN thee? And again, I will be to him a Father, and he shall be to me a Son?"

Luk 1:30 "And the angel said unto... Mary... 31 ...thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS... 35 ...The Holy Ghost shall come upon thee... THEREFORE also that holy THING which SHALL BE BORN of thee SHALL BE CALLED the Son of God."

The Bible says-

Gal 4:4 "But WHEN THE FULNESS OF THE TIME WAS COME, God sent forth his Son, MADE OF A WOMAN, made under the law,"

QUESTION #92 If the "word" was "eternally" a "son" before the Incarnation, who is His eternal mother?

At this point I would like to point out to you that at YOUR but by no means my precious council of Nicea, where the Trinity doctrine was first given "official" recognition, there actually was a group of YOUR brethren there who believed the Holy Ghost was the virgin Mary- "Is there one, who fears God, and who reads these lines, who would not admit that Paganism alone could ever have inspired such a doctrine as that avowed BY THE MELCHITES AT THE NICENE COUNCIL, THAT THE HOLY

TRINITY CONSISTED OF 'THE FATHER, THE VIRGIN MARY, AND THE MESSIAH THEIR SON'? Is there not one who would shrink with horror from such a thought? What, then, would the reader say of a church that teaches it's children to adore such a Trinity as that contained in the following lines?-' Heart of Jesus I adore thee; Heart of Mary, I implore thee; Heart of Joseph, pure and just; In these three hearts I put my trust.' If this is not Paganism, what is there that can be called by such a name? Yet this is the Trinity which now the Roman Catholics of Ireland from tender infancy are taught to adore..." Rev. Alexander Hislop, The Two Babylons. He quotes from the Quarterly Journal of Prophecy, July 1852, p. 244 for his statement that the Melchites at the council of Nicea claimed Mary to be part of the Trinity.

Questions 93 through 99-Jesus praying in the garden of Gethsemene.

Another statement that I want to deal with is the one Paul made when he asked you, "Who did Jesus pray to in the Garden of Gethsemene?" "Good question", I thought. But when you replied, you avoided the question altogether, by saying, "Would you have God praying to another God?"

QUESTION #93 What, answering a question with a question is not a legitimate response? Let me remind you that Jesus did it! If this isn't speaking of the humanity of Christ, if he was praying AS A Separate Person of the deity- could he be a God and need to pray to another God for anything?

QUESTION #94 If Jesus was NOT praying merely as a priest and as an example, and then only in the days of his flesh, where do we see Jesus praying to the Father anywhere in scripture, while in heaven before the incarnation or after He rose from the dead?

QUESTION #95 If Jesus was a co-equal but "Separate Person" from the Father, why would the Son "need" to pray to the Father in respect to his Divinity? Is your "God-the-Son" subordinate to the Father? How have you NOT made your "God-the-Son" subordinate to the Father in formulating this doctrine that it was one God-Person praying to another God-Person?

QUESTION #96 In what sense did Jesus become a man if he didn't hear, learn, receive, and pray as a man? Did Jesus, in your perception, also hear, learn, receive and pray as to His Divinity, or as to his humanity only?

QUESTION #97 Did Jesus stop being God then, according to your Trinitarian dogma, in order to become a man? Did Jesus cease to be omnipotent, omnipresent, omniscient, and eternal when he became also a man?

QUESTION #98 Can God stop being God and still be eternal? If God stopped being God, how could your God-the-Son still be, or have ever been, God?

QUESTION #99 Did your God-the-Son surrender His omnipresence while on earth? If so, how can He still be God?

Reader, please remember that the term "God the Son" is extra/non-biblical. It is another "word" that was added by Trinitarians in a manner that the Bible specifically commands us Pro 30:6 "ADD THOU NOT UNTO HIS WORDS, LEST HE REPROVE THEE, AND THOU BE FOUND A LIAR."

Questions 100 through 101- Trinity is confusing. First and last = second person?

1 Cor 14:33 "God is not the author of confusion"

My goodness but your Trinity God is confusing!

How different from the Biblical God-

Mar 12:29 "God is one"

Col 3:11 "Christ is all"

Col 2:10 "And ye are complete in him"

Joh 8:14 "Jesus answered and said unto them, Though I BEAR RECORD OF MYSELF, yet my record is true... 24 I said therefore unto you, that YE SHALL DIE IN YOUR SINS: FOR IF YE BELIEVE NOT THAT I AM HE, YE SHALL DIE IN YOUR SINS... 27 THEY UNDERSTOOD NOT that he spake to them of the Father."

Col 2:9 "For in Christ dwelleth all the fulness of the Godhead bodily."

