

God works through people yielded to Him, just as Satan works through people yielded to him.

1. **EPH 4:8** Therefore He says: “When He ascended on high, He led captivity captive, And gave GIFTS (*doma*) to men.” 11 And He Himself gave some to be APOSTLES (*apostolos*), some PROPHETS (*prophetes*), some EVANGELISTS (*euaggelistes*), and some PASTORS (*poimen*) and TEACHERS (*didaskalos*), 12 FOR THE EQUIPPING (*katartismos*) OF THE SAINTS (*hagios*) FOR THE WORK OF MINISTRY (*doalpmoa*), FOR THE EDIFYING (*oikodome*) OF THE BODY (*soma*) OF CHRIST (*christos*), 13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; 14 that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, 15 but, speaking the truth in love, MAY GROW UP in all things into Him who is the head—Christ— 16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.
2. **1CO 12:27** Now you are the body (*soma*) of Christ, and members individually. 28 And God has appointed (*tithemi*) these in the church (*ekklesia*): first APOSTLES (*apostolos*), second PROPHETS (*prophetes*), third TEACHERS (*didaskalos*), after that MIRACLES (*dunamis*), then gifts (*charisma*) of HEALINGS (*iama*), HELPS (*antilepsis*), ADMINISTRATIONS (*kubernesis*), varieties (*genos*) of TONGUES (*glossa*). 29 Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? 30 Do all have gifts of healings? Do all speak with tongues? Do all interpret? 31 But **EARNESTLY DESIRE THE BEST GIFTS**. And yet I show you a more excellent way.
3. **ROM 12:4** For as WE HAVE MANY MEMBERS (*melos*) IN ONE BODY (*soma*), BUT ALL THE MEMBERS DO NOT HAVE THE SAME FUNCTION (*praxis*), 5 so we, being many, are one body in Christ, and individually members of one another. 6 Having then GIFTS (*charisma*) differing according to the GRACE (*charis*) that is given to us, let us use them: if PROPHECY (*propheteia*), let us prophesy in proportion to our faith; 7 or MINISTRY (*diakonia*), let us use it in our ministering; he who TEACHES (*didasko*), in teaching; 8 he who EXHORTS (*parakaleo*), in exhortation; he who GIVES (*metadidomi*), with liberality; he who LEADS (*proistemi*), with diligence; he who shows MERCY (*eleeo*), with cheerfulness. 9 Let love be without hypocrisy. Abhor what is evil. Cling to what is good. 10 Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; 11 not lagging in diligence, fervent in spirit, serving the Lord; 12 rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; 13 distributing to the needs of the saints, given to hospitality. 14 Bless those who persecute you; bless and do not curse. 15 Rejoice with those who rejoice, and weep with those who weep. 16 Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion. 17 Repay no one evil for evil. Have regard for good things in the sight of all men. 18 If it is possible, as much as depends on you, live peaceably with all men. 19 Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, “Vengeance is Mine, I will repay,” says the Lord. 20 Therefore “If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head.” 21 DO NOT BE OVERCOME BY EVIL, BUT OVERCOME EVIL WITH GOOD.
4. **1PE 4:10** As EACH ONE HAS RECEIVED A GIFT (*charisma*), MINISTER (*diakoneo*) it to one another, as good stewards of the manifold grace (*charis*) of God. 11 If anyone SPEAKS (*laleo*), let him speak as the oracles of God. If anyone MINISTERS (*diakoneo*), let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.
5. **PRO 18:16** A man’s GIFT makes room for him, And brings him before great men.
6. **ROM 11:29** For the gifts (*charisma*) and the calling (*klesis*) of God are irrevocable.

Apostle

There are 4 classes of Apostles:

1. Jesus, the Chief Apostle: HEB 3:1
2. The 12 Apostles of the Lamb: REV 21:14
3. New Testament Apostles: Barnabus & Paul (ACT 14:14); James, the Lord’s brother (GAL 1:19); Andronicus & Junia (ROM 16:7); Silvanus & Timotheus (1TH 1:1, 2:6); Apollos (1CO 4:9); Two unnamed brethren* (2CO 8:23); Epaphroditus* (PHI 2:25). *Note: The word translated ‘messenger’ in these verses is the same Greek word translated ‘apostle’ elsewhere. It can also mean a representative or a delegate. Both the 12 Apostles of the Lamb and the New Testament Apostles are also known as ‘Foundational Apostles’ (1CO 3:10, EPH 2:20)
4. Apostles of Today: 1CO 12:28, EPH 4:11.

