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Vol. 10 No. 2_ <http://www.teshuvah.com/yati/> Fall 1999

THE OLIVE TREE MYSTERY!
BY RABBI MOSHE JOSEPH KONIUCHOWSKY

PART 5 IN AN ONGOING SERIES ON THE FULL RESTORATION OF ISRAEL!

*Parts one through four are readily available. All readers are encouraged *wherever possible to study them, before delving into part five. *Just e-mail us or write in and we will send them out to you immediately. *Readers are invited to make as many copies as they wish, as long as they *give proper credit to the author.

Part 1 of 2

Zechariah the prophet for all Israel, the son of Barachiah was granted many dreams, heavenly visions and interpretations by Almighty Yahweh. There was one vision in particular that remained an unsolved mystery. It is this unsolved mystery contained in Chapter 4 of Zechariah, that continues to baffle all segments of the religious world to this day, including the citizens of Yahshua's Kingdom.

Zechariah's dilemma is quite common in Yahshua's body, wherein a child of Yahweh receives a sure vision or prophetic word, but is unable to grasp its interpretation. Often the believer either falls short, or misunderstands the word or vision, through a faulty reasoning process, or a particular theological blind spot. Zechariah the prophet should have been able to interpret this vision, but unlike Daniel he was not granted the gift of its interpretation. He went to be gathered to his people Israel at death, with the heavenly vision never having been revealed to him. As one studies the text, it seems as if the angel of Yahweh teases him, by asking the same rhetorical question several times. "Do you not know what these are?"

When reading Zechariah Chapter 4, one gets the impression that this heavenly vision and its proper interpretation should be plain and simple. It should be a theme or reality that Yahweh expects Zechariah to be familiar with, since as fate would have it, he wrote much about the two olive trees that he spotted in his heavenly vision. Why couldn't Zechariah, a man full of the Ruach HaKodesh and wisdom, not be able to identify two olive trees in heaven? Much of his earthly ministry and writings were on the very subject of the two olive trees.

Zechariah 4 begins with the angel of Yahweh waking Zechariah up, specifically to catch this vision and its understanding. In order for Messianic Judaism and Christianity to begin to understand the eschatological events that are taking place all around them in these last days, it seems that they would need an angelic visitation along with an interpretation! The sad fact is that most of the born again community, may never pick up on the vital last days truth of the two olive trees of Zechariah 4. There is certainly no record that this basic truth of the two olive trees, as it relates to his people Israel, was ever revealed to him at a later time, despite his being awakened out of his prophetic slumber to receive just such an understanding.

In Zechariah 4:2, he sees a seven branched menorah which he is able to identify. The menorah light and its glow, stands for the glory or the shekina of Yahweh among His people. Interestingly however he is not able to identify the two olive trees in verse 3! In frustration he asks the angel for the revelation of what the two olive trees are on each side of the lampstand. In great shock and befuddlement, the angel responds to Zechariah in verse 5, asking "Do you not know what these are?" The angel in essence was asking, "Can't you make this identification inasmuch as your ministry and your sacred writings are full of references to these two olive trees that you now behold?" The heavenly realm itself was stunned by Zechariah's inability to make this identification. His response in verse five was a simple "no, my master. I cannot!" After receiving an immediate prophecy concerning Zerubabael laying the cornerstone for the rebuilt temple under the leadership of Ezra and Nehemiah, Zechariah's sense of failure must have been acute. In Zechariah 4:11, he re-approaches the angel and changes the subject from Zerubabel, back to the former troubling question that remained unanswered. "What are these two olive trees?"

Part of Zechariah's failure to receive the understanding of this two olive tree vision, lies in the fact that he asked the wrong question. His question should have been who are these two olive trees, not what are

these two olive trees? Had he asked the correct question, no doubt the teasing would have ended and a direct answer would have been forthcoming. It was Zechariah's failure to use other Scriptures to interpret his own Scriptures, that forced the angel to withhold this vital information from him. In Zechariah 4:12, he tried for a third time to get an answer from the angel of Yahweh, by rephrasing the question. He asked the angel about the two olive branches proceeding from the two olive trees, rather than the two trees themselves. What a nice Yiddishe kop! The very oil flowing from the trees into the branches and into the menorah, should have been a strong clue that would have satisfied Zechariah's curiosity. Oil was and still is a type of the anointing of the precious Ruach Hakodesh from Yahweh. The oil flowed by being tied into the source, which was Yahweh's holy presence, pictured beautifully in the menorah. Still he did not catch on and in verse 13 of Zechariah 4, the angel again asked him the same question for the third time. Once again Zechariah claimed no understanding of this vision of the two olive trees standing in heaven, one on each side of the menorah. One can only imagine Zechariah's utter frustration at being ridiculed by the angel's questioning and with his determination not to provide a detailed answer.