Isa 44:6 "Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I AM THE FIRST, AND I AM THE LAST; AND BESIDE ME THERE IS NO GOD."

Isa 48:11 "For MINE OWN SAKE, EVEN FOR MINE OWN SAKE, will I do it: for how should my name be polluted? and I WILL NOT GIVE MY GLORY UNTO ANOTHER. 12 Hearken unto me, O Jacob and Israel, my called; I AM HE; I AM THE FIRST, I ALSO AM THE LAST."

Rev 1:17 "And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I AM THE FIRST AND THE LAST: 18 I AM HE THAT LIVETH, AND WAS DEAD; and, behold, I am alive for evermore, Amen;"

Rev 22:12 "...Behold, I COME QUICKLY... 13 I AM... THE FIRST AND THE LAST... 16 I JESUS... I AM THE ROOT AND THE OFFSPRING of David... 18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. 20 He which testifieth these things saith, SURELY I COME quickly. Amen. Even so, COME, LORD JESUS.

QUESTION #100 Is there a "First and the Last" other than Jesus Himself?

QUESTION #101 Would He that is "First and the Last" say that "Beside me there is no God" if there were a Trinity of persons?

As to your statement that- "God is One-Christ is all" - you just spliced two separate portions of Scripture together, that my friend, is bad hermeneutics. You've heard of this one, "Judas hung himself", and "Jesus said, 'Go and do likewise'" - that is what you are, in fact, doing with Gal. 3:20 & Col. 3:11.

The point is- "Laying aside the commandment of God, ye hold the tradition of men... Full well ye reject the commandment of God, that ye may keep your tradition... Making the word of God of NONE EFFECT by your tradition, WHICH YE HAVE DELIVERED..." -Mk 7:6-13.

Obviously, There is no command for us to hang ourselves. That would actually be contradictory to the commandment- 1 Cor 3:17 "If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

"God is one/Christ is all" does NOT break any commandments. "God is three separate persons" DOES break the commandment- Mar 12:29 "And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord OUR GOD IS ONE Lord" And it breaks it very specifically by the traditions of men- "Laying aside the commandment of God OUR GOD IS ONE, ye hold the tradition of men... God is three separate persons FULL WELL YE REJECT THE COMMANDMENT OF GOD, THAT YE MAY KEEP YOUR TRADITION... MAKING THE WORD OF GOD OF NONE EFFECT by your tradition, WHICH YE HAVE DELIVERED... -Mk 7:6-13.

Questions 102 through 104- The full Deity and full humanity of Jesus- Jesus prayed.

Then you proceeded to tell why you thought Jesus prayed. The purpose of Paul's question was to deal with the fact that two people were interacting - Jesus and the Father. BTW - you still have to answer this question.

You, Pilgrim, are contradicting yourself here. You yourself specifically said- "God is 3 distinct persons not people." And now you are arguing that they ARE TWO PEOPLE.

QUESTION #102 Why do you Trinitarians emphasize that the Son praying to the Father means- "two PEOPLE were interacting"?!? What SCRIPTURE specifically says this?

Allow me to point out that the burden of proof IS on you, not me, since it is YOUR doctrine that compromises and makes of none effect the first commandment of our Lord Jesus Christ- The Lord our God is ONE LORD" -Mark 12:29.

Jesus was fully God, AND fully human-

Deity- Ruler whose goings forth are from everlasting -Micah 5:2; Humanity- A virgin conceives, and brings forth a son -
Isaiah 7:14, Matthew 1:21-23,
Deity- In the beginning, was God -John 1:1; Humanity- Woman's seed -Genesis 3:15
Deity- Before Abraham was I AM -John 8:58; Humanity- MADE IN the fulness of TIME -Galatians 4:4
Deity- Jesus Christ, the same yesterday, today, and forever -Hebrews 13:8; Humanity- Increased in wisdom, stature, and favour -
Luke 2:52
Deity- Gives living water -John 4:14,7:37-39; Humanity- Thirsted -John 19:28
Deity- Is the bread of life -John 6:35; Humanity- Hungered -Matthew 4:2
Deity- Gives rest -Matthew 11:28; Humanity- Wearied -John 4:6
Deity- Heals the sick -Mark 1:34; Humanity- Scourged & beaten -John 19:1,3
Deity- Casts out devils -Matt.12:28; Humanity- Tempted by the devil -Luke 4:2
Deity- Raised up His own body from the dead -John 2:19-22; Humanity- Died -John 19:30, I Corinthians 15:3
Deity- Everlasting Father -Isaiah 9:6, John 10:30,14:9, Rev.20:6-7; Humanity- Father is greater than He -John 14:28
Deity- Knows all things -John 21:17; Humanity- Knew not the hour of "that day" Mark 13:32
Deity- King of kings -Revelation 19:16; Humanity- Made Himself a servant -Philippians 2:7-8
Deity- Answers prayer -John 14:14; Humanity- Prayed -Mark 1:35
Deity- Forgives sins -Matthew 9:2-5; Humanity- Condemned sin in the flesh -Romans 8:3, Made to be sin for us -2 Cor. 5:21
Deity- Head of all power -Colossians 2:10, Matthew 28:18; Humanity- Could of His own self do nothing -John 5:30
Deity- Is the root of David -Rev. 22:16; Humanity- Was the offspring of David -Mark 12:35-37, Rev. 22:16