Apostle

7. **MAT 23:34** “Therefore, indeed, **I SEND (apostello) you prophets (prophetes), wise men (sophos), and scribes (grammateus)**; some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city,
8. **LUK 6:13** And when it was day, **He called His disciples to Himself; and from them He chose twelve whom He also named APOSTLES:**
9. **JOH 20:21** So Jesus said to them again, “Peace to you! **As the Father has SENT (apostello) Me, I also SEND (pempo) you.**”
10. **ACT 2:43** Then fear came upon every soul, **and many wonders and signs were done through the APOSTLES.**
11. **ACT 4:33** And **with great power the APOSTLES gave witness to the resurrection of the Lord Jesus.** And great grace was upon them all.
12. **ACT 14:14** But when **the APOSTLES Barnabas and Paul heard this,** they tore their clothes and ran in among the multitude, crying out
13. **ROM 1:1** **Paul, a bondservant of Jesus Christ, called to be an APOSTLE, separated to the gospel of God**
14. **ROM 11:13** For I speak to you Gentiles; inasmuch as **I (Paul) am an APOSTLE to the Gentiles,** I magnify my ministry,
15. **ROM 16:7** **Greet ANDRONICUS AND JUNIA, my countrymen and my fellow prisoners, WHO ARE OF NOTE AMONG THE APOSTLES, who also were in Christ before me.**
16. **1CO 4:9** For **I think that God has displayed us, the APOSTLES, last, as men condemned to death;** for we have been made a spectacle to the world, both to angels and to men.
17. **1CO 4:15** For **though you might have ten thousand instructors in Christ, yet you do not have many fathers; for in Christ Jesus I have begotten you through the gospel.**
18. **1CO 9:1** **Am I not an APOSTLE? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord? 2 If I am not an APOSTLE to others, yet doubtless I am to you. For you are the seal of my APOSTLESHIP in the Lord.**
19. **1CO 12:29** **Are all APOSTLES? Are all prophets? Are all teachers? Are all workers of miracles?**
20. **1CO 15:9** For **I am the least of the APOSTLES, who am not worthy to be called an APOSTLE, because I persecuted the church of God. 10 But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me.**
21. **2CO 11:13** **For such are false APOSTLES, deceitful workers, transforming themselves into APOSTLES of Christ.**
22. **2CO 12:12** **Truly THE SIGNS OF AN APOSTLE were accomplished among you with all perseverance, in signs and wonders and mighty deeds.**
23. **GAL 1:19** But **I saw none of THE OTHER APOSTLES except JAMES, THE LORD’S BROTHER.**
24. **EPH 2:19** Now, therefore, **you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, 20 having been built on the foundation of the APOSTLES and prophets, Jesus Christ Himself being the chief cornerstone, 21 in whom the whole building, being joined together, grows into a holy temple in the Lord,**
25. **1TH 1:1** **PAUL, SILVANUS, AND TIMOTHY,** To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. 2:6 Nor did we seek glory from men, either from you or from others, when we might have made demands **as APOSTLES OF CHRIST.**
26. **1TH 2:6** Nor did we seek glory from men, either from you or from others, when we might have made demands **AS APOSTLES OF CHRIST. 7 But we were gentle among you, just as a nursing mother cherishes her own children. 8 So, affectionately longing for you, we were well pleased to impart to you not only the gospel of God, but also our own lives, because you had become dear to us. 9 For you remember, brethren, our labor and toil; for laboring night and day, that we might not be a burden to any of you, we preached to you the gospel of God. 10 You are witnesses, and God also, how devoutly and justly and blamelessly we behaved ourselves among you who believe; 11 as you know how we exhorted, and comforted, and charged every one of you, as a father does his own children, 12 that you would walk worthy of God who calls you into His own kingdom and glory.**
27. **1TI 2:7** for which I was appointed a PREACHER and an APOSTLE—I am speaking the truth in Christ and not lying—a TEACHER of the Gentiles in faith and truth.
28. **HEB 3:1** Therefore, **holy brethren, partakers of the heavenly calling, CONSIDER THE APOSTLE AND HIGH PRIEST OF OUR CONFESSION, CHRIST JESUS,**
29. **REV 21:14** Now **the wall of the city had twelve foundations, and on them were the names OF THE TWELVE APOSTLES OF THE LAMB.**

Prophets and Prophecy

ALL Christians are told to earnestly desire the greater Spiritual Gifts, especially to prophecy (1CO 12:31, 14:1). However, not everyone who prophecies stands in the OFFICE of a Prophet. Not everyone who preaches the Gospel necessarily stands in the OFFICE of an Evangelist. There is a difference in GIFTS of the spirit and MINISTRY OFFICES ordained by the Spirit. Paul asks the question 'Are all prophets?' (1CO 12:29). The obvious answer is NO.

