

4-A The Triune Man

God is a spirit being. He created man in His image, so we also are spirit beings. Spirit beings are ETERNAL. That is, they NEVER cease to exist or have consciousness.

1. **GEN 1:26** Then God said, "**Let us make man in our image, IN OUR LIKENESS**, and **let them rule** over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground." 27 **So God created man in his own image, IN THE IMAGE OF GOD he created him; male and female he created them.**
2. **JOH 4:23** Yet a time is coming and has now come when the **true worshipers will worship the Father in spirit and truth**, for they are the kind of worshipers the Father seeks. 24 **GOD IS SPIRIT, and his worshipers must worship in spirit and in truth.**"
3. **PRO 20:27** The **spirit of man** is the candle of the LORD, searching all the inward parts of the belly.
4. **ECC 3:14** I know that **everything God does will endure forever**; nothing can be added to it and nothing taken from it. God does it so that men will revere him.

Just as God is triune, so man is also triune. We are truly made in His image.

5. **GEN 2:7** And the LORD God formed man of the **DUST of the ground, and BREATHED into his nostrils the breath of life; and man became a living SOUL.**
6. **1TH 5:23** **May God himself, the God of peace, sanctify you through and through. May your whole SPIRIT, SOUL and BODY be kept blameless at the coming of our Lord Jesus Christ.**
7. **MAT 3:16** As soon as Jesus was baptized, he went up out of the water. At that moment **heaven was opened, and he saw the SPIRIT of GOD descending like a dove and lighting on him.** 17 And **a voice from heaven said, "This is my SON, whom I love; with him I am well pleased."**
8. **MAT 28:19** Therefore go and make disciples of all nations, **baptizing them in the name of the FATHER and of the SON and of the HOLY SPIRIT**, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

With our **BODIES**, we operate in and contact the physical realm through our five senses of touch, sight, hearing, taste, and smell. With our **SOUL** we operate in and contact the intellectual realm, through Mind, Will, and Emotions. With our **SPIRIT** we operate in and contact the spiritual realm, through Conscience, Intuition, and Communion. The soul and spirit are closely related, but different. Unless God's Spirit is **IN** our spirit, we cannot know God, nor the things of God.

9. **HEB 4:12** For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the **dividing asunder of SOUL and SPIRIT**, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.
10. **1CO 2:9** However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him"— 10 but **GOD HAS REVEALED IT TO US BY HIS SPIRIT**. The Spirit searches all things, even the deep things of God. 11 For **who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God.** 12 **We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us.**

It is the presence of God's spirit **IN** our spirit that gives **ETERNAL LIFE**. Without His Spirit in us, we are only **ANIMAL LIFE**. When Adam sinned, God's Spirit left Adam, and he died spiritually. He was still alive physically, but dead to God and the things of God. Those that do **NOT** have God's Spirit in their spirits are **DEAD**, and are children of the devil. Those that **HAVE** the Spirit of God in their spirits are **ALIVE** unto God, and are children of God. Every person on earth inherits spiritual **DEATH** from Adam. In order to receive **LIFE**, we must be **BORN AGAIN** by the Holy Spirit.

11. **GEN 2:16** And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But **of the tree of the knowledge of good and evil, thou shalt not eat of it: for in THE DAY that thou eatest thereof thou shalt surely DIE.** (Adam died spiritually—God's Spirit left him)
12. **JOH 8:42** **Jesus said to them (the Jewish teachers),** "If God were your Father, you would love me, for I came from God and now am here. I have not come on my own; but he sent me. 43 Why is my language not clear to you? Because you are unable to hear what I say. 44 **You belong to your father, the devil, and you want to carry out your father's desire.** He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies. 45 Yet because I tell the truth, you do not believe me!"
13. **JOH 3:1** Now there was a man of the Pharisees named **Nicodemus**, a member of the Jewish ruling council. 2 He came to Jesus at night and said, "Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him." 3 In reply Jesus declared, "I tell you the truth, **no one can see the kingdom of God unless he is BORN AGAIN.**" 4 "How can a man be born when he is old?" Nicodemus asked. "Surely he cannot enter a second time into his mother's womb to be born!" 5 Jesus

answered, **"I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. 6 Flesh gives birth to flesh, but THE SPIRIT GIVES BIRTH TO SPIRIT."**

When we are BORN AGAIN, God's Spirit enters our spirits (hearts) and changes us. We enter God's Family and become children of God, and are predestined to full sonship. We are Born Again by a SEED, God's word. The seed sprouts new life in us, but will continue to mature unto the full image of God, which was God's original plan for mankind.