But in regards to your response that Jesus prayed to fulfill the law. Your claim is that the ground for prayer as being part of the Law is found in Psalm 65:2. This verse doesn't speak of prayer as being part of the Law of God c'mon TomR. - please read it again.

"In the beginning was the Word, and the Word was with God, and the Word was God... And the Word was made flesh, and dwelt among us..." -John 1:1,14.

"...As concerning the FLESH CHRIST CAME, WHO IS OVER ALL, GOD blessed for ever. Amen" -Romans 9:5.

"And every spirit that confesseth not that JESUS CHRIST IS COME IN THE FLESH is not of God..." -1 John 4:3.

"O thou that hearest prayer, UNTO THEE SHALL ALL FLESH COME" -Psalm 65:2.

"Think not that I am come to destroy the law, *OR THE PROPHETS*: I am not come to destroy, but TO FULFILL" - Matthew 5:17.

"For I have given you an example, that ye should DO AS I HAVE DONE..." -John 13:15.

"And He said to them all, If any man will COME AFTER ME, let him DENY HIMSELF, and take up his cross daily, and follow me" -Luke 9:23.

"Let this mind be in you, which was also in Christ Jesus: Who...made Himself of no reputation, and TOOK UPON HIM THE FORM OF A SERVANT, and was made in the likeness of men: And being found in fashion AS A MAN, He humbled Himself and became obedient unto death..." -Philippians 2:5-8.

"For even hereunto were ye called: because Christ also suffered for us, LEAVING US AN EXAMPLE, THAT YE SHOULD FOLLOW..." -1 Peter 2:21.

QUESTION #103 How could Jesus leave us an example AND NOT PRAY?

QUESTION #104 Since- Col 2:9 "...In Christ DWELLETH ALL THE FULNESS OF THE GODHEAD bodily. 10 And ye are COMPLETE in him, which is the head of all principality and power:" how could Jesus NOT pray in the direction of ONLY THAT part of HIMSELF that was NOT HUMANITY?

If He were to pray to HIS NAME, His name ALSO signifies His humanity, and since He sets the example for us, we would be thus empowered, and legitimized, to pray to OUR name. If He prayed IN GENERAL "to Himself," then, as our example, WE could pray to ourselves. Since He prayed to that which is Deity alone, WE CANNOT PRAY TO ANY PART OF OURSELVES, since NOT one part of OURSELVES is Deity!

Therefore, HE HAD TO PRAY, AND, being our example, He had to pray directing His prayer TO THE FATHER DEITY ONLY, ALSO IN ORDER TO CONTRADICT HUMANISM! Do you not see that?

Please continue with the 226 questions disproving the doctrine of the Trinity. [QUESTION 105](#)

[Return to the Table of Contents for the 226 questions](#)

Return to the preface for the studies on the doctrine of the [Oneness of God in the name of Jesus Christ](#).

Read real conversations on the topic of [Oneness vs. Trinity](#).

Questions 105 through 113- A schizophrenic God? Jesus prayed- continued.

Who is Jesus praying to? Himself? Not only does your god have multiple personality disorder "schizophrenic", not only does he talk with himself, but he seeks to deceive all those who follow and worship him. He tells them he is praying to the "Father" when in actuality he's talking with himself. So, I must also ask, did Jesus really personally interact with the Father when He heard, learned and received all things from the Father Matt. 28:18; John 3:35; 8:26, 40; 15:15? According to your theology, this is only a temporary appearance right? - a "play"? God is the actor and the earth is His stage. Christ's ministry on earth was merely a hoax. Your Jesus didn't really NEED to pray, he just pretended he was praying...

Note: this Trinitarian, in using the word schizophrenic, is referring to where I had accused Trinitarians of worshipping a "schizophrenic god" because that's what "three persons in one" means- multiple personality disorder.