30. **NUM 11:29** Then Moses said to him, "Are you zealous for my sake? Oh, that ALL the Lord's people were PROPHETS and that the Lord would put His Spirit upon them!"
31. **ISA 19:20** Then Saul sent messengers to take David. And when they saw the group of PROPHETS prophesying, and Samuel standing as leader over them, the Spirit of God came upon the messengers of Saul, and they also prophesied.
32. **1KI 22:23** "Therefore look! The Lord has put a lying spirit in the mouth of all these PROPHETS of yours, and the Lord has declared disaster against you."
33. **2KI 2:15** Now when the sons of the PROPHETS who were from Jericho saw him, they said, "The spirit of Elijah rests on Elisha." And they came to meet him, and bowed to the ground before him.
34. **1CH 16:21** He permitted no man to do them wrong; Yes, He rebuked kings for their sakes, 22 Saying, "Do not touch My anointed ones, And do My PROPHETS no harm."
35. **2CH 20:20** So they rose early in the morning and went out into the Wilderness of Tekoa; and as they went out, Jehoshaphat stood and said, "Hear me, O Judah and you inhabitants of Jerusalem: Believe in the Lord your God, and you shall be established; believe His PROPHETS, and you shall prosper."
36. **2CH 24:19** Yet He (God) sent PROPHETS to them, to bring them back to the Lord; and they testified against them, but they would not listen.
37. **2CH 29:25** And he stationed the Levites in the house of the Lord with cymbals, with stringed instruments, and with harps, according to the commandment of David, of Gad the king's seer, and of Nathan the prophet; for thus was the commandment of the Lord by his PROPHETS.
38. **EZR 5:2** So Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak rose up and began to build the house of God which is in Jerusalem; and the PROPHETS of God were with them, helping them.
39. **NEH 9:30** Yet for many years You had patience with them, And testified against them by Your Spirit in Your PROPHETS. Yet they would not listen; Therefore You gave them into the hand of the peoples of the lands.
40. **PSA 105:14** He permitted no one to do them wrong; Yes, He rebuked kings for their sakes, 15 Saying, "Do not touch My anointed ones, And do My PROPHETS no harm."
41. **MAT 23:34** "Therefore, indeed, I send (apostello) you PROPHETS (prophetes), wise men (sophos), and scribes (grammateus): some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city,
42. **LUK 4:27** "And many lepers were in Israel in the time of ELISHA THE PROPHET, and none of them was cleansed except Naaman the Syrian."
43. **ACT 11:27** And in these days PROPHETS came from Jerusalem to Antioch. 28 Then one of them, named AGABUS, stood up and showed by the Spirit that there was going to be A GREAT FAMINE throughout all the world, which also happened in the days of Claudius Caesar.
44. **ACT 13:1** Now in the church that was at Antioch there were certain PROPHETS and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen who had been brought up with Herod the tetrarch, and Saul.
45. **ACT 15:32** Now Judas and Silas, themselves being PROPHETS also, EXHORTED AND STRENGTHENED the brethren with many words.
46. **ACTS 21:8** On the next day we who were Paul's companions departed and came to Caesarea, and entered the house of Philip the evangelist, who was one of the seven, and stayed with him. 9 Now this man had FOUR VIRGIN DAUGHTERS WHO PROPHESED. 10 And as we stayed many days, A CERTAIN PROPHET NAMED AGABUS came down from Judea. 11 When he had come to us, he took Paul's belt, bound his own hands and feet, and said, "Thus says the Holy Spirit, 'So shall the Jews at Jerusalem bind the man who owns this belt, and deliver him into the hands of the Gentiles.'"
47. **1CO 14:3** But HE WHO PROPHESES SPEAKS EDIFICATION AND EXHORTATION AND COMFORT TO MEN.
48. **1CO 14:29** Let two or three PROPHETS speak, and let the others judge. 30 But if anything is revealed to another who sits by, let the first keep silent. 31 For you can all prophesy one by one, that all may learn and all may be encouraged. 32 And the spirits of the prophets are subject to the prophets.
49. **REV 19:10** And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For THE TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY."

Evangelist (*euaggelistes*)

50. **JER 20:9** Then I said, “I will not make mention of Him, Nor speak anymore in His name.” But **His word was in my heart like a burning fire Shut up in my bones; I was weary of holding it back, And I COULD NOT.**
51. **JOB 32:18** For **I am full of words; The spirit within me compels me.**
52. **MAT 11:5** “The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and **the poor have THE GOSPEL PREACHED TO THEM (*euaggelizo*).**
53. **LUK 4:18** “**The Spirit of the Lord is upon Me, Because HE HAS ANOINTED ME TO PREACH THE GOSPEL (*euaggelizo*) to the poor;** He has sent Me to heal the brokenhearted, To proclaim liberty to the captives And recovery of sight to the blind, To set at liberty those who are oppressed;
54. **LUK 9:6** So **they departed and went through the towns, PREACHING THE GOSPEL (*euaggelizo*) and healing everywhere.**
55. **ACT 4:20** “For **we cannot but speak the things which we have seen and heard.”**
56. **ACT 5:42** And **daily in the temple, and in every house, they did not cease teaching and PREACHING (*euaggelizo*) Jesus as the Christ.**
57. **ACT 8:4** Therefore those who were scattered went everywhere **PREACHING (*euaggelizo*) the word.** 5 Then **PHILIP went down to the city of Samaria and PREACHED (*euaggelizo*) Christ to them.** 6 And **the multitudes with one accord heeded the things spoken by PHILIP, hearing and seeing THE MIRACLES which he did.** 7 For **unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed.** 8 And there was great joy in that city.
58. **ACT 8:12** But **when they believed PHILIP as he PREACHED (*euaggelizo*) the things concerning the kingdom of God and the name of Jesus Christ, both men and women were baptized.** 14 Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, **they sent Peter and John to them,** 15 who, **when they had come down, prayed for them that they might receive the Holy Spirit.**
59. **ACT 8:35** Then **PHILIP opened his mouth, and beginning at this Scripture, PREACHED (*euaggelizo*) Jesus to him.**
60. **ACT 16:10** Now **after he had seen the vision, immediately we sought to go to Macedonia, concluding that THE LORD HAD CALLED US TO PREACH (*euaggelizo*) THE GOSPEL TO THEM.**
61. **ACT 21:8** On the next day we who were Paul’s companions departed and came to Caesarea, and **entered the house of PHILIP THE EVANGELIST,** who was one of the seven, and stayed with him.
62. **ROM 10:15** And how shall they preach unless they are sent? As it is written: “**How beautiful are the feet of those who PREACH THE GOSPEL (*euaggelizo*) of peace, Who bring glad tidings (*euaggelizo*) of good things!”**
63. **ICO 1:17** For **Christ did not send me to baptize, but to PREACH THE GOSPEL (*euaggelizo*), not with wisdom of words,** lest the cross of Christ should be made of no effect. 18 For **the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.**
64. **ICO 9:16** For **if I PREACH THE GOSPEL (*euaggelizo*), I have nothing to boast of, for necessity is laid upon me; yes, woe is me if I do not PREACH THE GOSPEL (*euaggelizo*)!** 18 **What is my reward then? That when I preach the gospel, I may PRESENT THE GOSPEL (*euaggelizo*) of Christ without charge, that I may not abuse my authority in the gospel.**
65. **GAL 1:8** But even **if we, or an angel from heaven, PREACH ANY OTHER GOSPEL (*euaggelizo*) to you than what we have preached to you, let him be accursed.** 11 But I make known to you, brethren, that the gospel which was preached by me is not according to man. 12 For **I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.**
66. **EPH 6:15** and **having shod your feet with the preparation of THE GOSPEL OF PEACE;**
67. **2TI 4:2** **Preach the word! Be ready in season and out of season.** Convince, rebuke, exhort, with all longsuffering and teaching. 3 For **the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves TEACHERS;** 4 **and they will turn their ears away from the truth, and be turned aside to fables.** 5 But you be watchful in all things, endure afflictions, **DO THE WORK OF AN EVANGELIST (*euaggelistes*), FULFILL YOUR MINISTRY.**
68. **HEB 4:2** For **indeed THE GOSPEL WAS PREACHED (*euaggelizo*) to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.**
69. **IPE 1:25** But the word of the Lord endures forever.” Now **this is the word which by THE GOSPEL WAS PREACHED (*euaggelizo*) to you.**
70. **REV 14:6** Then **I saw another angel flying in the midst of heaven, having THE EVERLASTING GOSPEL TO PREACH (*euaggelizo*) to those who dwell on the earth—to every nation, tribe, tongue, and people—**

Pastor and Shepherd (*poimen*)

71. **EPH 4:11** And **He Himself gave** some to be apostles, some prophets, some evangelists, and **SOME PASTORS (*poimen*)** and teachers,

72. **MAT 25:32** “All the nations will be gathered before Him, and He will separate them one from another, as a SHEPHERD (*poimen*) divides his sheep from the goats.
73. **MAT 26:31** Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written: ‘I will strike the SHEPHERD (*poimen*), And the sheep of the flock will be scattered.’
74. **MAR 6:34** And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a SHEPHERD (*poimen*). So He began to teach them many things.
75. **JOHN 10:1** “Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. 2 “But he who enters by the door is the SHEPHERD (*poimen*) of the sheep. 3 “To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. 4 “And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. 5 “Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers.”
76. **JOH 10:11** “I am the good shepherd. The good SHEPHERD (*poimen*) gives His life for the sheep. 12 “But a hireling, he who is not the SHEPHERD (*poimen*), one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. 13 “The hireling flees because he is a hireling and does not care about the sheep. 14 “I am the good SHEPHERD (*poimen*); and I know My sheep, and am known by My own. 15 “As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. 16 “And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one SHEPHERD (*poimen*).
77. **HEB 13:20** Now may the God of peace who brought up our Lord Jesus from the dead, that great SHEPHERD (*poimen*) of the sheep, through the blood of the everlasting covenant, 21 make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.
78. **IPE 2:25** For you were like sheep going astray, but have now returned to the SHEPHERD (*poimen*) and OVERSEER of your souls.
79. **IPE 5:1** The ELDERS (*presbuteros*) who are among you I exhort, I who am a fellow ELDER (*presbuteros*) and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed: 2 SHEPHERD (*poimaino*) the flock of God which is among you, serving as OVERSEERS (*episkopeo*), not by compulsion but willingly, not for dishonest gain but eagerly; 3 nor as being lords over those entrusted to you, but being examples to the flock; 4 and when the CHIEF SHEPHERD (*archipoimen*) appears, you will receive the crown of glory that does not fade away.

Bishop and Overseer (*episkopos*)

80. **ACTS 20:17** 28 “Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you OVERSEERS (*episkopos*), to shepherd the church of God which He purchased with His own blood.
81. **PHI 1:1** Paul and Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi, with the BISHOPS (*episkopos*) and deacons:
82. **1TI 3:1** This is a faithful saying: If a man desires the position of a bishop, he desires a good work. 2 A BISHOP (*episkopos*) then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach; 3 not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; 4 one who rules his own house well, having his children in submission with all reverence 5 (for if a man does not know how to rule his own house, how will he take care of the church of God?); 6 not a novice, lest being puffed up with pride he fall into the same condemnation as the devil. 7 Moreover he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil.
83. **TIT 1:7** For a BISHOP (*episkopos*) must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, 8 but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled, 9 holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict.
84. **IPE 2:25** For you were like sheep going astray, but have now returned to the Shepherd and OVERSEER (*episkopos*) of your souls.
85. **IPE 5:1** The ELDERS (*presbuteros*) who are among you I exhort, I who am a fellow ELDER (*presbuteros*) and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed: 2 SHEPHERD (*poimaino*) the flock of God which is among you, serving as OVERSEERS (*episkopeo*), not by compulsion but willingly, not for dishonest gain but eagerly; 3 nor as being lords over those entrusted to you, but being examples to the flock; 4 and when the CHIEF SHEPHERD (*archipoimen*) appears, you will receive the crown of glory that does not fade away.

Deacon (*diakoneo*) or Minister

86. **MAT 25:44** “Then they also will answer Him, saying, ‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not **MINISTER (*diakoneo*)** to You?’
87. **MAR 10:43** “Yet it shall not be so among you; but whoever desires to become great among you shall be your **SERVANT (*diakonos*)**. 45 “For even the Son of Man did not come to be served, but to **SERVE (*diakoneo*)**, and to give His life a ransom for many.”
88. **2CO 3:5** Not that we are sufficient of ourselves to think of anything as being from ourselves, but **our sufficiency is from God, 6 who also made us sufficient (*able KJV*) as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.**
89. **1TI 3:8** Likewise **DEACONS (*diakoneo*) must be reverent, not double-tongued, not given to much wine, not greedy for money, 9 holding the mystery of the faith with a pure conscience. 10 But let these also first be tested; then let them serve as deacons, being found blameless. 11 Likewise their wives must be reverent, not slanderers, temperate, faithful in all things. 12 Let DEACONS (*diakoneo*) be the husbands of one wife, ruling their children and their own houses well. 13 For those who have served well as deacons obtain for themselves a good standing and great boldness in the faith which is in Christ Jesus.**
90. **COL 4:17** And say to Archippus, “**Take heed to THE MINISTRY (*diakonia*) which you have received in the Lord, that you may fulfill it.**”

Elder (*presbuteros*)

91. **MAT 27:1** When morning came, **all the chief priests and ELDERS (*presbuteros*) of the people plotted against Jesus to put Him to death.**
92. **ACT 2:17** “And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, **Your old men (*presbuteros*) shall dream dreams.** 18 And on My menservants and on My maidservants I will pour out My Spirit in those days;
93. **ACT 11:29** Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. 30 This they also did, and **sent it to THE ELDERS (*presbuteros*) by the hands of Barnabas and Saul.**
94. **ACT 14:23** So when **they had appointed ELDERS (*presbuteros*) in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.**
95. **ACT 15:2** Therefore, when Paul and Barnabas had no small dissension and dispute with them, **they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the apostles and ELDERS (*presbuteros*), about this question. 4 And when they had come to Jerusalem, they were received by the church and the apostles and the ELDERS (*presbuteros*); and they reported all things that God had done with them. 6 Now the apostles and ELDERS (*presbuteros*) came together to consider this matter.**
96. **ACT 15:22** Then **it pleased the apostles and ELDERS (*presbuteros*), with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas, namely, Judas who was also named Barsabas, and Silas, leading men among the brethren. 23 They wrote this letter by them: The apostles, the ELDERS (*presbuteros*), and the brethren, To the brethren who are of the Gentiles in Antioch, Syria, and Cilicia: Greetings.**
97. **1TI 4:14** **Do not neglect the GIFT (*charisma*) that is in you, which was given to you by prophecy with the laying on of the hands of the ELDERSHIP (*presbuterion*). 15 Meditate on these things; give yourself entirely to them, that your progress may be evident to all. 16 Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.**
98. **1TI 5:17** **Let the ELDERS (*presbuteros*) who rule well be counted worthy of double honor, especially those who labor in the word and doctrine. 18 For the Scripture says, “You shall not muzzle an ox while it treads out the grain,” and, “The laborer is worthy of his wages.” 19 Do not receive an accusation against an ELDERS (*presbuteros*) except from two or three witnesses.**

Teacher (*didaskalos*)

99. **ISA 12:23** “Moreover, as for me, far be it from me that I should sin against the Lord in ceasing to pray for you; but **I WILL TEACH YOU THE GOOD AND THE RIGHT WAY.**
100. **PSA 34:11** **Come, you children, listen to me; I WILL TEACH YOU the fear of the Lord.**
101. **PSA 51:13** **Then I will TEACH transgressors Your ways, And sinners shall be converted to You.**
102. **MAT 9:35** Then **Jesus went about all the cities and villages, TEACHING (*didasko*) IN THEIR SYNAGOGUES, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.**
103. **MAT 28:19** “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 “**TEACHING (*didasko*) them to observe all things that I have commanded you;** and lo, I am with you always, even to the end of the age.” Amen.
104. **MAR 6:6** And **He marveled because of their unbelief. Then He went about the villages in a circuit, TEACHING (*didasko*).**

105. **ACT 11:25** Then **Barnabas departed for Tarsus to seek Saul**. 26 And when he had found him, he brought him to Antioch. **So it was that for a whole year they assembled with the church and TAUGHT a great many people. And THE DISCIPLES WERE FIRST CALLED CHRISTIANS IN ANTIOCH.**
106. **ACT 13:1** Now **in the church that was at Antioch there were certain prophets and TEACHERS (*didaskalos*)**: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen who had been brought up with Herod the tetrarch, and Saul.
107. **ACT 15:35** **Paul and Barnabas also remained in Antioch, TEACHING and preaching the word of the Lord**, with many others also.
108. **ACT 28:30** Then **Paul dwelt two whole years in his own rented house, and received all who came to him**, 31 **preaching the kingdom of God and TEACHING the things which concern the Lord Jesus Christ** with all confidence, no one forbidding him.
109. **1CO 12:28** And **God has APPOINTED these in the church**: first apostles, second prophets, third **TEACHERS (*didaskalos*)**, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. 29 Are all apostles? Are all prophets? **Are all TEACHERS (*didaskalos*)**? Are all workers of miracles?
110. **GAL 6:6** **Let him who is taught the word share in all good things with HIM WHO TEACHES.**
111. **EPH 4:11** And **He Himself gave** some to be apostles, some prophets, some evangelists, and **some pastors and TEACHERS (*didaskalos*)**,
112. **COL 3:16** **Let the word of Christ dwell in you richly in all wisdom, TEACHING and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.**
113. **2TI 2:2** And **the things that you have heard from me among many witnesses, commit these to faithful men who will be able to TEACH others also.**
114. **2TI 2:24** And **a servant of the Lord must not quarrel but be gentle to all, ABLE TO TEACH, patient, 25 in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, 26 and that they may come to their senses and escape the snare of the devil**, having been taken captive by him to do his will.
115. **2TI 4:3** For **the time will come when they will not endure sound doctrine, but according to their own desires**, because they have itching ears, **they will heap up for themselves TEACHERS (*didaskalos*)**; 4 and they will turn their ears away from the truth, and be turned aside to fables.
116. **TIT 2:3** the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, **TEACHERS of good things (*kalodidaskalos*)** —
117. **TIT 2:11** For **the grace of God that brings salvation has appeared to all men, 12 TEACHING us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age,**
118. **HEB 5:12** For **though by this time you ought to be TEACHERS (*didaskalos*)**, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. 13 For **everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. 14 But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.**
119. **2PE 2:1** But **there were also false prophets among the people, even as there will be FALSE TEACHERS among you, who will secretly bring in destructive heresies, even denying the Lord who bought them**, and bring on themselves swift destruction.
120. **1JO 2:27** But the anointing which you have received from Him abides in you, and **you do not need that anyone TEACH you; but as THE SAME ANOINTING TEACHES YOU concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.**

Preacher (*kerusso*) or 'to Preach' (*kataggello*)

121. **ECC 12:8** “Vanity of vanities,” **says the PREACHER, “All is vanity.”** 9 And moreover, **because THE PREACHER was wise, he still taught the people knowledge; yes, he pondered and sought out and set in order many proverbs. 10 The PREACHER sought to find acceptable words; and what was written was upright—words of truth.**
122. **MAT 3:1** In those days **John the Baptist came PREACHING (*kerusso*) in the wilderness of Judea, 2 and saying, “Repent, for the kingdom of heaven is at hand!”**
123. **MAT 4:23** And **Jesus went about all Galilee, teaching in their synagogues, PREACHING (*kerusso*) THE GOSPEL of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.**
124. **MAT 24:14** “And **this gospel of the kingdom will be PREACHED (*kerusso*) in all the world as a witness to all the nations, and then the end will come. 20 And they went out and PREACHED (*kerusso*) everywhere, the Lord working with them and confirming the word through the accompanying signs.** Amen.
125. **MAR 16:15** And He said to them, “**Go into all the world and PREACH (*kerusso*) the gospel to every creature.**
126. **ACT 8:5** Then **Philip went down to the city of Samaria and PREACHED (*kerusso*) Christ to them.**

127. **ACT 13:38** “Therefore let it be known to you, brethren, that through this Man is PREACHED (*kataggello*) to you the forgiveness of sins;
128. **ACT 15:36** Then after some days Paul said to Barnabas, “Let us now go back and visit our brethren in every city where we have PREACHED (*kataggello*) THE WORD of the Lord, and see how they are doing.”
129. **ACTS 17:2** Then Paul, as his custom was, went in to them, and for three Sabbaths reasoned with them from the Scriptures, 3 explaining and demonstrating that the Christ had to suffer and rise again from the dead, and saying, “This Jesus whom I PREACH to you is the Christ.”
130. **ROM 10:14** How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a PREACHER (*kerusso*)? 15 And how shall they preach unless they are sent? As it is written: “How beautiful are the feet of those who PREACH the gospel of peace, Who bring glad tidings of good things!”
131. **1CO 1:23** but we PREACH (*kerusso*) Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
132. **1CO 2:1** And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring (*kataggello*) to you the testimony of God.
133. **1CO 9:14** Even so the Lord has commanded that those who PREACH (*kataggello*) the gospel (*euaggelion*) should live from the gospel.
134. **1CO 9:27** But I discipline my body and bring it into subjection, lest, when I have PREACHED (*kerusso*) to others, I myself should become disqualified.
135. **2CO 4:5** For we do not PREACH (*kerusso*) ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus’ sake.
136. **COL 1:23** if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was PREACHED (*kerusso*) to every creature under heaven, of which I, Paul, became a MINISTER (*diakonos*). 28 Him WE PREACH (*kataggello*), warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. 29 To this end I also labor, striving according to His working which works in me mightily.
137. **1TI 2:7** for which I was appointed a PREACHER (*kerux*) and an APOSTLE (*apostolos*)—I am speaking the truth in Christ and not lying—a teacher of the Gentiles in faith and truth.
138. **1TI 3:16** And without controversy great is the mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, PREACHED (*kerusso*) among the Gentiles, Believed on in the world, Received up in glory.
139. **2TI 1:11** to which I was appointed a PREACHER (*kerux*), an apostle, and a teacher of the Gentiles.
140. **2TI 4:2** PREACH (*kerusso*) the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.

Exhorter (*parakaleo*)

141. **MAR 8:22** Then He came to Bethsaida; and they brought a blind man to Him, and BEGGED (*parakaleo*) Him to touch him.
142. **LUK 3:18** And with many other EXHORTATIONS (*parakaleo*) he (John the Baptist) preached to the people.
143. **ACT 2:40** And with many other words he (Paul) testified and EXHORTED (*parakaleo*) them, saying, “Be saved from this perverse generation.”
144. **ACT 11:23** When he came and had seen the grace of God, he was glad, and ENCOURAGED (*parakaleo*) them all that with purpose of heart they should continue with the Lord.
145. **ROM 12:8** HE WHO EXHORTS (*parakaleo*), in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.
146. **ACTS 14:22** strengthening the souls of the disciples, EXHORTING (*parakaleo*) them to continue in the faith, and saying, “We must through many tribulations enter the kingdom of God.”
147. **ACT 15:32** Now Judas and Silas, themselves being prophets also, EXHORTED (*parakaleo*) and strengthened the brethren with many words.
148. **ACT 20:2** Now when he had gone over that region and ENCOURAGED (*parakaleo*) them with many words, he came to Greece
149. **ROM 12:1** I BESEECH (*parakaleo*) you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.
150. **1CO 1:10** Now I PLEAD (*parakaleo*) with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment.
151. **1CO 14:3** But he who prophesies speaks edification and EXHORTATION (*parakalesis*) and comfort to men.

152. **HEB 10:25** not forsaking the assembling of ourselves together, as is the manner of some, but **EXHORTING (parakaleo) one another, and so much the more as you see the Day approaching.**
153. **HEB 13:22** And **I APPEAL (parakaleo) to you, brethren, bear with the word of EXHORTATION (paraklesis), for I have written to you in few words.**
154. **1TH 2:3** For **our EXHORTATION (paraklesis) did not come from error or uncleanness, nor was it in deceit.**
155. **1TI 4:13** Till I come, **give attention to reading, to EXHORTATION (paraklesis), to doctrine.**

The Calling of God to Service

156. **ROM 11:29** For **the gifts (charisma) and the calling (klesis) of God are irrevocable.**
157. **1CO 1:26** For **you see YOUR CALLING (klesis), brethren, that not many wise according to the flesh, not many mighty, not many noble, are CALLED.**
158. **1CO 7:20** **Let each one remain in the same CALLING in which he was CALLED.**
159. **EPH 4:1** **I, therefore, the prisoner of the Lord, beseech you to walk worthy of the CALLING with which you were CALLED, 4 There is one body and one Spirit, just as you were called in one hope of YOUR CALLING;**
160. **PHI 3:14** **I press toward the goal for the prize of THE UPWARD CALL of God in Christ Jesus.**
161. **2TH 1:11** Therefore **we also pray always for you that our God would count you worthy of this CALLING,** and fulfill all the good pleasure of His goodness and the work of faith with power,
162. **2TI 1:9** **who has saved us and CALLED US WITH A HOLY CALLING, not according to our works, but according to His own purpose and grace** which was given to us in Christ Jesus before time began,
163. **HEB 3:1** Therefore, **HOLY BRETHREN, PARTAKERS OF THE HEAVENLY CALLING, consider the Apostle and High Priest of our confession, Christ Jesus,**
164. **2PE 1:10** Therefore, **brethren, BE EVEN MORE DILIGENT TO MAKE YOUR CALL AND ELECTION SURE,** for if you do these things you will never stumble;

