

16-B Preaching

- **NT:2784 KERUSSO** (kay-roos'-so); (v) **to herald** (as a public crier), especially divine truth (the gospel); to be a herald; to officiate as herald; to proclaim after the manner of a herald
 - a. universally, to publish, proclaim openly: something which has been done, **MAR 7:36**
 - b. specifically used of the public proclamation of the gospel and matters pertaining to it, **MAT 11:1**
- **NT:2784 KERUX** (kay'-roox); (n) **a preacher; a herald or messenger** vested with public authority, who conveyed the official messages of kings, magistrates, princes, military commanders, or who gave a public summons or demand, and performed various other duties. In the NT God's ambassador, and the herald or proclaimer of the divine word.
- **NT:2097 EUAGGELIZO** (yoo-ang-ghel-id'-zo); (v) **to announce good news** ("evangelize") especially the gospel. to bring good news, to announce glad tidings, used of persons, glad tidings are brought to one, one has glad tidings proclaimed to him: **MAT 11:5**, used of things, to be proclaimed: **LUK 16:16** as deponent middle voice to proclaim glad tidings; specifically, to instruct (men) concerning the things that pertain to Christian salvation: simply, **LUK 9:6; 20:1**
- **NT:1334 DIEGOMAI** (dee-ayg-eh'-om-ah-ee); (v) **to tell, declare, show, recount, describe, relate, narrate.**
- **NT: 312 ANAGGELLO** (an-ang-el'-lo); (v) **to tell, show, announce, declare, speak, report, rehearse.**

The Word incarnate (Jesus The Messiah – 'Anointed One') preached (announced and heralded) the Good News, 'repent for the kingdom of God is at hand'. The words that Jesus preached were the Words of The Father, and the works that He did were the works of the Father. The disciples were delegated all the power and authority of The Father, through the same anointing that commissioned Jesus. In a movie with Marlon Brando about a 'Godfather', the godfather tells a young uncertain man that everything he (The Godfather) said from his mouth was a promise by the simple virtue of who he was, or he could not be who he was. In the same way, everything our Heavenly Father says is a promise and was done, is done, and will be done. There are two main Greek words translated '**to preach**' in the New Testament, **kerusso** ('**herald**') and **euaggelizo** ('**to announce, proclaim**'). It is interesting that John never uses either word in his gospel or epistles. Luke uses both words. Matthew uses **kerusso** exclusively, except for one instance. Mark uses only **kerusso**.

Also of interest is that is that Jesus did **NOT** say His purpose was to teach or heal. He said His purpose was to preach, 'The Kingdom of Heaven is at hand, and I am here to usher it in, and you to it.' Jesus taught so people would understand and see the Kingdom clearly. Healing and deliverance were a manifestation of the Kingdom and Power of God. In **Kittel's Theological Dictionary of the New Testament, Vol II**, one reads '*euaggelizo is not just speaking and preaching; it is proclamation with full authority and power. Signs and wonders accompany the evangelical message. They belong together, for the Word is powerful and effective.*' Once you and I actually experience the Gospel message and of the Kingdom of God, we ourselves become **living witnesses** of its power. As we preach (herald, announce, proclaim) the message to others, God Himself confirms the message through His Power in others! Thus, we **DO** the works of Jesus.

1. **MAT 3:1** In those days **John the Baptist came PREACHING (kerusso)** in the wilderness of Judea, 2 and saying, "**REPENT, for the kingdom of heaven is at hand!**"
2. **MAT 4:17** From that time **Jesus began to PREACH (kerusso) and to say, "REPENT, for the kingdom of heaven is at hand."**
3. **MAT 4:23** And **Jesus went about all Galilee, TEACHING in their synagogues, PREACHING (kerusso) the gospel of the kingdom, and HEALING all kinds of sickness and all kinds of disease** among the people.
4. **MAT 9:35** Then **Jesus went about all the cities and villages, TEACHING in their synagogues, PREACHING (kerusso) the gospel of the kingdom, and HEALING every sickness and every disease among the people.** 36 But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.
5. **MAT 10:7** "And **as you go, PREACH (kerusso) saying, "The kingdom of heaven is at hand."** 8 "**Heal the sick, cleanse the lepers, raise the dead, cast out demons.** Freely you have received, freely give.
6. **MAT 10:27** "**Whatever I tell you in the dark, speak in the light; and what you hear in the ear, PREACH (kerusso) on the housetops.** 28 "And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell.
7. **MAT 11:1** Now **it came to pass, when Jesus finished commanding His twelve disciples, that He departed from there to teach and to PREACH (kerusso) in their cities.** 2 And when John had heard in prison about the works of Christ, he sent two of his disciples
8. **MAT 11:5** "**The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel PREACHED (euaggelizo) to them.**
9. **MAT 24:12** "And because lawlessness will abound, the love of many will grow cold. 13 "But he who endures to the end shall be saved. 14 "And **this gospel of the kingdom will be PREACHED (kerusso) in all the world as a witness to all the nations, and then the end will come.**
10. **MAT 26:13** "Assuredly, **I say to you, wherever this gospel is PREACHED (kerusso) in the whole world, what this woman has done will also be told as a memorial to her."**