QUESTION #105 Why do you NOT believe that Jesus can be both God AND man? If Jesus is FULLY BOTH God and man, why can't you accept that He MUST FULLY, TOTALLY FULFIL BOTH ROLES in order to ACTUALLY BE both?

QUESTION #106 Could He only be a human according to your doctrine IF He QUIT BEING GOD?

QUESTION #107 Could He only be God IF He NEVER ACTUALLY robed Himself in flesh, AND ACTUALLY DID WHAT MEN MUST DO?

Rom 9:5 "...Concerning the flesh Christ came, who is over all, God blessed for ever. Amen."

QUESTION #108 Who else then would Jesus pray communicate, submit to, AS A MAN, if in fact He is both the one true God and man, IF NOT THAT PART of His nature which IS God, and NOT man- the Father?

1 Cor 11:3 "But I would have you know, that ... the HEAD OF CHRIST IS GOD."

1 Cor 12:12 "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ."

QUESTION #109 Where is there any contradiction with the physical parts of the human body made in God's image COMMUNICATING WITH, and in subjection to THE HEAD OF THE BODY, yet being one and the selfsame? Are OUR body parts "Separate Persons" since they are in subjection to, and MUST communicate with, the head of the body? If there is no contradiction with the human communicating between mind and body members without separation of persons, why is there a contradiction, perceived by you, in the same instance, in the Godhead?

QUESTION #110 How is realizing, and expressing THE ABSOLUTE NEED FOR BODY PARTS TO COMMUNICATE WITH THE HEAD in any way confused with "schizophrenia"??? But, IF WE MAKE those body parts to be "Separate Persons" how have we NOT THEN made that body a schizophrenic mess without any true unity of mind? How then IS NOT YOUR TRINITY A SCHIZOPHRENIC GODHEAD???

Let me reiterate, we are not contending over "simple" differences of members in or of one body. Different MEMBERS i.e. mind, body, soul, hands, feet, etc. in or of one body is not schizophrenia- it is normal, expected, and ESSENTIAL NEEDED for the existence of any complex entity. SEPARATION OF PERSONS IN ONE BODY, ON THE OTHER HAND, IS ABNORMAL, UNACCEPTABLE, AND SCHIZOPHRENIC- AN ILLNESS, AND AN ABOMINATION! And that is where the "rubber meets the road" to use your words with my contention, and that of the scriptures, with the Trinity doctrine of "Separate Persons" in the one God!

Mar 3:25 "And if a house be divided against itself, that house cannot stand."

Your Jesus didn't really NEED to pray, he just pretended he was praying to someone to teach an example. So, the personal interactions between the Son and the Father are merely fake - aren't genuine. Jesus was an impostor - He only interacted with Himself to "fulfill the Law"!?! But in actuality if "prayer" is part of the Law, then Jesus really didn't fulfill it since He wasn't really praying to anybody.

"Jesus really didn't fulfill it since He wasn't really praying to anybody."???

What YOU are telling ME here deny it all you wish, that doesn't change reality, is that YOU DON'T REALLY BELIEVE or don't understand that JESUS God really and truly could and DID BECOME FULLY A MAN, AND STILL REMAINED THE ONE TRUE GOD! AT THE SAME TIME- FULLY BOTH! Otherwise, what is the problem with Jesus being both man and God at the same time, and functioning FULLY as both, without their being a separation of persons?

Why did Christ pretend that the Father, Son and Holy Spirit were, at least, distinct from each other, if it wasn't true? Why didn't He just be "Jesus" and not bring up the "Father, Son or Holy Spirit?" - Or is he just a so-called "Sadist in the Sky", who likes to confuse people then send them to Hell for not believing what they couldn't get out of Scripture?

QUESTION #111 WHERE does Christ PRETEND to be separate persons? Where does He specifically tell us- "I and the Father are two Separate Persons in one Triune God"??? Where did Christ or the apostles EVER say not merely imply that Jesus and the Father are separate persons?

NOWHERE, that's where! Your doctrine is based on implications, not specifically stated scriptural truths! Jesus DID NOT PRETEND TO BE SEPARATE PERSONS, HE SAID-

Joh 10:30 "I and my Father are one."

Joh 14:6 "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. 7 IF YE HAD KNOWN ME, YE SHOULD HAVE KNOWN MY FATHER ALSO: AND FROM HENCEFORTH YE KNOW HIM, AND HAVE SEEN HIM. 8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us. 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? HE THAT HATH SEEN ME HATH SEEN THE FATHER; AND HOW SAYEST THOU THEN, SHEW US THE FATHER?"

