

## **9-D** Discipline, Judgement or Rebuke From God Lecture

1. Discipline is not for simple mistakes, but for willful disobedience.
2. Like a child learning to walk. Parents don't discipline for falling down.
3. God's Style of Judgement.
4. We reap what we sow.
  - If we cheat someone out of money, someone will cheat us out of money.
  - If we steal from our employer, someone will steal from us.
  - If we withhold love, someone will withhold love from us.
  - If we gossip, others will gossip about us.
  - If we hate, we will be hated.
  - Etc.
5. Jacob
6. David. **2SA 12:1** The LORD sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor. 2 The rich man had a very large number of sheep and cattle, 3 but the poor man had nothing except one little ewe lamb he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him. 4 "Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him." 5 David burned with anger against the man and said to Nathan, "As surely as the LORD lives, the man who did this deserves to die! 6 He must pay for that lamb four times over, because he did such a thing and had no pity." 7 Then Nathan said to David, "You are the man! This is what the LORD, the God of Israel, says: 'I anointed you king over Israel, and I delivered you from the hand of Saul. 8 I gave your master's house to you, and your master's wives into your arms. I gave you the house of Israel and Judah. And if all this had been too little, I would have given you even more. 9 Why did you despise the word of the LORD by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites. 10 Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.' 11 "This is what the LORD says: 'Out of your own household I am going to bring calamity upon you. Before your very eyes I will take your wives and give them to one who is close to you, and he will lie with your wives in broad daylight. 12 You did it in secret, but I will do this thing in broad daylight before all Israel.'" 13 Then David said to Nathan, "I have sinned against the LORD." Nathan replied, "The LORD has taken away your sin. You are not going to die. 14 But because by doing this you have made the enemies of the LORD show utter contempt, the son born to you will die." 15 After Nathan had gone home, the LORD struck the child that Uriah's wife had borne to David, and he became ill. 16 David pleaded with God for the child. He fasted and went into his house and spent the nights lying on the ground. 17 The elders of his household stood beside him to get him up from the ground, but he refused, and he would not eat any food with them. 18 On the seventh day the child died. David's servants were afraid to tell him that the child was dead, for they thought, "While the child was still living, we spoke to David but he would not listen to us. How can we tell him the child is dead? He may do something desperate." 19 David noticed that his servants were whispering among themselves and he realized the child was dead. "Is the child dead?" he asked. "Yes," they replied, "he is dead." 20 Then David got up from the ground. After he had washed, put on lotions and changed his clothes, **he went into the house of the LORD and worshiped.** Then he went to his own house, and at his request they served him food, and he ate.

7. David lost 4 sons.  
The sword never left his house.  
Absalom later took his concubines and had sex with them in broad daylight. **2SA 16:22** So they pitched a tent for Absalom on the roof, and he lay with his father's concubines in the sight of all Israel.
8. **PSA 51** = David's repentance
9. **GAL 6:1** Brothers, if someone is caught in a sin, you who are **spiritual (pneumatikos)** should restore him gently. But watch yourself, or you also may be tempted. 2 Carry each other's burdens, and in this way you will fulfill the law of Christ.
10. **ROM 11:22** Consider therefore the kindness and **sternness (apotomia)** of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off.
11. **MAT 7:1** "Judge not, that you be not judged. 2 "For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. 3 "And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye? 4 "Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank is in your own eye? 5 "Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye. 6 "Do not give what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.
12. **1CO 11:23** For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; 24 and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." 25 In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." 26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. 27 Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of the bread and drink of the cup. 29 For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. 30 For this reason many are weak and sick among you, and many sleep. 31 **For if we would judge ourselves, we would not be judged.** 32 But **when we are judged, we are chastened by the Lord, that we may not be condemned with the world.**
13. **Genesis 32:24** Then Jacob was left alone; and a Man wrestled with him until the breaking of day. 25 Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him. 26 And He said, "Let Me go, for the day breaks." But he said, "I will not let You go unless You bless me!" 27 So He said to him, "What is your name?" He said, "Jacob." 28 And He said, "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed." 29 Then Jacob asked, saying, "Tell me Your name, I pray." And He said, "Why is it that you ask about My name?" And He blessed him there. 30 And Jacob called the name of the place Peniel: "For I have seen God face to face, and my life is preserved."
14. **GAL 3:24** Therefore the law was our tutor (**paidagogos**) to bring us to Christ, that we might be justified by faith.  
Pais = servant, child, boy or girl  
Paidarion = child, lad, little boy  
Paidiske = young girl, damsel  
Paidion = child, young child