

## 12-A Prayer, Part I Lecture Notes

1. Hand-to-Hand Combat
2. **"THIS IS THE WORD OF GOD.** It is supernatural in origin, eternal in duration, inexpressible in value, infinite in scope, regenerative in power, infallible in authority, universal in interest, personal in application, inspired in totality. Read it through, write it down, pray it in, work it out, and then pass it on."
- 3.
4. **LUK 11:1** Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, **"Lord, TEACH US TO PRAY, as John also taught his disciples."**
5. **JAM 1:5** **If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.**
6. Yashua often called '**Rabbi**' by those around Him in the book of John
7. **Yashua used a Tallit.** He was an Orthodox Jew who fully kept the Law of Moses.
8. **NUM 15:37** Again the Lord spoke to Moses, saying, 38 "Speak to the children of Israel: **Tell them to make TASSELS ON THE CORNERS OF THEIR GARMENTS throughout their generations, and to put a blue thread in the tassels of the corners.** 39 "And **you shall have the tassel, that you may look upon it and remember all the commandments of the Lord and do them, and that you may not follow the harlotry to which your own heart and your own eyes are inclined,** 40 "and **that you may remember and do all My commandments, and be holy for your God.** 41 "I am the Lord your God, who brought you out of the land of Egypt, to be your God: I am the Lord your God."
9. **Shabbat**
10. **Bar Mitzvah; Bat Mitzvah**
11. **Tzit Tzit** 7-8-11-13 YHWH is Echad or 10-5-6-5 YHWH  
Tzit Tzit = 600 + 5 knots + 8 strands = 613
12. **Murex trunculus** = snail in Mediterranean
13. **OT Stories of the Tallit/Mantle/Four-Cornered Garment:**  
  
**1KI 19:11** Then He said, "Go out, and stand on the mountain before the Lord." And behold, the Lord passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; 12 and after the earthquake a fire, but the Lord was not in the fire; and after the fire a still small voice. 13 So it was, **when Elijah heard it, that he wrapped his face in his MANTLE and went out and stood in the entrance of the cave.** Suddenly a voice came to him, and said, "What are you doing here, Elijah?"  
  
**2KI 2:7** And fifty men of the sons of the prophets went and stood facing them at a distance, while the two of them stood by the Jordan. 8 Now **Elijah took his MANTLE, rolled it up, and struck the water; and it was divided this way and that, so that the two of them crossed over on dry ground.** 9 And so it was, when they had crossed over, that Elijah said to Elisha,

“Ask! What may I do for you, before I am taken away from you?” Elisha said, “Please let a double portion of your spirit be upon me.” 10 So he said, “You have asked a hard thing. Nevertheless, if you see me when I am taken from you, it shall be so for you; but if not, it shall not be so.”

**1KI 19:19** So he departed from there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he was with the twelfth. Then Elijah passed by him and **threw his MANTLE on him.**

**2KI 2:13** **He also took up the MANTLE of Elijah that had fallen from him, and went back and stood by the bank of the Jordan.** 14 Then **he took THE MANTLE OF ELIJAH that had fallen from him, and struck the water, and said, “Where is the Lord God of Elijah?” And when he also had struck the water, it was divided this way and that; and Elisha crossed over.**15 Now when the sons of the prophets who were from Jericho saw him, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him, and bowed to the ground before him.

**JOB 1:20** Then Job arose, and **rent his mantle,** and shaved his head, and fell down upon the ground, and worshipped,

14. **David** cut the corner of King Saul’s Robe/mantle in the cave

15. **Mishkan = Tabernacle**

Little Tent

Paul was a tentmaker

Woman with hemorrhage for 12 years; Jairus’ daughter

16. **Wailing Wall Story** from Tony

17. **MAT 21:13** And He said to them, “It is written, ‘**My house shall be called a house of prayer,**’ but you have made it a ‘den of thieves.’ ”

18. **Teffilin**

19. **EXO 13:9** “It shall be as a sign to you on your hand and as a memorial between your eyes, that the Lord’s law may be in your mouth; for with a strong hand the Lord has brought you out of Egypt.

**EXO 13:16** “It shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand the Lord brought us out of Egypt.”

**DEU 6:8** “You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

**DEU 11:8** “Therefore you shall keep every commandment which I command you today, that you may be strong, and go in and possess the land which you cross over to possess,

20. (**Teffilin contain EXO 13:1-10; EXO 13:11-16; DEU 6:4-9; DEU 11:13-21**)

21. **LUK 11:1** Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, “**Lord, TEACH US TO PRAY, as John also taught his disciples.**”