Finally in an act of grace, the angel gave Zechariah a hint but does not identify the two olive trees. He simply tells Zechariah that they are the two anointed ones, or the two anointed witnesses, that are anointed by heaven, to represent the Father's affairs in the earth. The angel states "these are the two anointed ones, who stand before the Master of all the earth." The Master of the earth is Yahshua, King of Israel. His two witnesses do their job on the earth and when it is done they stand in heaven, signaling that their task is completed. The word "stand" is better understood as ceasing from a task of labor. It is difficult to see an angel sent to reveal mysteries, teasing a prophet anointed by Yahweh, unless the prophet was in some kind of willful sin. The Word teaches that "to him that KNOWS TO DO GOOD and does it not, to him it is sin." In Zechariah 4:14, the angel corrects Zechariah's sinful heart, by reminding him that the two olive trees are not things or objects, rather they are two individuals or anointed ONES.

Zechariah the prophet is a type or a picture, of the literally hundreds of millions of born again believers that have tremendous insight, wisdom and revelation into some of the deepest mysteries of our faith, but can't seem to get the leaven out, when it comes to the eternity of who the two olive trees are standing continually in Yahweh's presence, after laboring continually on the earth. In this particular doctrinal area, despite Yahweh sending messenger after messenger and teacher after teacher, there continue to be hundreds of millions of believers, who seem unable to awaken from slumber into an understanding of this most basic TRUTH OF SCRIPTURE.

The incredulous matter at hand is that this blindness, this veil, remains not only upon this generation of saints, but existed upon all the previous generations of great men and women of Elohim, as far back as the time of Zechariah. Rav Shaul wrote in his epistle to the Romans, that many who are Spirit-filled and who profess and claim to be spiritually wise, have become doctrinal fools (Romans 1:22). How did this happen? They have rejected the knowledge of the plainly revealed word of Yahweh!! That is why hundreds of millions of born again believers today, are continuing in the same sin as Zechariah. The result of this lack of knowledge (Hosea 4:6), is that Yahweh has rejected hundreds of millions from the priesthood of overseeing the restoration truth of these two olive trees. This does not mean that believers who are blind as to the identity and mystery of the two olive trees, have had their New Covenant priesthood removed! Yah forbid! Rather they forfeit the prophetic anointing and covering in this particular area, to others whose eyes have been opened and are involved in researching this matter. They share in Zechariah's sin of omission, because like Zechariah they are without excuse!

There are literally scores of prophecies found in many books of the Bible that reveal the identity of the two olive trees, if one searches out the confirmation. Proverbs 25:2, teaches us that it is Yahweh's privilege and glory to conceal a matter, but it is the glory of kings (priests) to search it out! It is a matter of studying to show oneself approved. Lack of study and searching out a matter is slothfulness and is looked at as a sin of omission by our loving Heavenly Father.

Yahweh spoke harshly to Zechariah through this teasing by the angel, because Zechariah had missed one of Scripture's most basic truths. The Father never ever does a momentous work of any kind in the earth, without first confirming His truth by the mouth and writings of two or more witnesses. Had Zechariah not been in this state of slumber, he would have realized that he did not need to rely on the angelic visitation, in order to identify the two olive trees in the vision. Rather he would only have to search out the knowledge of other Scriptures, to find the truth gloriously revealed to him. When Yahweh confirms a matter through two or three witnesses, it is almost always a simultaneous event. In other words, He confirms the exact identical word or vision to others within the very same generation and not only years

later. It is now clear that Zechariah's sin was that he did not consult the Scriptures, or writings of any of his contemporaries, to discover the identity of the two olive trees. That is why the angel, finding sin in this matter, refused to reveal the task and identity of the two olive trees, who work in the earth and are represented in Yahweh's presence. Zechariah rejected the knowledge that he could have found elsewhere in Scripture, by one or more of his contemporaries. Therefore in this particular area, Yahweh rejected him from being a priest or having the anointing, to minister the truth revealed in the vision. That priesthood would fall to others, who will be willing through Scripture study, to identify and proclaim the understanding of the two olive trees.

In Jeremiah 11 verse 16, Yahweh teaches us that He has named the olive tree of His planting. The olive tree of His planting would be fair, green and produce good fruit. Yahweh designed this tree of His planting to be a single, unified voice, sounding out the message of the Elohim of Israel. Apparently, the two olive trees evolved from the one tree, that the Father had initially ordained to represent Him in purity and in holiness. It was His perfect, expressed desire, that this single olive tree would bear Him excellent polished fruit and produce for Him Spirit-filled, Torah obedient, pagan rejecting talmidim. Everything about this tree was perfect from the day that it was designed by the Master architect. Yet in verse 17 of Jeremiah 11, something went astray from its original design. Instead of the olive tree being united and sounding out a single affirming plan and purpose of the Elohim of Israel for His people Israel, division and evil set in. The good, green, godly fruit of the original tree, turned against Yahweh and against one another.