14. **ROM 8:15** For you did not receive a spirit that makes you a slave again to fear, but **you received the Spirit of sonship.** And by him we cry, "Abba, Father." 16 **The Spirit himself testifies with our spirit that we are God's children.** 29 For those God foreknew **he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers.**
15. **2CO 3:18** And **WE, who with unveiled faces all reflect the Lord's glory, ARE BEING TRANSFORMED INTO HIS LIKENESS** with ever-increasing glory, which comes from the Lord, who is the Spirit.
16. **2CO 5:17** Therefore, **if anyone is in Christ, he is a new creation;** the old has gone, the new has come!
17. **1PE 1:23** For **you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.** 24 For, "All men are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, 25 but **the word of the Lord stands forever."** **And this is the word that was preached to you.**
18. **2PE 1:4** Whereby are given unto us **exceeding great and precious promises: that by these ye might be partakers of the divine nature,** having escaped the corruption that is in the world through lust.
19. **1CO 15:45** So it is written: **"The first man Adam became a living being"; the last Adam, a life-giving spirit.** 46 **The spiritual did not come first, but the natural, and after that the spiritual.** 47 The first man was of the dust of the earth, the second man from heaven. 48 As was the earthly man, so are those who are of the earth; and as is the man from heaven, so also are those who are of heaven. 49 And **just as we have borne the likeness of the earthly man, so shall we bear the likeness of the man from heaven.** 50 I declare to you, brothers, that **flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.** 51 Listen, I tell you a mystery: We will not all sleep, but **we will all be changed--** 52 in a flash, in the twinkling of an eye, **at the last trumpet.** For the trumpet will sound, the dead will be raised imperishable, and we will be changed. 53 For **the perishable must clothe itself with the imperishable, and the mortal with immortality.**

The only part of man that get's saved at the New Birth is you, your spirit. Your soul and body remain UNSAVED. It is YOUR responsibility by FAITH and with the HELPER and POWER of the Holy Spirit, to WORK OUT your salvation into your soul and body, to take dominion over your SOUL and BODY, to LIVE OUT the salvation of God within you in your daily life. THAT is what wins others to Jesus!! They can't see the salvation of your spirit. They see only the salvation of your soul and body!!

20. **JAM 1:21** Therefore, get rid of all moral filth and the evil that is so prevalent and **humbly accept the word planted in you, WHICH CAN SAVE YOU.** 22 **Do not merely listen to the word, and so deceive yourselves. Do what it says.** 23 **Anyone who listens to the word but does not do what it says is like a man who looks at his face in a mirror** 24 and, after looking at himself, goes away and immediately forgets what he looks like. 25 But the man who looks intently into the perfect law that gives freedom, and continues to do this, not forgetting what he has heard, but doing it—he will be blessed in what he does.
21. **PHI 2:12** Therefore, my dear friends, as you have always obeyed—not only in my presence, but now much more in my absence—**CONTINUE TO WORK OUT YOUR SALVATION WITH FEAR & TREMBLING.**
22. **1CO 1:18** For **the message of the cross is foolishness to those who are perishing, but to us who ARE BEING SAVED it is the power of God.**
23. **1PE 1:8** Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, 9 for **you are receiving THE GOAL OF YOUR FAITH, THE SALVATION OF YOUR SOULS.**

Your part in the salvation of your soul and body begins with changing the way you think, to abandon the old worldly way of THINKING, and to begin THINKING and believing in line with God's Word. At the same time, you begin to change the way you SPEAK, to SPEAK along the line of God's Word. This brings salvation to your SOUL. At the same time, you OBEY God's Word, which brings salvation to your BODY. As you are obedient to God, His blessings come into your life!!! THAT is how you PROVE God's Will and Salvation in YOUR life, by SHOWING salvation to yourself and others!!!

24. **ROM 12:1** beseech you therefore, brethren, by the mercies of God, that **YOU present YOUR BODIES a living sacrifice, holy, acceptable to God, which is your reasonable service.** 2 And **do not be conformed to this world, but be TRANSFORMED by the renewing of your MIND, that you may PROVE what is that good and acceptable and perfect will of God.**
25. **2CO 4:16** Therefore we do not lose heart. Even **though our OUTWARD MAN is perishing, yet the INWARD MAN is being renewed day by day.**
26. **JOH 8:31** To the Jews who had believed him, Jesus said, **"If you hold to my teaching, you are really my disciples. 32 Then you will know the truth, and THE TRUTH WILL SET YOU FREE."**
27. **JOH 17:17** **SANCTIFY them by the truth; your word is truth.**
28. **ISA 55:7** **Let the wicked forsake his way and the evil man his thoughts.** Let him turn to the LORD, and he will have mercy on him, and to our God, for he will freely pardon. 8 "For **my thoughts are not your thoughts,**

neither are your ways my ways,” declares the LORD. 9 “As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.
29. Hosea 4:6a my people are destroyed from lack of knowledge.

