

13-B

Questions: Fruit of the Spirit

1-4. **MATCH** the Greek or Hebrew words and their English meanings:

Greek	English
agape	(n) law
nomos	(n) love unconditional
pistis	(n) peace, rest
eirene	(n) faith, faithfulness
praotes	(n) joy, gladness
chara	(n) meekness, mildness
soma	(n) soul (mind, will, emotions)
psuche	(n) physical body

Greek	English
makrothumia	(n) kindness, gentleness
chrestotes	(n) patience, endurance
agathosune	(n) self-control, temperance
egkrateia	(n) goodness, uprightness
pneuma	(n) physical or erotic love
eros	(n) spirit, breath
phileo	(n) fruit, a harvest
karpas	(n) brotherly / emotional love

5. Write out **JOH 15:5**: "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing."

What does Jesus mean **'without Me you can do nothing'**? I can do nothing of spiritual (eternal) value without or apart from the anointing of the Spirit, which IS Christ (Christ = 'anointed one'). All else are works of flesh.

6. Where is the scripture passage describing the **NINE FRUIT of the Spirit**? GAL 5:22-23

Fill out the following table showing the nine **Fruit of the Spirit**:

FRUIT OF THE SPIRIT

1. <u>Love</u>	4. <u>Patience</u>	7. <u>Faithfulness</u>
2. <u>Joy</u>	5. <u>Kindness</u>	8. <u>Meekness</u>
3. <u>Peace</u>	6. <u>Goodness</u>	9. <u>Self-control</u>

7. **Are** these Fruit a product of your **soul** (mind, will and emotions) or are they a product of your **spirit**, through the Holy Spirit within you? **Explain.** They are a product of my spirit, by the power of the Holy Spirit within me.

Explain the difference between **happiness** and **joy**: Happiness arises within my soul, i.e. mind and emotions, and is based on external circumstances, whereas joy arises from my spirit through the Holy Spirit within me, and is NOT based on circumstances, but is INDEPENDENT of circumstances --- it is based entirely on God.

8. There are **three main Greek words for LOVE** used in the New Testament. Each of these types of love match a corresponding part or aspect of our triune beings. There is **spiritual or unconditional love**, **brotherly or emotional love**, and **physical or sexual love**. Each type has its own Greek word, and is a product or manifestation of a particular part of our triune nature. **Fill out** the following table with this concept in mind:

Part of Your Triune Being	Greek Word	Greek word for Love	Meaning or type
1. <u>Spirit</u>	<u>pneuma</u>	<u>agape</u>	<u>unconditional love (like God's)</u>
2. <u>Soul</u>	<u>psuche</u>	<u>phileo</u>	<u>emotional or soulish love</u>
3. <u>Body</u>	<u>soma</u>	<u>eros</u>	<u>sexual or erotic love</u>

9. **What** is the Hebrew word for **peace**? shalom This word is used in a **compound covenant name for God**. **What** is that compound name? Jehovah Shalom **What** does this name for God mean? (Read **EXO 3:1-15**) Jehovah (Yahweh) IS (my) Peace

Give at least **8 more compound covenant names for God**, with the corresponding meanings:

Hebrew Name	Meaning	Hebrew Name	Meaning
Jehovah Elyon	The LORD Most High	Jehovah Shammah	The LORD is There
Jehovah Jireh	The LORD Shall Provide	Jehovah Uzzi	The LORD My Strength
Jehovah Roi	The LORD My Shepherd	Jehovah Kabodhi	The LORD My Glory
Jehovah Rophe	The LORD [our] Healer	Jehovah Magen	The LORD, the shield

10-11. What does the name **Jerusalem** mean in Hebrew? (Use a Hebrew Concordance). 'city or teaching of peace'
GEN 14:18 Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. (NKJ)

ISA 9:6 For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, mighty God, Everlasting Father, prince of peace. (NKJ)

What is the meaning of the name Melchizedek? 'King of righteousness' **Who** is He a type of? Yashua (Jesus) He is **Prince of Salem**. What city is this? Salem later becomes Jerusalem, 'city of peace'

12. **HEB 1:3** who (Jesus) being the brightness of His glory and the express image of His (God's) person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, (NKJ)

What is the Greek word for **'image'** here? charakter **How** can someone around us **'see'** the **image or character of God** in us? By seeing the personality of God - the Fruit of the Spirit - Galatians 5:22-23.

13. Write out **DEU 22:9**: "You shall not sow your vineyard with different kinds of seed, lest the yield of the seed which you have sown and the fruit of your vineyard be defiled."