In verse 17 we find TWO OLIVE TREES committing and practicing great evil. The tree no longer resembled love, brotherhood, unity, peace, singleness of mind and purpose. It no longer accurately portrayed the purity and holiness of its designer, to a lost world full of pagan beggarly elements. For that evil and for that misrepresentation of the perfection of Yahweh's planted olive tree, He determined to bring evil upon it. The entire tree that had been planted in perfection, had become totally leavened. In Jeremiah 11:17, Yahweh tells all with ears to hears that the tree has divided and its branches will be cut off because of the sin and wicked evil found in the two olive trees, CALLED OR KNOWN AS THE HOUSE OF ISRAEL (TEN TRIBES) AND THE HOUSE OF YEHUDAH (two tribes plus Levi). The single nation typified by the image of the olive tree, had tragically split into TWO OLIVE TREES OR TWO SEPARATE HOUSES.

Even after their division into two houses, Yahweh would further the discipline by cutting off ALL THE BRANCHES of both trees via fire. Fire is symbolic of His wrath and indignation. This prophetic truth was clearly outlined by Jeremiah and Ezekial, who were both major prophetic contemporaries of Zechariah. Thus Yahweh provided Zechariah the understanding from Scripture. Scripture, Scripture, Scripture! Instead of looking to Scripture, Zechariah looked towards the skies for a rhema word from an angel. Sound familiar? Today as in the past 2500 years since Zechariah, born again believers are looking to emotion, logic, human teachers, rabbis, steering committees and web sites, before they make up their minds about the two olive trees of ISRAEL. Yahweh planted one Israel that became two nations through division and eventually both nations were laid bare before all the nations, as branches both natural and unnatural or cultivated and uncultivated were cut off.

How ironic it is, that so much of Zechariah's very own writings were talking about some aspect of the two houses of Israel, Ephraim and Judah. He just could not seem to identify the olive trees in the heavenly vision, the very thing that he was writing about and that was so very familiar to him. Zechariah 11:14 is a perfect example. There he described the broken brotherhood between the two olive trees, by literally taking his staff called Unity and breaking it in two, to display to his people the ongoing broken brotherhood between Israel (Ephraim) and Judah. Notice how they were still two separate olive tree nations, even after the Jewish return from Babylonian captivity. This Scripture along with others, conclusively proves once and for all that both houses or all 12 tribes of Israel, were never fully reconstituted at the time of the return of the Jewish exiles from Babylon, that had occurred just prior to Zechariah's ministry. (The two houses also could not possibly have been reunited in any manner during the return of Jewish Israel to Torah during the reign of Josiah. Josiah's reign predated the Babylonian exile by 100 years and Zechariah clearly reveals that the brotherhood was still broken well over a hundred years after that very same exile had ended!)

Messianic Judaism and much of the church world, continue to walk in self imposed slumber, despite the abundant evidence of prophetic writings and prophetic messengers with Scripture as their sword of the Ruach, declaring to them what the Scriptures have declared concerning Israel's glorious two house

restoration back into A SINGLE OLIVE TREE! I have had Messianic Jewish leaders admit to me that the two houses are being reconciled to each other through Yahshua. One prominent Messianic Jewish leader has gone so far as to say "by physical definition you are right. There are three groups. Jews, Ephraimites and non-Israelites. This needs to be emphasized." Then in his shocking conclusion, this well known Messianic Jewish leader stated "so what?" "So what?" If Israel is the restoration of both olive trees, then our people are literally the largest nation on this entire planet, which is exactly what Yahweh said would happen through His covenants. That fact establishes Him as the ultimate covenant keeper, despite all logic and against all odds! Furthermore the understanding of the two olive trees, will force the redefinition of the size of the land of Israel into the land promised to Abraham, Isaac and Jacob, extending into Syria, Lebanon and Egypt. We will soon need all that land! This last generation must be diligent to walk out of the slumber of Zechariah and much of the religious world and into the glorious light of the long awaited final restoration of all Israel (Jewish and non-Jewish Israel).

Yahweh allowed this heavy slumber to be widespread for 500 years from the days of Zechariah, until the time of Yahshua and Rav Shaul. It was Rav Shaul who would be ordained and destined by the Holy One Of Israel, to reintroduce the two olive trees standing before the Master of all the earth and the Master of the heavens, to many born again believers. It is no small wonder that Rav Shaul's writings are the most attacked and misunderstood in all of Scripture, since he was assigned the priestly task to reintroduce the answer to Zechariah's question, asked in Zechariah Chapter four. As we will see soon, Rav Shaul did a marvelous job of answering the "who is Israel" question, with his own anointed brand of olive tree theology. He delivered the answer to Zechariah's question to all those in these last days with ears ready to hear and eyes ready to see. Understanding Rav Shaul's olive tree theology is crucial for you, your family, your congregation, your ministry, your children and your nation. We need to comprehend The Father's vision for all Israel as revealed in Scripture. We need to labor on behalf of all Israel, not just the segment of Israel that is readily identifiable! To understand Rav Shaul's olive tree parable, we need to remember that Scripture always interprets Scripture.

Since Yahweh's olive tree contains both houses of Israel according to Jeremiah 11, then so must Rav Shaul's. We find that to be exactly the case in Romans chapter 11. In verse one, the Word teaches that the olive tree parable about to be taught, refers to all Israelites. It is the full declaration of the mystery of Yahweh's dealing with all Israel, which since 921 BCE includes two divides houses. Verses 7-13 of Romans 11, teach that the fall of Israel which includes both houses according to Jeremiah 11:16-17, has led to great spiritual riches and blessings for those non-Israelites believers. Rav Shaul began to unravel the true mystery that Zechariah never solved. It was Rav Shaul's responsibility to bring forth the Gospel to the non-Israelites, as well as to all Israel. In verse 13 of Romans 11, he reaffirmed his calling and his commission. If the temporary casting away of Israel has brought life to the non-Israelite world, how much more life and glory will Israel's full national restoration bring? In order to arrive at a biblically sound conclusion and the unveiling of the mystery of the olive tree of Israel, we must lay down a truthful premise based on Scripture and not man's perversion of it. If we allow Scripture to instruct us as to the identity of the original olive tree, then the revelation of its future restoration will also be glorious. We will then have the privilege of understanding what Zechariah should have but did not. The olive tree of Israel spoken of by Rav Shaul as he referred back to Jeremiah 11, is all Israel, both scattered and dispersed houses. James 1:1, John 10:16 and John 11:49-52 confirm this definition of Israel. This olive tree is not a Jewish olive tree. Rav Shaul never even once hinted at the myth that the olive tree he was portraying by parable is Jewish. To teach that the olive tree of Israel is a Jewish olive tree, would be to ignore the revelation of Scripture as outlined by Jeremiah and Zechariah, even though Zechariah didn't understand the heavenly vision. Even the two cherubim hovering over the mercy seat in the tabernacle were made of olive tree wood, symbolizing the two fold witness of both houses of Israel in First Kings 6:23.

For two millennia, the falsehood that the olive tree of Romans chapter 11 is Jewish and that the branches that are grafted in are gentiles, is false, shortsighted, inaccurate and a classic case of isegesis in its worst form, causing millions to misinterpret Scripture!! While it may behoove both Christianity and Messianic Judaism to teach that this olive tree is a Jewish one, it does not benefit the growth of the Kingdom and neither does it allow us to finally and fully comprehend the mystery of the two olive trees of Zechariah chapter four. Christianity would love you and I to consider the olive tree in Romans 11 Jewish, so that they can prove that they are the New Israel, having replaced the old Israel (the Jews). This perversion of Yahweh 's olive tree lends itself to fuel the nefarious flames of church sponsored replacement theology. There is no such thing as a New Israel and neither is there any such thing as an old Israel. There is one Israel period! Since 921 BCE this people has been made up of two different houses, with two different purposes on the earth!

Much of Messianic Judaism as well, benefits from the widespread proliferation of the false teaching that the olive tree is Jewish. This teaching supposedly proves that gentiles are lucky to even be grafted in. The attitude is that, even though you are grafted in as a gentile, you never will be a Jew like me! You will never be a natural branch, just a wild gentile branch who hangs on to MY TREE. This faulty understanding of the tree as a Jewish tree, lends itself to pride, arrogance and a false sense of superiority over those who are just hanging out in "MY JEWISH TREE!" Scripture refers to this behavior as the vexation of brother Ephraim! This rejection of the two house divine revelation of the parable of Romans 11, is the error that has manifested itself in such abominations as associate memberships for non-Jewish believers, the condemnation of non-Jewish leadership in Messianic Jewish pulpits (I thought it was Yahshua's pulpit), as well as the withholding of the fullness of the Spirit and mitzvot of Torah from non-Jewish Israelites. Multitudes of non-Jewish believers from Ephraim who have begged to be allowed to celebrate all of Torah, not just the man made so called "Noachide Laws", have been turned away from Torah and the corresponding blessings contained in it. This is the result of the myth that the olive tree is originally Jewish, as opposed to the truth that it is composed of both Jewish and non-Jewish Israelites!! These aforementioned injustices are just the tip of the iceberg. Massive damage has resulted throughout most of the body of Messiah due in great part to dullness of heart regarding the true identity of Israel's olive tree. To falsely proclaim that non-Jewish believers are presently being grafted into a Jewish olive tree, intimates that they are something less than who they are in truth, which is a people who have been telling the world about the "The Root Of Israel" (Yahshua), for the last nineteen hundred years (*Batya Wootten. Who Is Israel p. 145). Therefore, if we are indebted to the Jews for upholding and preserving Torah, we must be equally indebted to Ephraim/Israel, who has been faithfully proclaiming the gospel as well. We are indebted to all Israel. The Father did not use rabbinical traditional Judaism to preserve Israel's New Covenant, but has trusted Ephraim with that task. So we are indebted to both houses!!