Rev 22:16 "I Jesus... testify unto you... I am the root and the offspring..."

Joh 8:13 "The Pharisees therefore said unto him, THOU BEAREST RECORD OF THYSELF; thy record is not true. 14 Jesus answered and said unto them, Though *I BEAR RECORD OF MYSELF*, *YET MY RECORD IS TRUE*... 18 I am one that bear witness of myself, and the Father that sent me beareth witness of me. 19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: IF YE HAD KNOWN ME, YE SHOULD HAVE KNOWN MY FATHER ALSO... 24 I said therefore unto you, that ye shall die in your sins: for IF YE BELIEVE NOT THAT I AM HE, YE SHALL DIE IN YOUR SINS. 25 Then said they unto him, WHO ART THOU? And Jesus saith unto them, Even THE SAME THAT I SAID UNTO YOU FROM THE BEGINNING... 27 THEY UNDERSTOOD NOT THAT HE SPAKE TO THEM OF THE FATHER."

QUESTION #112 Is one task more difficult than another for God? Then why is it so unacceptable to Trinitarians that one God could be both Father and Son without Separation of Persons?

Gen 18:14 "Is any thing too hard for the LORD?"

Jer 32:17 "Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee."

QUESTION #113 If the doctrine of Separation of Persons for multiple tasks doesn't come from the Bible, where can it come from other than paganism, or philosophy?

1 Cor 12:2 "Ye know that ye were Gentiles, CARRIED AWAY UNTO THESE DUMB IDOLS, EVEN AS YE WERE LED... 4 Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all... 11 BUT ALL THESE WORKETH THAT ONE AND THE SELFSAME SPIRIT... 12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: SO ALSO IS CHRIST.

Questions 114 through 115- In His image- mind, body, and soul.

You certainly have a distinction between the Father and the Son, as we saw just previously "It was not the deity of Christ that prayed - it was the man". And you must have a distinction between the Son and the Spirit, because when you say that the Spirit dwells within believers you don't mean to say that the actual incarnate Jesus Son dwells there, do you?

I never made the contention that there were NO distinctions whatsoever between the Father, Son, and Holy Spirit.

You also make reference to God being "seen as distinct parts of the whole being of God just as our mind, body and soul are separate manifestations of ourselves, yet they are merely members of the same being". I'll have you know that Trinitarians have used this analogy throughout the ages as a way to explain the trinity - and now you try and use it for your "Oneness" message. This analogy also shows a distinction between each, because when we speak of the "body" we are not then speaking of the "mind" also. The body is not the mind. So, you definitely show a distinction of persons when you need to - so take a look at your "trinity" first and see if it is Biblical.

QUESTION #114 So why then, don't Trinitarians use the analogy correctly?

QUESTION #115 Is my mind a separate Person from my body 1Co 11:3? Does not my body cry out to my mind when it is in pain Luk 22:44? Does not my body do whatever my mind tells it Joh 5:30? Does not my mind dwell in me, and I dwell in my mind Joh 14:11? Does not my body and my mind answer to the name of TomR Phil2:10-11? Do not my mind, my body, and my soul testify of my name, TomR, and yet none are separate persons from the others Act 4:10-12? Then why is it so hard to understand these things also concerning Jesus Christ 1Co 12:11-12?

Question 116- The Most High overshadowed Mary.

...In Luke 1:35 we find the angel informing Mary, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the Holy One [Jesus Christ] to be born will be called the Son of God." Though THE HOLY SPIRIT was the primary agent through whom the Incarnation was brought about, we are told in Hebrews 10:5 that IT WAS THE FATHER who prepared a human body for Christ. Moreover, JESUS is said to have taken upon HIMSELF flesh and blood - AS IF IT WERE AN ACT OF HIS OWN INDIVIDUAL SOVEREIGN WILL Heb. 2:14.

This is total Oneness doctrine! All I had to do was take out the word "Trinity" from the beginning! Read the above and just zero in on the words I've capitalized, and you'll see Oneness JUMP OUT AT YOU!

Do you not see- If the Spirit was the "agent" of the Incarnation, yet it was the Father, yet it was "Jesus... HIMSELF... as if it were an act of HIS OWN... will," where is separation of persons? Especially when you yourself said- "Jesus is said to have taken upon HIMSELF...?"

QUESTION #116 And what makes you think "Most High" must mean ONLY the Father? Is Jesus NOT also Himself called the "Most High"?

"And thou John the Baptist... shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare HIS ways" -Luke 1:76.

