

4-A Questions: The Triune Man

1. Match the Greek words and their English meanings. Some words match more than once. One is already done as an example:

<u>Greek</u>	<u>English</u>
pneuma	body
sarx	breath
psuche	spirit
soma	soul
	flesh

<u>Greek</u>	<u>English</u>
phileo	sexual love
agape	soul love
zoe	animal life
psuche	spiritual love
eros	spiritual life
bios	soul life

2. You can't **cast out** the _____, and you **can't crucify** a _____. **The Bible** tells us to _____ the flesh (**Ref:** _____), but to _____ demons. (**Ref:** _____) **Explain these statements** in your own words:

* **Religion** is hanging around the _____; true **Christianity** is hanging _____ the _____.

3. There are **three main Greek** words **translated LOVE** in the NT. They are _____, _____, and _____. Of these, _____, is body or sexual love, _____ is soulish love, and _____ is spiritual or unconditional love. There are **three main Greek** words **translated LIFE** in the NT. They are _____, _____, and _____. Of these, _____, is bodily or sexual love, _____ is soulish love, and _____ is spiritual or unconditional love.

4. **1TH 5:23** May God himself, the God of peace, _____ you through and through. May your whole _____, _____ and _____ be preserved blameless at the coming of our Lord Jesus Christ. (NKJ)

5. **The term HEART (kardia <2588>)** can refer to the organ that pumps blood in your chest, or to the human _____, or to the combined _____ and _____.

* The **TENT / TABERNACLE** in the OT Tabernacle of Moses, composed of the _____ of _____ and the _____, corresponds to the **heart**. In this typology, the **Holy of Holies** represents the human _____, the **Holy Place** represents the _____, and the **Outer Court** represents the _____ of man.

6. **1PE 3:4** But let it be the _____ **of the heart**, in that which is **NOT** _____, even the ornament of a meek and quiet _____, which is in the sight of God of great price. (KJV)

What is the "**hidden man of the heart**"? _____ **Is this** part of your being corruptible? _____

Which part of the heart would then be manifest or **NOT** hidden? _____ **Is this** part corruptible? _____

7. **HEB 4:12** For the _____ of God is living and powerful, and sharper than any two-edged _____, piercing even to the division of _____ and _____, and of joints and marrow, and is a discerner of the thoughts and intents of the _____. (NKJ)

8. **MAT 16:24** Then Jesus said to His _____, "If anyone desires to come after Me, let him _____ himself, and take up his _____, and follow Me. 25 "For whoever desires to save his _____ will lose it, but whoever _____ his _____ for My sake will find it. 26 "For what profit is it to a man if he gains the whole world, and loses his own _____? Or what will a man give in exchange for his _____? (NKJ)

9. **Who** did Jesus address **MAT 16:24-27** to? _____ **Is it possible** for a Christian to **lose their soul** and still be saved spiritually? _____

What part of your triune being is your "**self life**" or your "**personality**"? _____

In what part of your triune being is your "**spiritual life**"? _____

10. **Is there a difference** between a **convert** and a **disciple**? _____ **Are both believers** who will go to heaven? _____ **Which** one of these takes up the cross of Christ daily, dying to "**self**", and finds abundance of life here on earth? _____ **Which one** just has "**fire insurance**"? _____

Who does **MAT 16:27** apply to? _____

Do all believers receive the same rewards at the Judgement Seat of Christ? _____

11. **1CO 5:4** In the name of our Lord Jesus, when you are assembled, and I with you in _____, with the power of our Lord Jesus, 5 I have decided to deliver such a one to _____ for the destruction of his _____, that his _____ may be _____ in the day of the Lord Jesus. (NIV)

What sin did this man do? _____

Did he ever repent? _____

12. **1TI 1:19** keeping _____ and a good _____, which some have rejected and suffered shipwreck in regard to their _____. 20 Among these are Hymenaeus and Alexander, whom I have _____ over to _____, so that they may be taught not to _____. (NIV)
13. **Flesh** is a combination of unredeemed _____ and _____. **Ideally**, your **Flesh** is to be controlled by the _____ part of your being, through its guidance by the _____ within. The **OLD MAN** is your _____; the **NEW MAN** is your born-again _____
14. **GAL 5:16** I say then: Walk in the _____, and you shall not fulfill the lust of the _____. 17 For the _____ lusts against the _____, and the _____ against the _____; and these are contrary to one another, so that you do not do the things that you wish (*want to*). (NKJ)
ROM 8:13 For if you live (**zao**) according to the _____ you will die; but if by the _____ you put to death the deeds of the _____, you will live (**zao**). 14 For as many as are led by the _____ of God, these are _____ of God. (NKJ)
15. Write out **ROM 8:1-2**: _____

16. **ROM 8:6** For to be _____ minded is death, but to be _____ minded is life and peace. 7 Because the _____ mind is enmity against God; for it is not subject to the law of God, nor indeed can be. 8 So then, those who are in the _____ cannot please God. (NKJ)
17. **1PE 3:18** For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the _____ but made alive by the _____, (NKJ)
18. **2CO 4:16** Therefore we do not lose _____. Even though our _____ is perishing, yet the _____ is being renewed day by day. 17 For our light _____, which is but for a moment, is working for us a far more exceeding and eternal weight of glory, 18 while we do not look at the things which are _____, but at the things which are _____. For the things which are seen are _____, but the things which are not seen are _____. (NKJ)
In these verses, WHAT is the purpose or result of **AFFLICTION**? _____
19. **When God imparts anything** to us, it is given by grace through faith into our _____ and then works out into our _____ or _____. **The New Birth** is the salvation of your _____. **Sanctification** is the salvation of your _____. **Redemption** is the salvation of your _____. (See **1CO 1:10**)
20. I am a _____, I have a _____, and I live in a _____. With my **spirit** I contact the _____ realm. With my **soul** I contact the _____ realm. With my **body** I contact the _____ realm.
21. **T F** In the OT, there were **three annual Jewish feasts** that God commanded every male to celebrate. They were 1. **Passover & Unleavened Bread** (counted together), 2. **Shavuot (Pentecost)**, and 3. **Tabernacles**.
Reference: _____
T F **In typology**, these three feasts correspond to 1. **Salvation of The human spirit, which is the New Birth**, 2. **Sanctification of the human soul**, and 3. **Salvation or redemption of the human body**.
22. **T F** **God ALWAYS gives tests (trials) in life** to prove one way or another whether we learn and practice the revelations He provides us. If we pass the test through **action and obedience**, we will be ready for the next test. God's desire is that we go from '**victory to victory**' in each of these tests.
T F If we **FAIL the test (trial)**, then God will **re-test** us on those principles until we get it right.
T F The **purpose** of these tests or trials is that **we mature in our faith**, or '**grow up**' **spiritually**.
Reference: _____
23. **T F** Paul was not taught the Gospel by any man or men, but he received it by **revelation** from Jesus Christ.
Reference: _____
T F After Paul received the revelation of the Gospel, he went to the Apostles and presented it to them for their judgment as to whether it was truly from God. **Reference:** _____
Find a PRAYER from the NT where someone **prays for revelation**: _____

24. Write out **JOB 32:8**: _____
 _____ **Explain this verse** in your own words: _____

 Write out **1CO 6:17**: _____

25. **How** will you apply what you have learned in this lesson to **YOUR** life? _____