The olive tree therefore, is all Israelites (Ephraim and Judah).The non-Israelites are Gerim (strangers) dwelling in Israel through Messiah Yahshua and they are the ones who have received a reprieve and a new life in the olive tree of Israel, because branches from both houses were cut off (Jeremiah 11:17), to make room for them! Yahweh discovered evil in both houses and determined to cut off branches from both houses, with great tumult and fire. Verses 11-16 in Romans 11, talks about the glory of Israel' s Elohim coming upon non-Israelites or true gentiles in the earth, because of the stumbling of both houses (Isaiah 8:14) and subsequently being broken off. Starting in verse 16 of Romans 11, Rav Shaul begins to unravel the mystery of the olive tree of Israel and Zechariah's chapter four dilemma, by stating that since the Root is holy then all the branches are holy. The rest of the chapter deals with Israel and not the nations!

The Root of the olive tree is Yahshua since according to Revelation 22:16, He is both the Root and the Offspring of David. The firstfruits are saved Israelites. In verse 17 of Romans 11, Rav Shaul calls the non-Jewish believers at Rome wild olive branches. Notice that gentiles or non-Israelites are not olive branches at all! Rather they are branches of a different tree all together. The believers at Rome were in fact the re-gathered lost sheep of the House of Israel a.k.a. Ephraim, whom Yahshua specifically stated that He came for in Matthew 15:24! Therefore Paul had no problem calling them wild or uncultivated olive branches. Despite their uncultivated status, their status as Israelite olive branches never changed. This is a paramount truth of Scripture. Regardless of where an Israelite lives, or what he or she believes, he or she is still an Israelite (traditional rabbinical Judaism teaches the same principal for traditional Jews).

END OF PART I

The Rabbi's Study:

ANOTHER PLACE APPOINTED!

By Rabbi Moshe Joseph Koniuchowsky

PART 6 OF THE SERIES ON THE FULL RESTORATION OF ISRAEL!

*****The contents of Your Arms To Israel, are the personal beliefs of Rabbi Koniuchowsky and The Miami Beach Israel Revival & do not necessarily express the views of the Messianic Israel Alliance, its steering committee, or any of it's member congregations.**

At the very height of the Davidic monarchy, with Israel literally ruling and reigning over the known world of that day, Yahweh sent a startling prophetic word to David via the prophet Nathan. This prophetic word, recorded in Second Samuel 7:10 and First Chronicles 17:9, unveils one of the most fascinating truths of Scripture as it pertains to the nation of Israel in these last days. The prophecy was given to David, king of all Israel in 1000 BCE, when all Israel was united and at peace from within and from without. Second Samuel 7:1 confirms that David the King had rest and peace with all his enemies round about, with the favor and grace of Yahweh as his covering. The Davidic monarchy had total authority throughout the known world, economically, politically, socially, militarily and in every other way. In the midst of this tranquility and Davidic glory, Nathan arrived at the king's palace with one of the most overlooked and neglected prophetic pronouncements from Yahweh to His people Israel, regarding their future as a nation.

We must bear in mind that the two Houses of Israel did not yet exist, since the split in the Davidic monarchy did not take place until 921 BCE or about 80 years later. Yet, Yahweh in His omniscience, declared a glorious truth to King David. In verse 10 of Second Samuel chapter 7, Nathan declared the words of Yahweh:

"I will appoint a place for my people Israel and shall plant them and they shall dwell in a place of their own and no longer be afraid, neither shall the children of wickedness oppress them again as at the first."

First Chronicles 17:9 restates the same prophecy with one additional piece of information regarding Israel's future home with the phrase, "and will move no more." **Bear in mind that this word was given in the land of Israel, which was and still is the Holy Land promised to Abraham, Isaac and Jacob and their descendents (Israel) forever.** The nation was not yet been divided into two separate houses. All 12 tribes lived comfortably in the Holy Land of Israel with peace from all their enemies, fully planted and resting in the first place prepared for the nation of Israel. Jerusalem was the capital over a united people with the throne of David comfortably positioned in Jerusalem, with David reigning to the ends of the earth. If ever a people or nation were planted and living their lives in the original appointed place that the Heavenly Father had given to His people, it was Israel in 1000 BCE. In what seems to be a case of bad timing, when Israel did not need to have her security and her safety needs addressed at all, Yahweh rattled the nation with this amazing proclamation.