Ordination

165. **EXO 30:30** “And **you shall ANOINT AARON AND HIS SONS, and CONSECRATE THEM, THAT THEY MAY MINISTER TO ME AS PRIESTS.**
166. **JER 1:5** “**Before I formed you in the womb I knew you; Before you were born I SANCTIFIED YOU; I ORDAINED YOU A PROPHET to the nations.**”
167. **MAT 25:15** “And **to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey.**
168. **MAR 3:14** Then **HE APPOINTED TWELVE, that they might be with Him and that He might send them out to preach, 15 and to have power to heal sicknesses and to cast out demons;**
169. **JOH 15:16** “**You did not choose Me, but I CHOSE YOU AND APPOINTED (tithemi) YOU that you should go and bear fruit,** and that your fruit should remain, that whatever you ask the Father in My name He may give you.
170. **ACT 6:1** Now in those days, when the number of the disciples was multiplying, there arose a complaint against the Hebrews by the Hellenists, because their widows were neglected in the daily distribution. 2 Then **the twelve summoned the multitude of the disciples and said, “It is not desirable that we should leave the word of God and serve tables. 3 “Therefore, brethren, SEEK OUT FROM AMONG YOU SEVEN MEN OF GOOD REPUTATION, FULL OF THE HOLY SPIRIT AND WISDOM, WHOM WE MAY APPOINT OVER THIS BUSINESS; 4 “but we will give ourselves continually to prayer and to the ministry of the word.” 5 And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch, 6 whom they set before the apostles; and WHEN THEY HAD PRAYED, THEY LAID HANDS ON THEM. 7 Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.**
171. **ACT 14:23** So **when they had APPOINTED (cheirotoneo) elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.**
172. **ROM 1:11** **For I long to see you, that I may impart to you some SPIRITUAL GIFT, so that you may be established—12 that is, that I may be encouraged together with you by the mutual faith both of you and me.**
173. **2CO 3:5** Not that we are sufficient of ourselves to think of anything as being from ourselves, but **our sufficiency is from God, 6 who also MADE US SUFFICIENT AS MINISTERS OF THE NEW COVENANT,** not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
174. **1TI 2:5** For there is one God and one Mediator between God and men, the Man Christ Jesus, 6 who gave Himself a ransom for all, to be testified in due time, 7 **for WHICH I WAS APPOINTED A PREACHER AND AN APOSTLE—**I am speaking the truth in Christ and not lying—a teacher of the Gentiles in faith and truth.
175. **1TI 4:14** **Do not neglect THE GIFT THAT IS IN YOU, WHICH WAS GIVEN TO YOU BY PROPHECY WITH THE LAYING ON OF THE HANDS OF THE ELDERSHIP. 15 Meditate on these**

things; give yourself entirely to them, that your progress may be evident to all. 16 Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

176. **HEB 5:1** For **every high priest taken from among men is APPOINTED for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.**

177. **HEB 8:3** For **every high priest is APPOINTED to offer both gifts and sacrifices.** Therefore it is necessary that this One also have something to offer.

Worker of Miracles (*dunamis*)

178. **1CO 12:28** And **God has appointed these in the church: first apostles, second prophets, third teachers, after that MIRACLES (*dunamis*), then gifts of healings, helps, administrations, varieties of tongues.** 29 Are all apostles? Are all prophets? Are all teachers? **Are all workers of miracles?**

Gifts of Healings (*iama*)

179. **1CO 12:28** And **God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then GIFTS OF HEALINGS (*iama*), helps, administrations, varieties of tongues.** 29 Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? **30 Do all have GIFTS OF HEALINGS?** Do all speak with tongues? Do all interpret?

Helps (*antilepsis*)

180. **1CO 12:28** And **God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, HELPS (*antilepsis*), administrations, varieties of tongues.**

Administrations or Governments (*kubernesis*)

181. **1CO 12:28** And **God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, ADMINISTRATIONS (*kubernesis*), varieties of tongues.**

Speaker of Tongues (*glossa*)

182. **1CO 12:28** And **God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of TONGUES (*glossa*).**

One Who Gives (*metadidomi*)

183. **ROM 12:8** **he who EXHORTS (*parakaleo*), in exhortation; he who GIVES (*metadidomi*), with liberality; he who LEADS (*proistemi*), with diligence; he who shows MERCY (*eleeo*), with cheerfulness.**

One Who Leads (*proistemi*)

184. **ROM 12:8** **he who EXHORTS (*parakaleo*), in exhortation; he who GIVES (*metadidomi*), with liberality; he who LEADS (*proistemi*), with diligence; he who shows MERCY (*eleeo*), with cheerfulness.**

One Who Shows Mercy (*eleeo*)

185. **ROM 12:8** **he who EXHORTS (*parakaleo*), in exhortation; he who GIVES (*metadidomi*), with liberality; he who LEADS (*proistemi*), with diligence; he who shows MERCY (*eleeo*), with cheerfulness.**

Watchman

186. **EZE 33:7** **“So you, son of man: I have made you A WATCHMAN for the house of Israel; therefore you shall hear a word from My mouth and warn them for Me.**

Servant

187. **MAT 24:45** **“Who then is a FAITHFUL AND WISE SERVANT (*doulos*), whom his master made ruler over his household, to give them food in due season?” 46 **“Blessed is that servant whom his master, when he comes, will find so doing.** 47 **“Assuredly, I say to you that he will make him ruler over all his goods.** 48 **“But if that evil servant says in his heart, ‘My master is delaying his coming,’ 49 “and begins to beat his fellow servants, and to eat and drink with the drunkards, 50 “the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of, 51 “and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.****

God bestows upon all members of His church in every age spiritual gifts which each member is to employ in loving ministry for the common good of the church and of humanity. Given by the agency of the Holy Spirit, who apportions to each member as He wills, the gifts provide all abilities and ministries needed by the church to fulfill its divinely ordained functions. According to the Scriptures, these gifts include such ministries as faith, healing, prophecy, proclamation, teaching, administration, reconciliation, compassion, and self-sacrificing service and charity for the help and encouragement of people. Some members are called of God and endowed by the Spirit for functions recognized by the church in pastoral, evangelistic, apostolic, and teaching ministries particularly needed to equip the members for service, to build up the church to spiritual maturity, and to foster unity of the faith and knowledge of God. When members employ these spiritual gifts as faithful stewards of God's varied grace, the church is protected from the destructive influence of false doctrine, grows with a growth that is from God, and is built up in faith and love.