

8-B**Questions: God's Financial Principles II**

1-3. **MATCH** the Greek or Hebrew words and their English meanings:

<u>Greek</u>	<u>English</u>	<u>Greek</u>	<u>English</u>
<i>denarius</i>	census, tribute, the coin for tribute	<i>epitropos</i>	steward, tutor, guardian
<i>kensos</i>	containing ten	<i>oikonomos</i>	steward, manager, overseer
<i>nomisma</i>	mite, small copper coin ≈1 / 5 cent	<i>mammon</i>	to give a tithe, pay tithe
<i>lepton</i>	money, coins, legal tender	<i>apodekatoo</i>	treasure, riches, wealth (Aramaic)
<i>argurion</i>	brass coinage, money	<i>apo</i>	to exact or receive a tithe
<i>chalkos</i>	silver coinage, money, shekel	<i>dekatoo</i>	to separate parts
<i>philarguria</i>	riches, money	<i>mammonas</i>	bond servant, slave
<i>chrema</i>	love of silver, money, or riches	<i>thesauros</i>	wealth personified (Aramaic)
<i>kerma</i>	a silver stater, a Jewish shekel	<i>doulos</i>	treasure, treasury
<i>kermatistes</i>	small change, money	<i>mnah</i>	servant, deacon, minister, waiter
<i>stater</i>	money changer, money broker	<i>diakonos</i>	300 shekels OT, 100 drachmae NT

4. Write out **JOH 3:16**: _____

What **one word** could you use to summarize what Christianity is all about? _____

5. Write out **LUK 6:38**: _____

Explain **LUK 6:38** in your own words: _____

Write out **PRO 11:24-25**: _____

6. Write down the definition of a **STEWARD** from your dictionary: _____

Do the same for **OWNER**: _____

Which are you? _____

List all that you are steward of: _____

7. **MAT 6:19** “Do not lay up for yourselves _____ on _____, where moth and rust _____ and where thieves break in and _____; 20 “but lay up for yourselves treasures in _____, where neither moth nor rust destroys and where thieves do not break in and steal. 21 “For where your _____ is, there your _____ will be also. (NKJ)

8. **T F** Money is the root of all evil. (see **1TI 6:10**)

T F We can store up for ourselves treasures in heaven, even while we are still on earth. (see **MAT 6:20**)

T F If we seek first the Kingdom of God and His righteousness, material needs, such as food and clothing, will be automatically provided to us by God. (see **MAT 6:33**)

T F God will supply most of your needs according to His riches in Glory, by Christ Jesus. (see **PHI 4:19**)

9. **Most people** buy things they _____, with money they _____, to impress people that _____ and _____.

Most people live way above their means _____, but way below their means _____.

Write out **PRO 22:7**: _____

10. **2CO 8:9** For you know the _____ of our Lord Jesus Christ, that though He was _____, yet for your sakes He became _____, that you through His poverty might become _____.(NKJ)

Write out **ROM 11:29**: _____

Write out **PRO 10:22**: _____

11. **MAR 10:28** Then Peter began to say to Him, “See, we have left _____ and _____ You.” 29 So Jesus answered and said, “Assuredly, I say to you, there is no one who has _____ house or brothers or sisters or father or mother or wife or children or lands, for _____ and the _____, 30 “who shall not receive a _____ in this _____—houses and brothers and sisters and mothers and children and lands, with _____—and in the age to come, _____.” (NKJ)

12. Read **DEU 28** in full. Which verses list the blessings of obedience? _____ Which verses list the cursings of disobedience? _____ The consequences of disobedience to the Law in **DEU 28** can be summarized as three main results. What are they?

1. _____

2. _____

3. _____

13. Write out **3JO 1:2**: _____

Explain in your own words how **3JO 1:2** relates to the solution to the consequences of disobedience discussed in **DEU 28**: _____

Which of these is of first priority, & therefore determines the degree of blessing in the other two areas? **Explain**. _____

14. **Jesus took our POVERTY: 2CO 8:9** For you know the _____ of our Lord Jesus Christ, that though He was _____, yet for your sakes He became _____, that **you** through His _____ might become _____. (NKJ)
15. **Jesus took our SICKNESS: 1PE 2:24** who Himself bore our _____ in His own _____ on the tree (*cross*), that we, having _____ to sins, might _____ for _____—by whose _____ you were _____. (NKJ)
16. **Jesus took our SIN & SPIRITUAL DEATH: 2CO 5:21** For He made Him who knew no _____ to be sin for _____, that we might become the _____ of _____ in Him. (NKJ) (see also **ISA 53:4-6**)
17. Explain **The Principle of IDENTIFICATION and SUBSTITUTION** as it relates to Christ and the salvation He provides: _____
18. Write out **ISA 1:19**: _____
ISA 1:20 But if you _____ and _____, You shall be devoured by the _____”; For the _____ of the Lord has spoken. (NKJ)
What is the sword that devours those that refuse and rebel? _____
REV 1:16 He had in His right hand _____, out of His _____ went a sharp two-edged _____, and His countenance was like the _____ shining in its strength. (NKJ)
19. **PHI 2:5** Let this _____ be in you which was also in _____ Jesus, 6 who, being in the form of God, did not consider it robbery to be equal with God, 7 but made Himself of no _____, taking the form of a _____, and coming in the _____ of men. 8 And being found in appearance as a man, He _____ Himself and became _____ to the point of _____, even the death of the _____. (NKJ)
20. **What** is the Greek word for **bondservant** here: _____ How does submission relate to the Christian walk? _____
21. **In ancient Palestine**, how did a **servant** become a **bondservant (doulos)**? What is the significance of **piercing** the ear on the master’s **doorpost**? What is the Spiritual meaning? Explain. _____

22. _____ **where you are.** _____ **what you can.** _____ **what you have.**

23. **MAR 10:21** Then Jesus, looking at him, loved him, and said to him, “One thing you _____: Go your way, _____ whatever you have and _____ to the poor, and you will have _____ in heaven; and come, take up the _____, and follow Me.” 22 But he was sad at this word, and went away sorrowful, for he had great _____. 23 Then Jesus looked around and said to His disciples, “How hard it is for those who have _____ to enter the kingdom of God!” 24 And the disciples were _____ at His words. But Jesus answered again and said to them, “Children, how hard it is for those who trust in _____ to enter the kingdom of God! 25 “It is easier for a _____ to go through the eye of a _____ than for a rich man to enter the _____ of _____.” 26 And they were greatly astonished, saying among themselves, “Who then can be saved?” 27 But Jesus looked at them and said, “With men it is _____, but not with God; for with God all things are _____.” 28 Then Peter began to say to Him, “See, we have left _____ and followed You.” 29 So Jesus answered and said, “Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel’s, 30 “who shall not receive a _____ **now** in this time—houses and brothers and sisters and mothers and children and lands, with _____—and in the age to come, eternal life. (NKJ)

24. **Explain** the “**eye of the needle**” in **v 25**: _____

25. **How** will you apply what you have learned in this lesson to your life and in your family? _____