Joh 3:31 "HE THAT COMETH FROM ABOVE IS ABOVE ALL" WITH: Joh 8:23 "And he said unto them, Ye are from beneath; I AM FROM ABOVE: ye are of this world; I am not of this world."

Luk 6:35 "...ye shall be the children of the Highest" WITH: Rev 21:6 "...I am Alpha and Omega, the beginning and the end... 7 He that overcometh shall inherit all things; and I WILL BE HIS GOD, AND HE SHALL BE MY SON.

Eph 4:9 "Now that he ascended, what is it but that HE ALSO DESCENDED first into the lower parts of the earth? 10 He that descended is THE SAME ALSO THAT ASCENDED UP FAR ABOVE ALL heavens, that he might fill all things.

Questions 117 through 125- Elohim- one God or plural Gods?

TomR, "have we forgotten the Old Testament our schoolmaster?" I could start out by saying that God is a plurality by the name Elohim, but I read your response to it, yet it doesn't hold water if in fact this does in fact speak of God in a plurality of persons not attributes. When "elohim" is spoken of regarding false gods it speaks of them as more than one - why does this change when it speaks of the True God. If the Old Testament was to be clear on the subject of the "Oneness" of God, the singular form "Eloah" should've been used as in Duet. 32:15-17 or Hab. 3:3. This singular form could've been used consistently. Yet it is only used 250 times, while the plural is used 2,500 times. This then turns the argument in favor of the plurality in the Godhead.

Right off I see FIVE problems with your reasoning here.

#1- Scholars recognize that the word 'Elohim' does NOT necessarily mean plurality of persons:

"God, The idea advanced that the word 'Elohim' referred to a plurality of persons when referring to the living God in the Godhead HARDLY FINDS NOW A SUPPORTER AMONG SCHOLARS. It is what grammarians refer to as 'majesty' or 'strength' or 'power.' -Smith's Bible Dictionary, ed. S.N. Teloubet Teacher's Edition; New York: Holt, Reinhart, and Winston, 1948, p. 220.

QUESTION #117 Since Hebrew is their language, where was the word "Elohim" referred to by true Hebrews, with reference to THEIR GOD, to mean plurality of persons?

NOWHERE!

Mal 2:10 "Have we not all one father? hath not one God created us?"

Joh 8:41 "...we have one Father, even God."

#2- God's Word NEVER criticized the Jew's belief in their one God, their pure monotheism, nor even intimated that their pure monotheism was not the truth about God-

Joh 4:22 "Ye worship ye know not what: WE KNOW WHAT WE WORSHIP: for salvation is of the Jews."

"Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: But let him that glorieth glory in this, that HE UNDERSTANDETH AND KNOWETH ME, that I am the Lord..." -Jeremiah 9:23-24.

"YE ARE MY WITNESSES, saith the Lord, and my servant whom I have chosen: THAT YE MAY KNOW AND BELIEVE ME, AND UNDERSTAND THAT I AM HE: before me there was no God formed, neither shall there be after me. I, even I, am the Lord; and beside me there is no saviour... ye are my witnesses, saith the Lord, that I am God... Thus saith the Lord, your redeemer, the Holy One Jesus, as you have said! of Israel... I am the Lord, your Holy One, the creator of Israel, your King" -Isaiah 43:10-15.

QUESTION #118 Why did the Lord tell the Jews that they understand and know Him, and that they knew who they worshipped, but they understood nothing about any Trinity of persons?

QUESTION #119 Were the true Jews unaware of the nature of the Son of God?

"Now all this was...spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us" -Matthew 1:21-23, & Isaiah 7:14.

"Who hath ascended up into heaven, or descended?... What is His name, and what is His Son's name, if thou canst tell?" -Prov. 30.4. ...Christ...ascended up on high... HE THAT DESCENDED IS THE SAME ALSO THAT ASCENDED up far above all... that He might fill all..." -Ephesians 4:7-10.

"...How say the scribes that Christ is the Son of David? For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. David therefore himself calleth Him Lord; and whence is He then his son?" -Mark 12:35-37, and Luke 20:41-44.

"I Jesus... I am the root and the offspring of David..." -Revelation 22:16.

#3- The word Elohim in reference to the Lord is qualified many, many, many, many times in scripture as to His numerical value. The word deer is a plural word, like Elohim, so let's compare:

The buck our deer is one buck. With: "The Lord our God is one Lord" -Mark 12:29.

For there is one deer. With: "For there is one God..." -1 Timothy 2:5.

But deer is one. With: "...But God is one" -Galatians 3:20.

Have we not all one buck? Hath not one deer sired all our fawns? With: "Have we not all one Father? Hath not one God created us?" -Malachi 2:10.

