

1-3. **MATCH** the Greek or Hebrew words and their English meanings:

<u>Greek</u>	<u>English</u>	<u>Greek</u>	<u>English</u>
denarius	census, tribute, the coin for tribute	epitropos	steward, tutor, guardian
kensos	containing ten	oikonomos	steward, manager, overseer
nomisma	mite, small copper coin ≈1 / 5 cent	mammon	to give a tithe, pay tithe
lepton	money, coins, legal tender	apodekatos	treasure, riches, wealth (Aramaic)
argurion	brass coinage, money	apo	to exact or receive a tithe
chalkos	silver coinage, money, shekel	dekatoō	to separate parts
philarguria	riches, money	mammonas	bond servant, slave
chrema	love of silver, money, or riches	thesauros	wealth personified (Aramaic)
kerma	a silver stater, a Jewish shekel	doulos	treasure, treasury
kermatistes	small change, money	mnaḥ	servant, deacon, minister, waiter
stater	money changer, money broker	diakonos	300 shekels OT, 100 drachmae NT

4. Write out **JOH 3:16**: “For God so loved the world that He GAVE His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”

What **one word** could you use to summarize what Christianity is all about? Give or giving

5. Write out **LUK 6:38**: “GIVE, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.”

Explain **LUK 6:38** in your own words: This is a spiritual LAW. Whatever I sow, I will also reap. In whatever way I give of myself and my life, whether money, time, effort, etc., God will return it to me in abundance.

Write out **PRO 11:24-25**: There is one who scatters, yet increases more; And there is one who withholds more than is right, But it leads to poverty. 25 The generous soul will be made rich, And he who waters will also be watered himself.

6. Write down the definition of a **STEWARD** from your dictionary: a servant who oversees or manages a household, who is responsible for managing all the children, servants, and material assets of that household. A steward owns nothing, yet enjoys the use of and responsibility over ALL his master's assets. These assets are bought and paid for by the MASTER

Do the same for **OWNER**: An owner must buy and pay for his assets, and is responsible for their upkeep and repair. An owner has no responsibility to another for those things he owns, nor does he enjoy another's protection of or insurance of these assets.

Which are you? I am a steward, not an owner. In reality, God is the owner of all that I have stewardship over.

List all that you are steward of: My life, my wife, my children and family, my home, my job, my relationship with others, my church, my money, my time, my mind, my body, my health, and even my friends and enemies

7. **MAT 6:19** “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; 20 “but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. 21 “For where your treasure is, there your heart will be also. (NKJ)

8. **T** **F** Money is the root of all evil. (see **1TI 6:10**)

F We can store up for ourselves treasures in heaven, even while we are still on earth. (see **MAT 6:20**)

F If we seek first the Kingdom of God and His righteousness, material needs, such as food and clothing, will be automatically provided to us by God. (see **MAT 6:33**)

T **F** God will supply most of your needs according to His riches in Glory, by Christ Jesus. (see **PHI 4:19**)

9. **Most people** buy things they don't need, with money they don't have, to impress people that don't know and don't care.

Most people live way above their means financially, but way below their means spiritually.

Write out **PRO 22:7**: The rich rules over the poor. And the borrower is servant to the lender.

10. **2CO 8:9** For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that **you** through His poverty might become rich. (NKJ)

Write out **ROM 11:29**: For the gifts and the calling of God are irrevocable.

Write out **PRO 10:22**: The blessing of the Lord makes one rich, And He adds no sorrow with it.

11. **MAR 10:28** Then Peter began to say to Him, “See, we have left everything and followed You.” 29 So Jesus answered and said, “Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for my sake and the gospel, 30 “who shall not receive a hundredfold **NOW** in this life—houses and brothers and sisters and mothers and children and lands, with persecutions—and in the age to come, eternal life. (NKJ)

12. Read **DEU 28** in full. Which verses list the blessings of obedience? Verses 1-14 Which verses list the cursings of disobedience? Verses 15-68 The consequences of disobedience to the Law in **DEU 28** can be summarized as three main results. What are they?

1. **POVERTY** – Lack of material things, resulting in poverty, hunger, indebtedness, and enslavement to debt.

2. **SICKNESS** – Disease, injury, early death, and lack of physical well-being.

