

1-4. **MATCH** the Greek words and their English meanings:

| <u>Greek</u>        | <u>English</u>                     | <u>Greek</u>        | <u>English</u>                   |
|---------------------|------------------------------------|---------------------|----------------------------------|
| <i>diakonos(eo)</i> | (n) bondservant, slave             | <i>euaggelistes</i> | (n) apostle, messenger, sent one |
| <i>doulos</i>       | (n) minister, servant, deacon      | <i>apostolos</i>    | (n) evangelist                   |
| <i>therapon</i>     | (n) subordinate, minister, servant | <i>prophetes</i>    | (n) shepherd, pastor             |
| <i>huperetes</i>    | (n) voluntary servant, attendant   | <i>poimen</i>       | (n) prophet                      |
| <i>gifts</i>        | (n) bishop, overseer               | <i>didaskalos</i>   | (n) ministry, ministering        |
| <i>episkope</i>     | (n) charisma                       | <i>diakonia</i>     | (n) teacher, Master (Jesus)      |
| <i>antilepsis</i>   | (n) church, called-out ones        | <i>parakaleo</i>    | (n) grace, favor                 |
| <i>ekklesia</i>     | (n) help, aid                      | <i>charis</i>       | (v) to beseech, exhort, comfort  |

- Write out **PRO 18:16**: A man's gift makes room for him. And brings him before great men.  
Write out **ROM 11:29**: For the gifts and the calling of God are irrevocable.
- EPH 4:8** Therefore He says: "When He ascended on high, He led captivity captive, And gave gifts to men." 11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, 13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; 14 that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, 15 but, speaking the truth in love, may grow up in all things into Him who is the head—Christ— 16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love. (NKJ)
- Is it OK to **EARNESTLY DESIRE** or **COVET** the **Gifts of the Spirit**? YES !! **Give 2 Scriptures:**  
1CO 12:31 ...earnestly desire the best gifts... 1CO 14:1 ...desire spiritual gifts...especially prophecy
- T** **F** A Minister can sometimes stand in more than one **Office of the Spirit** at the same or at different times.  
**Scripture Ref:** (Paul) 1TI 2:7; (Timothy) 1TH 1:1 & 2:6 + 2TI 4:2-4; etc.
- T** **F** Several individuals in the New Testament **OTHER** than the original 12 are mentioned as **Apostles**.  
**Scripture Ref:** ROM 16:7 Andronicus & Junia; etc.
- T** **F** Jesus stood in the offices of **Apostle, Prophet, Evangelist, Pastor, and Teacher**.  
**Scripture Ref:** HEB 3:1, MAT 13:57, MAT 21:11, MAT 4:17, IPE 5:4, JOH 3:2, etc.
- T** **F** God works through people yielded to Him, just as Satan works through people yielded to him.  
**Scripture Ref:** Judas LUK 22:3, JOH 13:27; 2CH 16:9
- Who** ordains an individual into a **ministry office** within the Church? God. **Give scripture proof:**  
EPH 4:8, 11; 1CO 12:28; ROM 12:6, IPE 4:10. GOD gives the gift, does the appointing, etc.  
**What** role then does **human ordination** play? The presbytery ratifies, confirms, officiates or administers the gift to the recipient through prophecy, laying on of hands, etc., so that there be order in the church.  
**Is it possible** to be ordained into a ministry by self or men, and yet not be ordained by God? YES !!  
**What** would be the likely result? Failure in the ministry, since God not only calls into ministry, but also empowers one for ministry. If the calling is not there, then neither will the power to perform be there.
- ROM 12:4** For as we have many members in one body, but all the members do not have the same function, 5 so we, being many, are one body in Christ, and individually members of one another. 6 Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophecy in proportion to our faith; 7 or ministry, let us use it in our ministering; he who teaches, in teaching; 8 he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. (NKJ)
- IPE 4:10** As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. 11 If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen. (NKJ)
- In **IPE 4:10** above, we serve a **STEWARDS** of the ministry **GIFT** that God gives. How does this fact relate to Jesus' **Parable of the Talents** in **MAT 25:14-30**? God gave EACH servant 1 or more talents. He then leaves for a time. Upon return, He expects us to have put the talent(s) to work, so MORE are received. He will judge us as to our individual faithfulness in what we DO with the talents, NOT as to how many He gives us.