Yahweh spoke to David and the entire nation **in the future tense. He "will appoint", (Hebrew: vesamti) "will plant", (Hebrew: oontativ) and "they shall dwell in a place of their own."** Consider this apparent contradiction.

Scripture teaches that Israel in the Holy Land of Canaan promised to our patriarchs, is our appointed and prepared place, where we are to find dwelling and peace from all the sons of wickedness (traditional enemies such as Ishmaelites and Edomites). While the nation was strong and fortified and at rest from all her enemies, Yahweh declared that there will yet be a **FUTURE** place of planting and appointment, where the traditional enemies of Israel (children of wickedness), will no longer oppress and harass the nation. He called this future land a place of their own, despite the fact that when this prophecy was given they **were** in a land of their own.

It is therefore most apparent that Yahweh prepared for the nation of Israel, (which was promised to be more numerous than the stars of heaven and the sand of the sea), a future land in another place. Knowing that David's monarchy would be divided into the two houses of Israel, with the House of Israel becoming the latter-day "fullness of the gentiles", or the infilling of the globe with Israelite seed, the Father sought and prepared a land that would be able to accommodate hundreds of millions of His people, unlike original Israel. **Even taking into account greater Israel as promised to Abraham, Isaac and Jacob from the Dead Sea in the south, to the Euphrates in the north, to the Mediterranean in the west, all the way to the Tigris River in the east, there is still absolutely no way that the Holy Land could hold all the sons and daughters of Israel, promised to the patriarchs.**

Deuteronomy 1:10-11 gives us a good idea as to the future size of this nation. In Deuteronomy 1:10 Moshe Rabeinu said that the people of the Exodus from Egypt were already "increased and as numerous as the stars of heaven." Most experts surmise that 4 to 5 million Israelites left Egypt in the Exodus led by Moshe. That number includes men, women and children. In verse 11 of Deuteronomy 1, Moshe said that nevertheless, Yahweh would "add to you a thousand times more than you are and bless you as He has spoken to you." If we use simple mathematics, Moshe's thousand fold multiplication of the 4 to 5 million Israelites of the Exodus becomes **4 billion people**. Today in these last of the last days, as we stand at the brink of the coming of Yahshua and His reign in the *Atid Lavoh* (millennium), we stand at 4 billion or so Israelites, out of a world population of 5 to 6 billion people! **Those numbers belong to Moses the prophet, not this author.** Do you believe the Word of Yahweh when it stares you in the face?

Knowing this end time population explosion by the Israelites, Yahweh promises through Nathan to give Israel another land able to house most of the nation. In context, David's people are all Israel, united and dwelling together, since at the time of Nathan's pronouncement the nation had not yet experienced division and relocation into two houses dispersed abroad. When the people of Israel, therefore, are planted and appointed a new land of their own, which will be highlighted by the **absence** of the Edomites (the traditional children of wickedness), both houses must be **dwelling together** as one nation.

Perhaps the most important clue to where this latter-day land of planting can be found is in verse 9 of First Chronicles 17, where Yahweh told David that when both houses are planted in this future appointed place, they will **"MOVE NO MORE!"** Some translations read and they will be "disturbed no more!" (Even with the latter understanding, Israel would live in a place of their own undisturbed or moved by external enemies). Remember that in 1000 BCE, Israel had inhabited the promised land of Canaan for 500 years, **without ever having moved.** The first Israelite holocaust (carried out by Tiglat Pileser the Third in 745 BCE and concluded by Sargon the Second's conquest of Samaria in 721BCE) resulted in massive deportations of the ten tribes away from Israel. This event occurred less than 300 years after King David was given this prophecy!

This massive resettlement was a major move out of the land of Israel. The Holy Land could not be the land of the **future** planting of Israel, since they (David's people) moved from it. **The Scriptures under consideration clearly proclaim that when Yahweh completes this future planting of all Israel in a new and future homeland, they will not have to move or be disturbed again!**

History also tells us of the epic ongoing struggle of Jewish/Israel to survive their numerous wanderings and resettlements. History's pages are full of tales of tiny Jewish Israel's struggle to survive their many exiles and wanderings in the wilderness of the gentile nations. The Babylonian exile in 586 BCE under Nebuchadnezer and the global Diaspora in 70 AD, which continues to this day, is further verification of the fact that Jewish/Israel (also a part of King David's people) moved away from Israel many times. **It is beyond any honest examination of the facts that the land of future planting could not possibly be the Holy Land given to Israel, but another land that would be given to our people.**