3. **SPIRITUAL DEATH** – Lack of a relationship with God. Eternal separation from God

13. Write out **3JO 1:2**: *Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers.* **Explain** in your own words how **3JO 1:2** relates to the solution to the consequences of disobedience discussed in **DEU 28**: *3JO 1:2 speaks of PROSPERITY, which is the antithesis of POVERTY; it speaks of HEALTH, is the antithesis of SICKNESS; it speaks of prosperity of the SOUL, which is the antithesis of SPIRITUAL DEATH. Thus, 3JO 1:2 answers all three of the consequences of the CURSE in DEU 28.* **Which** of these is of first priority, & therefore determines the degree of blessing in the other two areas? **Explain.** *Spiritual prosperity must happen BEFORE there can be prosperity with finances or in the physical body. In other words, financial or physical prosperity occurs IN PROPORTION to my spiritual prosperity.*
14. **Jesus took our POVERTY: 2CO 8:9** For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that **you** through His poverty might become rich. (NKJ)
15. **Jesus took our SICKNESS: 1PE 2:24** who Himself bore our sins in His own body on the tree (cross), that we, having died to sins, might live for righteousness—by whose stripes you were healed. (NKJ)
16. **Jesus took our SIN & SPIRITUAL DEATH: 2CO 5:21** For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him. (NKJ) (see also **ISA 53:4-6**)
17. Explain **The Principle of IDENTIFICATION and SUBSTITUTION** as it relates to Christ and the salvation He provides: *Christ IDENTIFIED with our sinfulness, sickness, and poverty, TAKING these upon himself. In this, He SUBSTITUTED for us. In return, He GIVES US His sinlessness (righteousness), health, and material riches. This is an EXCHANGE, pure and simple. Such is the nature of COVENANT.*
18. Write out **ISA 1:19**: *If you are willing and obedient, You shall eat the good of the land;* **ISA 1:20** *But if you refuse and rebel, You shall be devoured by the sword”;* For the mouth of the Lord has spoken. (NKJ)
What is the **sword** that devours those that refuse and rebel? *The sharp two-edged sword of His spoken WORD.*
REV 1:16 He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength. (NKJ)
19. **PHI 2:5** Let this mind be in you which was also in Christ Jesus, 6 who, being in the form of God, did not consider it robbery to be equal with God, 7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. 8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. (NKJ)
20. **What** is the Greek word for **bondservant** here: doulos How does submission relate to the Christian walk? *Since we are stewards of all that we have and are, including of our own lives, we submit not to our own will for our lives, but to the will of our master who has paid the price for us.*
21. **In ancient Palestine**, how did a **servant** become a **bondservant (doulos)**? What is the significance of **piercing** the ear on the master’s **doorpost**? What is the Spiritual meaning? Explain. *The doorpost (mezuzah) was where the blood of the Passover lamb was applied (EXO 12:7), and where we are told to apply God’s Word (DEU 6:4-9). EXO 21:1-6 describes the process by which a servant becomes a bondservant forever, by going to the master’s door and having his ear pierced by an awl on the doorpost. This bondservant chooses to forever hearken (with his ear) to his master’s commands.*
22. **Start** where you are. **Do** what you can. **Use** what you have.
23. **MAR 10:21** Then Jesus, looking at him, loved him, and said to him, “One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me.” 22 But he was sad at this word, and went away sorrowful, for he had great possessions. 23 Then Jesus looked around and said to His disciples, “How hard it is for those who have riches to enter the kingdom of God!” 24 And the disciples were astonished at His words. But Jesus answered again and said to them, “Children, how hard it is for those who trust in riches to enter the kingdom of God! 25 “It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” 26 And they were greatly astonished, saying among themselves, “Who then can be saved?” 27 But Jesus looked at them and said, “With men it is impossible, but not with God; for with God all things are possible.” 28 Then Peter began to say to Him, “See, we have left all and followed You.” 29 So Jesus answered and said, “Assuredly, I say to you, there is **no one** who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel’s, 30 “who shall not receive a hundredfold **now** in this time—houses and brothers and sisters and mothers and children and lands, with persecutions—and in the age to come, eternal life. (NKJ)
24. **Explain** the **“eye of the needle”** in **v 25**: *The eye of the needle was an opening in the wall around Jerusalem used by after-hours travelers, to enter the city after the main gates were closed. To go through, a camel had to be completely unloaded, and could barely crawl through on its knees. There was NO room to bring any goods of supplies on the back of the camel through the “eye”. This practice allowed late travelers to still come into the city, but prevented any army or any large group of raiders with supplies to come in while others slept.*
25. **How** will you apply what you have learned in this lesson to your life and in your family? *Answer for yourself and your own family, giving specific ways to apply the principles you have learned.*