22. Our **Father** = *pater* (paternal, patriarchs, patriarchal, etc.) vs. *mater* (maternal, matriarchal, etc.)

23. **EPH 3:14** For this reason **I bow my knees to the Father of our Lord Jesus Christ, 15 from whom the whole family in heaven and earth is named,**
24. **Family** = patria
25. **Ways we get into a FAMILY: Birth, marriage, adoption**
26. **Get the FAMILY NAME: El, Eloah, Elohim vs Adonai vs YHWH**  
The **COVENANT NAME**
27. Jesus was the **FIRST to pray to God as Father .... JOH 5:18** Therefore the Jews sought all the more to kill Him, because **He not only broke the Sabbath, but also said that God was His FATHER, MAKING HIMSELF EQUAL WITH GOD.**
28. Only **ONCE** did he pray to God as ‘God’ **MAT 27:46** And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “**My God, My God, why have You forsaken Me?**”
29. **JOH 8:44** “**You are of YOUR FATHER THE DEVIL,** and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.
30. **Spiritual Father** = **HEB 12:9** Furthermore, we have had human fathers who corrected us, and we paid them respect. **Shall we not much more readily be in subjection to THE FATHER OF SPIRITS and live?**
31. **ROM 8:14** For **as many as are led by the Spirit of God, these are sons of God.** 15 For you did not receive the spirit of bondage again to fear, but **you received the Spirit of adoption by whom we cry out, “ABBA, Father.”** 16 **The Spirit Himself bears witness with our spirit that we are children of God,** 17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.
32. **Barabbas**
33. **John Wesley:** “*It seems that God can do **NOTHING** in the earth, except that someone first ask Him.*”
34. **2CH 16:9** “For the eyes of the Lord run to and fro throughout the whole earth, to show Himself strong on behalf of those whose heart is loyal to Him. In this you have done foolishly; therefore from now on you shall have wars.”
35. **God works THROUGH PEOPLE SUBMITTED TO HIM,** just as the devil works through people submitted to him !!!
36. Prayer is **finding the WILL of GOD and agreeing with it**
37. **AMO 3:3** **Can two walk together, unless they are agreed?**
38. **MAT 18:19** “Again I say to you that **if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven.**

39. **2CO 13:1** This will be the third time I am coming to you. **“By the mouth of two or three witnesses every word shall be established.”**
40. God’s **WORD** is His Last Will and Testament
41. **Prayer is simply praying God’s own Words back to Him.  
Prayer is finding the will of God and agreeing with it.  
THEREFORE God only answers his OWN prayers**
42. **1TH 4:3** For **this is the will of God, your sanctification**: that you should abstain from sexual immorality;
43. **2PE 3:9** The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, **not willing that any should perish but that all should come to repentance.**
44. It is GOD that works within you, both to **will** and to **do** of His good purpose
45. **1JO 5:14** Now **this is the confidence that we have in Him, that if we ask anything according to HIS WILL, He hears us.** 15 And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.
46. **REV 22:17** And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And **WHOSOEVER WILL, let him take the water of life freely.**
47. **JOH 15:7** “If you abide in Me, and **My words (RHEMAS) abide in you,** you will ask what you desire, and it shall be done for you. 8 “By this My Father is glorified, that you bear much fruit; so you will be My disciples.
48. **ISA 55:10** “For as the rain comes down, and the snow from heaven, And do not return there, But water the earth, And make it bring forth and bud, That it may give **SEED TO THE SOWER AND BREAD TO THE EATER,** 11 **So shall My word be that goes forth from My mouth; It shall not return to Me void, But it shall accomplish what I please, And it shall prosper in the thing for which I sent it.**
49. **MAR 11:23** “For truly, I say to you, whosoever shall says to this mountain, ‘Be removed and be cast into the sea,’ and shall not doubt in his heart, but shall believes that those things he says shall come to pass, he shall have whatsoever he says. 24 “Therefore I say to you, what things soever you desire when you pray, believe that you receive them, and you shall have them.
50. **HEB 10:23** Let us hold fast the confession of our hope without wavering, for He who promised is faithful.
51. **My prayers:** ‘faith accidents’  
David Muehlman  
Pat Nelson  
**My Dad:** Alcoholism  
Smoking  
Arthritis  
Neck Injury – R.W. Shambach  
Young couple in Bible study – police jobs  
Man with ‘sin unto death’ spirit in Belton  
**Eva’s Intercession for her brother**

## 52. **PRAYER HANDOUT**

53. **PRAYER IN JESUS NAME. Power of Attorney.**

- **JOH 14:12** I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father. 13 And **I will do whatever you ASK IN MY NAME**, so that the Son may bring glory to the Father. 14 **You may ask (demand) me for anything in my name, and I will do it.**
- **JOH 16:23** In that day you will no longer ask me anything. I tell you the truth, **my Father will give you whatever you ask IN MY NAME**. 24 Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete. 26 **In that day you will ask IN MY NAME**. I am not saying that I will ask the Father on your behalf. 27 No, the Father himself loves you because you have loved me & have believed that I came from God.

54. **God only answers His OWN prayers** (HIS will be done on earth as it is in Heaven)

55. **Jesus came first as PROPHET, rose from the dead and ascended into heaven as PRIEST, but will soon come back as KING.** (The three offices anointed in the Old Testament)

56. **Matthew 4:23** And **Jesus went about all Galilee, TEACHING in their synagogues, PREACHING the gospel of the kingdom, and HEALING all kinds of sickness and all kinds of disease among the people.**

57. **Hosea 4:6** My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being priest for Me; Because you have forgotten the law of your God, I also will forget your children.