To us there is but one deer, the buck. With: "To us there is but one God, the Father..." -1 Corinthians 8:6.

One deer and buck of all. With: "One God and Father of all..." -Ephesians 4:6.

QUESTION #120 If we say that deer is one, that there is one deer, and that we have one deer, then HOW HAVE WE NOT DISQUALIFIED THAT WE COULD POSSIBLY HAVE THREE SEPARATE DEER? What number of God has the Bible declared the Lord to be? "The Lord our God is one Lord" -Mark 12:29.

#4- The word Elohim DOES NOT always automatically indicate a plurality of persons in the Bible:

Exo 7:1 "And the LORD said unto Moses, See, I have made thee a god Elohim to Pharaoh: and Aaron thy brother shall be thy prophet."

QUESTION #121 Was there then more than one person of Moses who, by the way, was also made in God's image?

Absolutely preposterous notion, that Moses himself must also be, according to Trinitarian logic, three separate persons! It is no less as preposterous to say that God is a Trinity of separate persons!

#5- You are NOT arguing a plurality of "persons" here, YOU ARE ARGUING FOR A PLURALITY OF GODS!!! In every one of your "pluralities" NOT ONE mentioned "Persons"!

Joshua 24:19, "You cannot serve the Lord, for He is a holy God..." [Literally - holy Gods].

QUESTION #122 Why then are Trinitarians so defensive when we Oneness accuse them of worshipping more than one God?

QUESTION #123 WHY DON'T YOU JUST ADMIT THAT YOU BELIEVE IN MORE THAN ONE GOD, AS YOU HAVE JUST DONE HERE???

Oh, and by the way, though admittedly taken out of context the Bible does occasionally use the word "persons." For example:

Job 13:10 "He will surely reprove you, if ye do secretly accept persons."

2 Ch 19:7 "Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts."

The point is, along with your argument, the Lord could have just as easily SPECIFICALLY SAID there are three separate PERSONS in the godhead, IF HE MEANT PERSONS!

QUESTION #124 You have proven NOTHING by your "He could have said" statements. If "HE could have said" anything, WHY DIDN'T HE SAY "TRINITY OF SEPARATE PERSONS" EVEN JUST ONCE IN THE BIBLE IF THAT'S WHAT HE MEANT AND WANTED US TO BELIEVE?

QUESTION #125 Why does the Bible COMMAND us to believe that "the LORD our God is ONE LORD" if He really meant- "The Lord our God is a Trinity of Separate Persons"???

Questions 126 through 128- Let US MAKE man.

You've also dealt with the fact that when God often speaks of Himself, He clearly uses the plural pronoun - but in actuality, you don't deal with it at all.

"Let US make man in OUR image, according to OUR likeness" Gen. 1:26. To dispel your argument - when God speaks of Himself, He uses the plural, but when spoken of in narrative, "So God created man in HIS own image; in the image of God HE created him..."v. 27 it uses the singular - therefore, proving a triune God - plural yet singular.

QUESTION #126 Oh really? Does God EVER in the Bible say "We three created"? Has God NOT QUALIFIED MANY TIMES OVER THE NUMERIC VALUE OF THE CREATOR? And what about Isaiah 44:24, among others?

"Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself" -isaiah 44:24

"But the Lord is the true God...and an everlasting King... The gods THAT HAVE NOT MADE THE HEAVENS AND THE EARTH, EVEN THEY SHALL PERISH from the earth, and from under these heavens" -Jeremiah 10:10-11.

"At that day shall a man look to HIS MAKER, and his eyes shall have respect to THE HOLY ONE..." -Isaiah 17:7.

"...See, and know, and consider, and understand together, that the hand of the Lord hath done this, and THE HOLY ONE of Israel HATH CREATED IT" -Isaiah 41:20.

"...Your Holy One, the creator..." -Isaiah 43:15. With: "...Jesus of Nazareth...thine Holy One..." -Acts 2:22-27.

QUESTION #127 Why did He say HOLY ONE so many times if He really meant "Holy Trinity"?

I'll tell you why, because He didn't mean "Holy Trinity" He meant "Holy One" and that's why He said it the way He did!!! Simple, eh? :-

"...I am the Lord that maketh all things; that stretcheth forth the heavens ALONE; that spreadeth abroad the earth BY MYSELF" -Isaiah 44:24.

"All things were made BY HIM not them; and without Him not them was not anything made that was made... He was in the world, and the world was made by Him not them, and the world knew Him not" -John 1:3,10.