**3JO 2 Beloved, I pray that you may prosper in all things & be in health,
JUST AS YOUR SOUL PROSPERS.**

4151 PNEUMA { pnyoo'-mah }

AV - Spirit 111, Holy Ghost 89, Spirit (of God) 13, Spirit (of the Lord) 5, (My) Spirit 3, Spirit (of truth) 3, Spirit (of Christ) 2, human (spirit) 49, (evil) spirit 47, spirit (general) 26, spirit 8, (Jesus' own) spirit 6, (Jesus' own) ghost 2, misc 21; 385

GK - 4460 { pneu`ma }

- 1) a movement of air (a gentle blast)
 - 1a) of the wind, hence the wind itself
 - 1b) breath of nostrils or mouth
- 2) the spirit, i.e. the vital principal by which the body is animated
 - 2a) the rational spirit, the power by which the human being feels, thinks, decides
 - 2b) the soul
- 3) a spirit, i.e. a simple essence, devoid of all or at least all grosser matter, and possessed of the power of knowing, desiring, deciding, and acting
 - 3a) a life giving spirit
 - 3b) a human soul that has left the body
 - 3c) a spirit higher than man but lower than God, i.e. an angel
 - 3c1) used of demons, or evil spirits, who were conceived as inhabiting the bodies of men
 - 3c2) the spiritual nature of Christ, higher than the highest angels and equal to God, the divine nature of Christ
- 4) of God
 - 4a) God's power and agency distinguishable in thought from his essence in itself considered
 - 4a1) manifest in the course of affairs
 - 4a2) by its influence upon the souls productive in the theocratic body (the church) of all the higher spiritual gifts and blessings
 - 4a3) the third person of the trinity, the God the Holy Spirit
- 5) the disposition or influence which fills and governs the soul of any one
 - 5a) the efficient source of any power, affection, emotion, desire, etc.

5590 PSUCHE { psoo-khay' }

AV - soul 58, life 40, mind 3, heart 1, heartily + 1537 1, not tr 2; 105

GK - 6034 { yuchv }

- 1) breath
 - 1a) the breath of life
 - 1a1) the vital force which animates the body and shows itself in breathing
 - 1a1a) of animals
 - 1a12) of men
 - 1b) life
 - 1c) that in which there is life
 - 1c1) a living being, a living soul
- 2) the soul
 - 2a) the seat of the feelings, desires, affections, aversions (our heart, soul etc.)
 - 2b) the (human) soul in so far as it is constituted that by the right use of the aids offered it by God it can attain its highest end and secure eternal blessedness, the soul regarded as a moral being designed for everlasting life
 - 2c) the soul as an essence which differs from the body and is not dissolved by death (distinguished from other parts of the body)

4983 SOMA { so'-mah }

AV - body 144, bodily 1, slave 1; 146

GK - 5393 { sw`ma }

- 1) the body both of men or animals
 - 1a) a dead body or corpse
 - 1b) the living body
 - 1b1) of animals
- 2) the bodies of planets and of stars (heavenly bodies)
- 3) is used of a (large or small) number of men closely united into one society, or family as it were; a social, ethical, mystical body
 - 3a) so in the NT of the church
- 4) that which casts a shadow as distinguished from the shadow itself

4561 SARX { sarx }

AV - flesh 147, carnal 2, carnally minded + 5427 1, fleshly 1; 151

GK - 4922 { savrx }

- 1) flesh (the soft substance of the living body, which covers the bones and is permeated with blood) of both man and beasts
- 2) the body
 - 2a) the body of a man
 - 2b) used of natural or physical origin, generation or relationship
 - 2b1) born of natural generation
 - 2c) the sensuous nature of man, "the animal nature"
 - 2c1) without any suggestion of depravity
 - 2c2) the animal nature with cravings which incite to sin
 - 2c3) the physical nature of man as subject to suffering
- 3) a living creature (because possessed of a body of flesh) whether man or beast
- 4) the flesh, denotes mere human nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God

5591 PSUCHIKOS { psoo-khee-kos' }

AV - natural 4, sensual 2; 6

GK - 6035

- 1) of or belonging to breath
 - 1a) having the nature and characteristics of the breath
 - 1a1) the principal of animal life, which men have in common with the brutes
 - 1b) governed by breath
- 2) the sensuous nature with its subjection to appetite and passion

4559 SARKIKOS { sar-kee-kos' }

AV - carnal 9, fleshly 2; 11

GK - 4920 { ♦☉□&)(&□❖✂ }

- 1) fleshly, carnal
 - 1a) having the nature of flesh, i.e. under the control of the animal appetites
 - 1a1) governed by mere human nature not by the Spirit of God
 - 1a2) having its seat in the animal nature or aroused by the animal nature
 - 1a3) human: with the included idea of depravity
 - 1b) pertaining to the flesh
- 2) to the body: related to birth, lineage, etc

4152 PNEUMATIKOS { pnyoo-mat-ik-os' }

AV - spiritual 26; 26

GK - 4461

- 1) relating to the human spirit, or rational soul, as part of the man which is akin to God and serves as his instrument or organ
 - 1a) that which possesses the nature of the rational soul
- 2) belonging to a spirit, or a being higher than man but inferior to God
- 3) belonging to the Divine Spirit

- 3a) of God the Holy Spirit
- 3b) one who is filled with and governed by the Spirit of God
- 4) pertaining to the wind or breath; windy, exposed to the wind, blowing