58. **Matthew 11:12** “And from the days of John the Baptist until now **the kingdom of heaven suffers VIOLENCE, and the violent take it by force.**

59. **Don't pray the problem, pray the solution !!!**

60. **Past tense** of God's Word

**Tallit and Tefillin**

The tallit and tefillin are ways of bringing ourselves closer to God, physical reminders, tangible symbols of our relationship with the Holy One. Whether or not you use these "prayer phenalia", think about the ways you (can) feel the presence of God in your life, and how you can bring God closer.

Praise Adonai, O my soul!  
Adonai, my God, You are very great !  
Arrayed in glory and majesty  
You wrap Yourself in light as if it were a garment  
You stretch out the heavens like a curtain

בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהִתְעַטֵּף בְּצִיצִית.

BARUCH AH'TAH ADONAI ELOHEINU MELECH HA'OLAM, AH'SHER KID'SHA'NU  
B'MITZ'VO'TAV V'TZI'VAH'NU **L'HEET'AH'TAIF BA'TZI'TZIT.**

Blessed are You, Adonai our God, Ruler of the universe, who makes us holy with

*mitzvot*/commandments, and calls us to wrap ourselves in the *tzitzit*/fringes of the tallit.

Wrap yourself in your tefillin and say:

בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהִנִּיחַ תְּפִלִּין.

BARUCH AH'TAH ADONAI ELOHEINU MELECH HA'OLAM AH'SHER KID'SHA'NU  
B'MITZ'VO'TAV V'TZI'VAH'NU L'HA'NEE'ACH T'FEE'LEEN.

Blessed are You, Adonai our God, Ruler of the Universe, who makes us holy with *mitzvot*/commandments, and calls us to wrap our arms and head with tefillin.

## Tefillin

1. **First, put on the tallit and say the appropriate blessing** (found near the beginning of most prayer books).
2. Slip the tefillah of the arm (shel yod) over the left elbow (or right elbow for a left-handed person) facing the leather box inward toward the heart.
3. Recite the first blessing before proceeding:  
**Baruch ata adonai elohainu melech ha-olam asher kidshanu b'mitzvotav v'tzivanu l'hane-ach tefillin.**  
Blessed are You, Adonai our God, Ruler of the universe who has sanctified us with Your commandments and commanded us to put on tefillin.
4. Next, tighten the strap and wind the strap seven times around the forearm. Wrap the remaining loose end of the strap around your palm.
5. Recite the second blessing before proceeding:  
**Baruch ata adonai elohainu melech ha-olam asher kidshanu b'mitzvotav v'tzivanu al mitzvot tefillin.**  
Blessed are You, Adonai our God, Ruler of the universe who has sanctified us with Your commandments and commanded us concerning the mitzvah of tefillin.
6. Next, affix the head tefillah (shel rosh) on your head, box above the forehead, centering the knot on the back of your head. Bring the leather straps forward over the shoulders to hang freely, black side showing.
7. Recite the third blessing before proceeding:  
**Baruch shem kvod malchuto l'olam va-ed!**  
Blessed is God's glorious majesty for ever and ever!
8. Next, complete the hand tefillah by unwinding the strap from your palm, leaving the seven winds around your forearm intact. Wind the strap three times around your middle finger (once around the center of your middle finger and twice more around the base of the finger).
9. Carry the loose end around the ring finger and rewind the excess around your palm, at the same time saying:  
**Vayras'teech lee l'olam, v'ays'teech lee b'tzehdehch uv'meesh'pat uv'chehsedh uv'dachameem. V'ayras'teech lee behemunah, v'yada-at adonai.**  
I will betroth you to me forever; I will betroth you to me in righteousness and in justice, in kindness and in mercy. I will betroth you to me in faithfulness; and you shall know the Eternal (Hosea 2:21-22)

To remove the tefillin, reverse the procedure (Donin, p. 150):

1. Unwind the finger section of the strap.
2. Remove the head tefillah.
3. Unwind and remove the hand tefillah.
4. Remove the tallit.

Here are some rules (See Donin for more details):

- Tefillin is put on after the tallit and removed before.
- Tefillin are not worn on Shabbat, nor are they to be handled on Shabbat.
- Tefillin are not worn on festivals, although there are differences of opinion among Halakhic authorities as to whether they should be worn on intermediate days of festivals (Pesach and Succot).
- Traditionally, women and slaves are exempt from this mitzvah, being that it is a positive time-dependent mitzvah. Jews owning slaves is no longer an option. Women are generally not bound to the mitzvah of fixed time for various reasons, some positive and some negative. Being exempt from a mitzvah does not mean it is prohibited. However, some view the tallit and tefillin as men's clothing and so women are not allowed to wear them due to the prohibition against cross-dressing. Rashi's daughters wore tefillin. (Judith S. Antonelli, In The Image Of God, Jason Aronson Inc., Northvale, NJ, p. 180-3)