"For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him and for Him: And He is before all things, and by Him all things consist. And He is the head of the body, the church: who is the beginning, the first born from the dead; that in all things He might have the preeminence" -Colossians 1:16-18.

Deu 32:39 "See now that I, even I, am he, and there is NO GOD WITH ME:"

Isa 44:6 "Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and BESIDE ME THERE IS NO GOD."

Isa 45:5 "I am the LORD, and THERE IS NONE ELSE, THERE IS NO GOD BESIDE ME."

QUESTION #128 Is there no other answer to whom the "US" may refer to?

Notice that God said- "Let US MAKE man in OUR image, according to OUR likeness" Gen. 1:26.

BUT, at the actual point of the creation, it is written- "So God CREATED man in His own image; in the image of God HE NOT THEY CREATED HIM..."V. 27.

Make is the Hebrew word: `asah, which means, according to Strong's: "to do or to make, in the broadest sense and widest application"

However, the word "create" is the Hebrew word: bara', meaning: to create; qualified... as formative processes."

Different words, indicating different processes and purposes, in reality. Therefore NOT to be confused as the same event, and therefore no evidence at all that "separate persons" created!

So, although it specifically says "He CREATED him" and it was done- man was created. BUT, man WAS NOT "FINISHED" being MADE from God's perspective at that point-

1 Cor 3:9 "FOR WE ARE LABOURERS TOGETHER WITH GOD: ye are God's husbandry, ye are God's building. 10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon."

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 FOR THE PERFECTING OF THE SAINTS, for the work of the ministry, for the edifying of the body of Christ: 13 TILL WE ALL COME IN THE UNITY OF THE FAITH, and of the knowledge of the Son of God, *UNTO A PERFECT MAN*, unto the measure of the stature of the fulness of Christ:"

So, when God said- "Let US MAKE man in OUR image, according to OUR likeness" Gen. 1:26," it is evident that God was speaking to all His ministers to come-

Rom 4:17 "As it is written... God... CALLETH those things which BE NOT AS THOUGH THEY WERE."

Questions 129 through 131- Thy Maker is thy husband.

Psalms 149:2, "Let Israel rejoice in their Maker..." [Literally - Makers]... Isaiah 54:5, "For your Maker is your husband, the LORD of hosts is His name..." [Literally - Makers, husbands].

QUESTION #129 Is there more than one husband of the Church? Is that really what you are saying? Is that really what you believe?

Eph 5:25 "Husbands, love your wives, even as Christ also loved the church, and gave himself for it;... 27 That he might PRESENT IT TO HIMSELF a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and

without blemish. 28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself... 31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. 32 THIS IS A GREAT MYSTERY: BUT I SPEAK CONCERNING CHRIST AND THE CHURCH."

2 Cor 11:2 "For I am jealous over you with godly jealousy: for I HAVE ESPOUSED YOU TO ONE HUSBAND, that I may present you as a chaste virgin TO CHRIST. 3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. 4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Isaiah 54:5, "For your Maker is your husband, the LORD of hosts is His name..."

Joh 1:10 "He was in the world, and the world was made by him, and the world knew him not."

QUESTION #130 So WHY are you so defensive when it is said that Trinitarians worship more than one God? Are Trinitarians then NOT hereby proven to be spiritually adulterous in taking unto themselves more than one husband?

1Jo 3:2 "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, WE SHALL BE LIKE HIM; for we shall see him as he is."

QUESTION #131 And to what image are we being "made"? Will WE be Trinities of persons then when we see Him as He is?

Question 132- The LONE Creator.

- Ecc. 12:1, "Remember now your Creator in the days of your youth..." [Literally - Creators].

- Isa 44:24 "Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens ALONE; that spreadeth abroad the earth by MYSELF."

Also as you like to point out, the Shema - Deut. 6:4, "Hear, O Israel, the LORD our God, the LORD is one!" The words "our God" are plural in the Hebrew text and literally mean "our Gods". But the main argument lies in the Hebrew word "one" echad. This word, echad, does not mean an absolute "one" but a compound "one." This is clearly seen by looking through the Hebrew text... Therefore, it is seen that the Hebrew Scriptures teach a triune God.

QUESTION #132 OK, you've convinced me that you believe in more than one God! Is that what you believe in- a PLURALITY of GODS?

Besides, let's look at some other passages using the Hebrew word echad one, and see how the numerical value appears. These verses would totally contradict themselves if one doesn't mean numerically one! There are many more examples in the scriptures.

- Deu 19:15 One echad witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established."

- Gen 27:38 "And Esau said unto his father, Hast thou but one echad blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept."