

1. **LEV 2:5** ‘But if your offering is a grain offering baked in a pan, it shall be of fine flour, unleavened, mixed with oil. 6 You shall break it in pieces and pour oil on it; it is a grain offering.
2. **MAT 4:4** But He answered and said, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’”
3. **JOH 6:35** And Jesus said to them, ‘I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.’
4. **MAT 13:33** Another parable He spoke to them: “The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened.”
5. **MAT 16:6** Then Jesus said to them, “Take heed and beware of the leaven of the Pharisees and the Sadducees.”
6. **MAT 26:17** Now on the first day of the Feast of the Unleavened Bread (azumos) (Hag HaMatzah) the disciples (*mathetes*) came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the Passover (Pesach)?” 18 And He said, “Go into the city to a certain man, and say to him, “The Teacher says, “My time is at hand; I will keep the Passover (Pesach) at your house with My disciples.”” 19 So the disciples did as Jesus had directed them; and they prepared the Passover. 20 When evening (sundown) had come, He sat down with the twelve. 21 Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.” 22 And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?” 23 He answered and said, “He who dipped (*embapto*) his hand with Me in the dish will betray Me. 24 “The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.” 25 Then Judas, who was betraying Him, answered and said, “Rabbi, is it I?” He said to him, “You have said it.” 26 And as they were eating, Jesus took bread (artos), blessed (eulogeo) and broke (klaō) it, and gave it to the disciples and said, “Take, eat; this is My body (soma).” 27 Then He took the cup, and gave thanks (eucharisteo), and gave it to them, saying, “Drink from it, all of you. 28 “For this is My blood (haima) of the new covenant (diatheke), which is shed for many for the remission of sins (hamartia). 29 “But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.” 30 And when they had sung a hymn (humneo), they went out to the Mount of Olives.
7. **MAR 14:22** And as they were eating, Jesus took bread (artos), blessed (eulogeo) and broke (klaō) it, and gave it to them and said, “Take, eat; this is My body (soma).” 23 Then He took the cup, and when He had given thanks (eucharisteo) He gave it to them, and they all drank from it. 24 And He said to them, “This is My blood (haima) of the new covenant (diatheke), which is shed for many.
8. **LUK 22:17** Then He took the cup, and gave thanks (eucharisteo), and said, “Take this and divide it among yourselves; 18 “for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes.” 19 And He took bread (artos), gave thanks and broke it, and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.” 20 Likewise He also took the cup after supper, saying, “This cup is the new covenant (diatheke) in My blood (haima), which is shed for you.
9. **JOH 6:26** Jesus answered them and said, “Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves (*artos*) and were filled. 27 “Do not labor for the food (brosis) which perishes, but for the food which endures to everlasting life (zoe), which the Son of Man will give you, because God the Father has set His seal on Him.” 28 Then they said to Him, “What shall we do, that we may work the works of God?” 29 Jesus answered and said to them, “This is the work of God, that you believe in Him whom He sent.” 30 Therefore they said to Him, “What sign will You perform then, that we may see it and believe You? What work will You do? 31 “Our fathers ate the manna in the desert; as it is written, ‘He gave them bread from heaven to eat.’” 32 Then Jesus said to them, “Most assuredly, I say to you, Moses did not give you the bread (artos) from heaven (ouranos), but My Father gives you the true bread (artos) from heaven. 33 “For the bread (artos) of God is He who comes down from heaven and gives life (zoe) to the world (kosmos).” 34 Then they said to Him, “Lord, give us this bread always.” 35 And Jesus said to them, “I am the bread (artos) of life (zoe). He who comes to Me shall never hunger, and he who believes in Me shall never thirst. 36 “But I said to you that you have seen Me and yet do not believe. 37 “All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. 38 “For I have come down from heaven, not to do My own will, but the will of Him who sent Me. 39 “This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. 40 “And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.” 41 The Jews then complained about Him, because He said, “I am the bread which came down from heaven.” 42 And they said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, ‘I have come down from heaven?’” 43 Jesus therefore answered and said to them, “Do not murmur among yourselves. 44 “No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. 45 “It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has heard and learned from the Father comes to Me. 46 “Not that anyone has seen the Father, except He who is from God; He has seen the Father. 47 “Most assuredly, I say to you, he who believes in Me has everlasting life. 48 “I am the bread of life.

- 49 **“Your fathers ate the manna in the wilderness, and are dead.** 50 **“This is the bread which comes down from heaven, that one may eat of it and not die.** 51 **“I am the living (*zao*) bread (*artos*) which came down from heaven (*ouranos*). If anyone eats of this bread, he will live forever (*aiou*); and the bread that I shall give is My flesh (*sarx*), which I shall give for the life (*zoe*) of the world (*kosmos*).”** 52 The Jews therefore quarreled among themselves, saying, “How can this Man give us His flesh to eat?” 53 Then **Jesus said to them, “Most assuredly, I say to you, unless you eat the flesh (*sarx*) of the Son of Man and drink His blood, you have no life (*zoe*) in you.** 54 **“Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day.** 55 **“For My flesh is food indeed, and My blood is drink indeed.** 56 **“He who eats My flesh and drinks My blood abides in Me, and I in him.** 57 **“As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me.** 58 **“This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever.”**
10. **JOH 7:37** **On the last day, that great day of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to Me and DRINK.** 38 **“He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.”** 39 But **this He spoke concerning the SPIRIT**, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.
11. **JOH 13:1** Now **before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father**, having loved His own who were in the world, He loved them to the end. 2 And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s son, to betray Him, 3 **Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God,** 4 **rose from supper and laid aside His garments, took a towel and girded Himself.** 5 After that, **He poured water into a basin and began to wash the disciples’ feet**, and to wipe them with the towel with which He was girded.
12. **ACT 2:42** And **they continued steadfastly in the apostles’ doctrine and fellowship, in the BREAKING OF BREAD, and in prayers.** 46 So **continuing daily with one accord in the temple, and BREAKING BREAD FROM HOUSE TO HOUSE, they ate their food with gladness and simplicity of heart**, 47 praising God and having favor with all the people. And **the Lord added to the church daily those who were being saved.**
13. **ACT 20:7** Now **on the first day of the week, when the disciples came together to BREAK BREAD**, Paul, ready to depart the next day, spoke to them and continued his message until midnight.
14. **1CO 10:16** The **CUP OF BLESSING which we bless, is it not the communion (*koinonia*) of the blood of Christ? The bread which we break, is it not the communion (*koinonia*) of the body of Christ?** 17 **For we, though many, are one bread (*artos*) and one body (*soma*); for we all partake of that one bread.** 18 **Observe Israel after the flesh: Are not those who eat of the sacrifices partakers of the altar?** 19 What am I saying then? That an idol is anything, or what is offered to idols is anything? 20 Rather, that the things which the Gentiles sacrifice they sacrifice to demons and not to God, and I do not want you to have fellowship with demons. 21 **You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord’s table and of the table of demons.** 22 Or do we provoke the Lord to jealousy? Are we stronger than He?
15. **1CO 5:6** Your glorying is not good. **Do you not know that a little leaven leavens the whole lump?** 7 **Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.** 8 **Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.**
16. **1CO 11:20** Therefore **when you come together in one place, it is not to eat THE LORD’S SUPPER.** 21 For in eating, each one takes his own supper ahead of others; and one is hungry and another is drunk. 22 What! Do you not have houses to eat and drink in? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you. 23 **For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread (*artos*);** 24 and **when He had given thanks (*eucharisteo*), He broke (*klao*) it and said, “Take, eat; this is My body (*soma*) which is broken (*klao*) for you; do this in remembrance (*anamnesis*) of Me.”** 25 **In the same manner He also took the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.”** 26 **For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes.** 27 **Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord.** 28 But **LET A MAN EXAMINE HIMSELF, and so let him eat of the bread and drink of the cup.** 29 **For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body.** 30 **For this reason many are weak and sick among you, and many sleep.** 31 **For if we would judge ourselves, we would not be judged.** 32 **But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.** 33 Therefore, my brethren, when you come together to eat, wait for one another. 34 But if anyone is hungry, let him eat at home, lest you come together for judgment. And the rest I will set in order when I come.
17. **1PE 2:1** Therefore, **laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking,** 2 **as newborn babes, desire the pure milk of the word, that you may grow thereby,** 3 if indeed you have tasted that the Lord is gracious.