14. **T** **F** There is a difference between **Fruit of the Spirit**, **Gifts of the Spirit** and **Offices of the Spirit**.  
**T** **F** God desires **ALL Christians** to earnestly seek or covet to prophecy, and to **do so** by the Holy Spirit.  
**T** **F** Just as a **true prophet** prophesies by the Holy Spirit within him/her, so also a **false prophet** may prophecy either from his own soul, or by an evil spirit speaking through him/her.  
**T** **F** The offices of **Apostle** and **Prophet** no longer operate in the Church today. They passed away with the first century Church.  
**T** **F** A believer may **prophecy**, yet not be a **Prophet**. A believer may **evangelize**, yet not be an **Evangelist**. A believer may **teach** the Bible, yet not be a **Teacher**.
15. **Summarize** some of the essential **PURPOSES of the Ministry Offices** (see **EPH 4:12-16**): for the equipping of the saints for (to do) the work of ministry, for the edifying (building up) of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect (mature) man, to the measure of the stature of the fullness of Christ; that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, may grow up in all things into Him who is the head—Christ—from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.
16. **Give 1-2 Scripture References** for each of the **Ministry Offices** or **Ministries** listed:
- | <b>OLD TESTAMENT</b> |                            | <b>NEW TESTAMENT</b> |                            | <b>NEW TESTAMENT</b> |                             |
|----------------------|----------------------------|----------------------|----------------------------|----------------------|-----------------------------|
| <b>Minstrel</b>      | <u>1KI 3:15</u>            | <b>Apostle</b>       | <u>EPH 4:11; 1CO 12:27</u> | <b>Exhorter</b>      | <u>ROM 12:8; 1TI 6:2</u>    |
| <b>King</b>          | <u>ISA 15:17; 2SA 12:7</u> | <b>Prophet</b>       | <u>EPH 4:11; 1CO 12:27</u> | <b>Helper</b>        | <u>1CO 12:28</u>            |
| <b>Priest</b>        | <u>GEN 14:18; EXO 28:1</u> | <b>Pastor</b>        | <u>EPH 4:11; 1CO 12:27</u> | <b>Scribe</b>        | <u>MAT 23:34; 2CH 34:13</u> |
| <b>Singer</b>        | <u>1CH 9:33; 15:16</u>     | <b>Teacher</b>       | <u>EPH 4:11; 1CO 12:27</u> | <b>Wise Man</b>      | <u>DEU 1:13; MAT 23:34</u>  |
| <b>Prophet</b>       | <u>GEN 20:7; EXO 7:1</u>   | <b>Evangelist</b>    | <u>EPH 4:11; ACT 21:8</u>  | <b>Leader</b>        | <u>ROM 12:8</u>             |
| <b>Psalmist</b>      | <u>2SA 23:1-2</u>          | <b>Bishop</b>        | <u>1TI 3:1-7; 2TI 4:22</u> | <b>Deacon</b>        | <u>1TI 3:8-13</u>           |
| <b>Dancer</b>        | <u>PSA 149:3</u>           | <b>Preacher</b>      | <u>ECC 1:1; ROM 10:14</u>  | <b>Shepherd</b>      | <u>1PE 5:1-4</u>            |
17. Name at least **Five (5) New Testament Prophets**, giving **scripture references** for each: Judas & Silas (ACT 15:32), Agabus (ACT 21:10), John (MAT 21:26, 11:9), Jesus (MAT 13:57, 21:11), Barnabus, Simeon, Lucius, Manaen & Saul (Prophets and/or teachers = ACT 13:1)
18. Name **Two (2) Evangelists in the New Testament** (Give Scripture references): Philip (ACT 21:8), Timothy (2TI 4:2-4)  
 From **ACT 8:5 & 8:35**, what does an **Evangelist** preach? \_\_\_\_\_  
 From **ACT 8:6-7**, what **Gift of the Spirit** typically accompanies an **Evangelist**? Miracles and/or healings
19. Write out **1CO 14:3**: But he who prophesies speaks edification and exhortation and comfort to men.  
**1CO 14:29** Let two or three prophets speak, and let the others judge. 30 But if anything is revealed to another who sits by, let the first keep silent. 31 For you can all prophecy one by one, that all may learn and all may be encouraged. 32 And the spirits of the prophets are subject to the prophets. (NKJ)
20. List the **qualifications of a BISHOP**, as given in **1 Timothy 3:2-7**:
- |                            |                               |   |
|----------------------------|-------------------------------|---|
| <u>Blameless</u>           | <u>Able to Teach</u>          | <u>not covetous</u>                       |
| <u>Husband of one wife</u> | <u>Not given to much wine</u> | <u>rules his own household well</u>       |
| <u>Temperate</u>           | <u>Not violent</u>            | <u>children submissive &amp; reverent</u> |
| <u>Sober-minded</u>        | <u>Not greedy for money</u>   | <u>not a novice</u>                       |
| <u>Of Good Behavior</u>    | <u>gentle</u>                 | <u>must have a good testimony</u>         |
| <u>Hospitable</u>          | <u>Not quarrelsome</u>        |   |
21. Write out **2CO 3:5-6**: Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, 6 who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. (NKJ)
22. List the **qualifications of a DEACON**, as given in **1 Timothy 3:8-13**:
- |                               |  |                                    |
|-------------------------------|--|------------------------------------|
| <u>Reverent</u>               | <u>Holding to faith w/ pure conscience</u> | <u>wife temperate and faithful</u> |
| <u>Not double-tongued</u>     | <u>Tested</u>                              | <u>husband of one wife</u>         |
| <u>Not given to much wine</u> | <u>Blameless</u>                           | <u>ruling their children well</u>  |
| <u>Not greedy for money</u>   | <u>Wife reverent, not slanderous</u>       | <u>ruling own household well</u>   |
23. Write out **ACT 14:23**: So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.  
**1TI 4:14** Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. 15 Meditate on these things; give yourself entirely to them, that your progress may be evident to all. 16 Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you. (NKJ)
24. **Do you sense a calling to a ministry** in your life? Answer for yourself. Do you sense any particular **Office of Ministry** to which you are called? Answer for yourself.  
 Have you **prayed or fasted and prayed to seek God's guidance** and instruction in this area? \_\_\_\_\_  
Answer for yourself.  
**Have you begun** to operate in that ministry? \_\_\_\_\_ Answer for yourself.
25. **How** will you apply what you have learned in this lesson to **YOUR** life? \_\_\_\_\_ Answer for yourself.