What might be a **spiritual application** of this command? In the Bible, Good Seed represents the Word of God, while bad seed represents the word of Satan, God's adversary. BOTH produce fruit in our lives. By listening to Satan's rhemas, we are sowing his word in our hearts, mixed with God's Word, which will defile us.

14. **ROM 5:3** And not only so, but we glory in tribulations also: knowing that tribulation worketh patience (perseverance in NKJ); (KJV)
What is the Greek word here for '**patience**'? hupomone Is this the same word for patience in **GAL 5:22-23**? No --- it is makrothumia there '**Hupomone**' is patient endurance or steadfastness in the midst of trials and tribulations, while '**makrothumia**' is patience with **PEOPLE**. That kind of patience can be the hardest !!
15. **Where** is the scripture passage describing the nine **GIFTS of the Spirit**? 1CO 12:1-16 Fill out the following table showing the three Categories of **Gifts of the Spirit** and the three Gifts in each (Remember the Trinities in God's Creation?):

Revelation Gifts	Utterance or Vocal Gifts	Power Gifts
1. <u>Word of Wisdom</u>	4. <u>Tongues</u>	7. <u>Faith</u>
2. <u>Word of Knowledge</u>	5. <u>Interpretation of Tongues</u>	8. <u>Healings</u>
3. <u>Discerning of spirits</u>	6. <u>Prophecy</u>	9. <u>Miracles</u>

- 16-17. **GAL 5:19** Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, 20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, 21 envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the Kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, and self-control. Against such there is no law. (NKJ)
18. **2PE 1:5** But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, 6 to knowledge self-control, to self-control perseverance, to perseverance godliness, 7 to godliness brotherly kindness, and to brotherly kindness love. 8 For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ. (NKJ)
What are the 2 different Greek words used for '**knowledge**' here? 1st = gnosis. 2nd = epignosis. Why the difference? 'Gnosis' is natural, soulish knowledge, whereas 'epignosis' is spiritual knowledge 'from above'.
There is a 'truism' in our relationship with God – we begin in the natural in our strength, but God's grace then comes through the 'Helper' (Holy Spirit) to cause us to finish or enter the Spiritual fullness of our goal.
19. **From the Handout:** This is the Word of God. It is supernatural in origin, eternal in duration, inexpressible in value, infinite in scope, regenerative in power, infallable in authority, universal in interest, personal in application, and inspired in totality. Read it through, write it down, pray it in, work it out, then pass it on !!
(Quoted from Bill Subritzky)
- 20-21. **COL 3:12** Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; 13 bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. 14 But above all these things put on love, which is the bond of perfection. 15 And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. 16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. 17 And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him. (NKJ)
22. **DEFINE** the following terms: (**Give scripture references**)
FRUIT of the Spirit: The manifestation of the CHARACTER of God -- the very life of the living Christ -- in our lives by the power of His Spirit within OUR spirits. (GAL 5:22-23) This is for EVERY Christian.
GIFTS of the Spirit: The manifestation of the MINISTRY POWER of God -- the very life and ministry of Christ – in our lives by the power of the Holy Spirit within OUR spirits. These are for EVERY Christian, though they may come only over time as we mature and are faithful. (1CO 12:1-11; LUK 11:9-13; ROM 1:11; 1CO 12:31; 1CO 14:1; 1CO 14:12; HEB 2:3, 8:3, etc.)
MINISTRY OFFICES of the Spirit: The manifestation of the MINISTRY OFFICES of CHRIST as given to or ordained by the Spirit into each believer. EVERY believer is called by God to a certain work or office within the Body of Christ. Our job is to seek God to know His calling, and then OBEY the calling, trusting God for the power to successfully accomplish His chosen tasks for us. (EPH 4:8-16; 1CO 12:27-31; ROM 12:4-20; especially IPE 4:10-11, ROM 11:29, etc.)
23. **Explain** in your own words the difference between **Fruit of the Spirit** and **Gifts of the Spirit** and **Ministry Offices of the Spirit:** The Fruit is personal for ME – the Character of Christ in my life. The Gifts are for all Christians to minister to OTHERS – Christ's ministry through me to others. The Ministry Offices are for certain individuals ordained by the Spirit into certain Offices of Ministry within the Body – i.e. the Church.
24. Write out **NUM 12:3:** (Now the man Moses was very humble, more than all men who were on the face of the earth.) Do you suppose that this characteristic of **humility** has anything to do with why God chose Moses above all His people to deliver them from Egypt? **Explain.** The more humble a man or woman, the more mightily they can be used by God.. The more humble, the more they need & must rely on God – not self.
25. **How** will you apply what you have learned in this lesson to **YOUR** life? Answer for yourself.