There is a classic misinterpretation of these verses by some, who apply the future "appointed place" to Solomon's Temple as opposed to a new land. This explanation of the considered verses is impossible, if one understands that even if Solomon's Temple was the place of Israel's future planting, we are left with two major problems. **First, how do you plant an entire nation in Solomon's Temple? Second, how does one account for the fact that Solomon's Temple was destroyed twice and would therefore force the nation that supposedly lived in it to move twice as well.** Remember that Yahweh ordained that His people would never move or be disturbed again, until Yahshua returns and heralds in the *Atid Lavoh* (millennium). Thus we easily dismiss that misinterpretation! Having understood this, before examining exactly which **land** fits this biblical description, we must reiterate some plain truths. Once planted and appointed in this land, all Israel (both houses), will never again be plagued **OR DISTURBED** by enemies, persecutions, pogroms, inquisitions, holocausts, anti-Semitism, and genocide. They will be safe and sound as a united jointed nation, that must by definition resemble the people of David's united monarchy. We must also bear in mind such crucial texts as Ezekial 37 and Hosea 1:11, that even speak of the Day of Jezreal or Israel's final and full re-gathering, as a great day when both houses of Hosea 1:11, come out of **the land.** This reminds us that although Israel is planted and appointed in a different land, that even that appointment will come to an end. At **that** time, in **that** Day (millennium) of Jezreal, when all Israel returns to Israel, the people will come up out of **"the land (another land)" together!** While Yahweh will house our people for safekeeping and multiplication in another land, a **remnant** of both houses will **one day** return to the Holy Land of Israel as a returning, reunited people. This other appointed land promised to David by Yahweh through Nathan, will be a land of **our own**, where we will be safe from the sons of Esau, who will not be able to inflict massive physical and spiritual harm and from whence we will never be moved again (via persecution), until the Day of Jezreal (literally, the day of the re-gathering of the zera-seed of Israel)! In that day all of remnant-redeemed, Spirit-filled, physical Israel, will return to the land of Israel (Jeremiah 50:20). In no way should this new appointed land be viewed as a replacement of the Holy Land, or the first appointed land, but rather as a land where no human being or human government can move our people, until Yahshua Himself returns and summons us back to the Holy Land and Jerusalem, our eternal capital and city of the great King. **While scattered Israel (12 tribes) can still be found in EVERY LAND AND NATION under heaven, there is still this promise of a future specific land that will be owned by Israel, where they will no longer be disturbed or moved by traditional enemies!!**

Hosea 11:10 and 12:1 teach us that this second land of appointment in which Israel will live **together** reunited as a people, is in the west. Ephraim will come trembling from the west, since he has followed an east wind. Jeremiah 50:4 teaches us that both houses will return **together** from latter-day Babylon to Israel. In order to return to Israel **together**, they must by definition **be together, as they exit this new appointed place.** Jeremiah 50:4 speaks of **both houses** returning to Zion with weeping and repentance as they find Messiah, who is the Way back to Yahweh and to all that Zion has to offer. In Jeremiah 50:8, the Word is very specific regarding this latter-day return of Israel to the Holy Land, as both houses leave latter-day Babylon together!!

This latter-day Babylon cannot possibly be referring to Nebuchadnezer's Babylonian captivity of Judah in 586 BCE, since the House of Israel or Ephraim, was never in Nebuchadnezer's Babylon as a nation. There may have been **some** Ephraimites in that captivity, but certainly not the fullness of Ephraim/Israel. Jeremiah 51:44 speaks of Israel "His people" coming out of a literal latter-day **land** called Babylon. Born again Israel in these last days before the *Atid Lavoh*, is being called out of both spiritually diseased Babylon (popery and her often times harlot Protestant offspring), **as well as the literal land of Babylon.** Jeremiah 51:50 teaches us that upon our leaving or moving from the land of latter-day Babylon, we are to set our hearts on Jerusalem and our return to the Holy Land. The Chaldeans

who made up the former-day Babylon are extinct. The literal latter-day land of Babylon therefore, is a different land with similar characteristics to that of the extinct Chaldeans! Scripture speaks much of the end time destruction of a literal latter-day Babylon, even though the former Babylon will never be rebuilt. There are over 20 identifying marks of where the **land** of latter-day Babylon will exist.

Both Houses of Israel migrated north into Western Asia and eventually west into Europe. Although Europe is populated by large numbers of Israelites from both houses (see parts 1-4 of this series), it does not fit the description of "another land", or a future place of their own. First of all, wandering Israelites who moved west of Jerusalem and into Europe, **were always strangers in strange lands. Great Britain cannot be the new promised land since they expelled the Jews twice and forced them to move.** Almost every other country in Europe has not allowed Jewish Israel to settle down and establish long term roots. Because no European countries have ever allowed the Jews (**who are Israelites**), to be permanently planted and never move or be disturbed again, **all of Europe is disqualified** from being the new land of planting and appointment. The "new land Israelites", may have migrated to Europe, but only as a temporary stop on the way towards their eventual settlement in their new homeland. The crusades, inquisitions, pogroms, executions, tortures, murders, forced conversions and attempted genocides of Jewish Israel by all these European nations, does not allow the prophecy of Nathan to be applicable to Europe. Even while scattered throughout Europe, the Edomites (Esau) or the physical and spiritual descendents of Rome and her kirch (the Catholic Church), unmercifully persecuted and unceasingly troubled the scattered sheep of wandering Israel. The Nathan prophecy boldly proclaims that when Israel is permanently settled in their future home of safekeeping and protection, that "the children of wickedness", or the Esau-Edomites (Gen. 36:8-9), will not be found there in significant enough numbers, to mount aggression and will not be allowed to commit their infamous acts of retribution and brutality towards Israel. Certainly world history teaches us that the Edomites hated the Jews wherever they went, never leaving them to rest in peace. Haman, Herod and Hitler, were all Edomites in one form or another. Therefore the claim that Great Britain alone is the new Israel or true Israel, must be dismissed as a total falsehood. Although Great Britain and the commonwealth of British nations have housed millions of lost and wandering Israelites, the fact that Israelites were not allowed to permanently settle in the countries of that commonwealth, is one of many reasons that **Great Britain is not** the new appointed land promised to Israel, for her physical multiplication and protection. The regions of Asia and Russia around the Caspian and Black Seas, also are disqualified as the fulfillment of Nathan's prophecy, since both houses of Israel not only moved continuously from these regions, but also met the children of wickedness wherever they went, throughout those areas!

The ten tribes of Ephraim Israel, had no less of a trying time in Europe, then Jewish Israel. Born again believers in Yahshua were forced to flee Europe and Great Britain, to seek a land of refuge so that they could worship Yahweh in Spirit and truth. History is full of European and English persecution of those who eventually came to the shores of America, searching and looking for religious freedom. **Ephraim wandered with Judah into Europe. After massive migrations to Europe in about 400 AD,** the people found no rest or permanent home! The Pilgrims and Puritans who came to America were born again, non-Jewish Ephraimites, looking for a biblical homeland away from Israel and Europe. Their writings indicate that they received much inspiration to come to America via the "appointed land prophecy!" Israel and Europe both had been overrun by the children of wickedness, who gave the lost sheep of both houses of Israel no rest. **It is only the United States of America, that has granted Ephraim (non Jewish born again believers), the freedom to practice pure biblical faith!** Only America was founded by lost wandering Israelites, so that Yahshua the Messiah could be worshipped in Spirit and truth free from the shackles of the church of Rome and the Anglican religious system. Examination of the early practices of the Pilgrims and the Puritans, reveal not only Torah observance, but a loathing of Easter, Christmas, Halloween and other pagan practices adopted by the apostate church system of Europe. Only in the United States of America has Ephraim had total religious and spiritual freedom, without having to move or run for cover from either the church of Rome, the Anglican church, or the traditional children of wickedness, who still live and fill the Middle East and Europe. Please note that the descendents of these early Ephraimite Pilgrims, have multiplied and are still living in the USA as free men and women, never having been troubled through religious zealotry or persecution!

Perhaps the most convincing evidence of the USA being the literal fulfillment of Second Samuel 7:10 and First Chronicles 17:9, is the golden age of Judaism in this country. Let history record that since the Jews escaped Europe and have come to the USA, we have never once been targeted on a massive scale for state sponsored pogroms, holocausts, anti-Semitism, death, crusade or religious persecution. For 223 years we have lived, comfortably planted, established and appointed to be a major driving force in all aspects of our nation. It is in this great country that we flourish, as if we were planted in our own land of Israel. **Only in America do Jews (7 million) and Ephraimites (non-Jewish believers in Moshiah) LIVE TOGETHER, WORK TOGETHER, PLAY TOGETHER, SPORT TOGETHER, VACATION TOGETHER, FIGHT WARS TOGETHER SIDE BY SIDE, WITHOUT SEEKING TO ANHILATE AND DESTROY EACH OTHER.** Both houses have been free from governmental interference (although that is starting to change), to pursue righteousness in a Judeo-Christian ethical framework. The term Judeo-Christian faith is in itself, a verbal manifestation of the two houses having become one again in America, **for the FIRST TIME SINCE THE DAYS OF KING DAVID!!!!** Truly in America

the Father has reunited the two houses of Israel, in fulfillment of the fascinating **prophecies of Nathan**. **This truth is Nathanism not British-Anglo-Israelism!!**

In order for both houses to return **together** in repentance they must already be planted and dwelling **together**. Since the Word of Yahweh cannot be broken or cannot lie, we can be sure that the Jewish people and the born again Ephraimites will be preserved **individuals**, safe and sound, living away from the children of wickedness, never to wander or relocate again, until that glorious time, when Yahshua the King returns to take us home to Canaan land and to Jerusalem the city of the Great King.

Part 7 Next Month: A Crucial In Depth Study On The Major Errors Of British Israelism.