11. **MAR 1:4** John came baptizing in the wilderness and PREACHING (*kerusso*) a baptism of repentance for the remission of sins. 5 Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins. 6 Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locusts and wild honey. 7 And he PREACHED (*kerusso*) saying, "There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. 8 "I indeed baptized you with water, but He will baptize you with the Holy Spirit."
12. **MAR 1:43** And He strictly warned him and sent him away at once, 44 and said to him, "See that you say nothing to anyone; but go your way, show yourself to the priest, and offer for your cleansing those things which Moses commanded, as a testimony to them." 45 However, he (*the once cleansed from leprosy*) went out and began to PROCLAIM (*kerusso*) it freely, and to spread the matter, so that Jesus could no longer openly enter the city, but was outside in deserted places; and they came to Him from every direction.
13. **MAR 3:14** Then He appointed twelve, that they might be with Him and that He might send them out to PREACH (*kerusso*), 15 and to have power to heal sicknesses and to cast out demons:
14. **MAR 5:18** And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. 19 However, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you." 20 And he departed and began to PROCLAIM (*kerusso*) in Decapolis all that Jesus had done for him; and all marveled.
15. **MAR 6:12** So they went out and PREACHED (*kerusso*) that people should REPENT. 13 And they cast out many demons, and anointed with oil many who were sick, and healed them.
16. **MAR 13:10** "And the gospel must first be PREACHED (*kerusso*) to all the nations. 11 "But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit.
17. **MAR 16:15** And He said to them, "Go into all the world and PREACH (*kerusso*) the gospel to every creature. 16 "He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 "And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; 18 "they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover." 19 So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. 20 And they went out and PREACHED (*kerusso*) everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.
18. **LUK 1:19** And the angel answered and said to him, "I am Gabriel, who stands in the presence of God, and was sent to speak to you and bring you these GLAD TIDINGS (*euaggelizo*). 20 "But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own time."
19. **LUK 2:10** Then the angel said to them, "Do not be afraid, for behold, I bring you GOOD TIDINGS (*euaggelizo*) of great joy which will be to all people. 11 "For there is born to you this day in the city of David a Savior, who is Christ the Lord.
20. **LUK 3:2** while Annas and Caiaphas were high priests, the word of God came to John the son of Zacharias in the wilderness. 3 And he went into all the region around the Jordan, PREACHING (*kerusso*) a baptism of repentance for the remission of sins, 4 as it is written in the book of the words of Isaiah the prophet, saying: "The voice of one crying in the wilderness: 'Prepare the way of the Lord; Make His paths straight.
21. **LUK 3:18** And with many other exhortations he PREACHED (*euaggelizo*) to the people. 19 But Herod the tetrarch, being rebuked by him concerning Herodias, his brother Philip's wife, and for all the evils which Herod had done, 20 also added this, above all, that he shut John up in prison.
22. **LUK 4:18** "The Spirit of the Lord is upon Me, Because He has anointed Me To PREACH (*euaggelizo*) the gospel to the poor; He has sent Me to HEAL the brokenhearted, To PROCLAIM (*kerusso*) liberty to the captives And recovery of sight to the blind, To set at liberty those who are oppressed; 19 To PROCLAIM (*kerusso*) the acceptable year of the Lord."
23. **LUK 4:43** but He said to them, "I must PREACH (*euaggelizo*) the kingdom of God to the other cities also, because for this purpose I have been sent." 44 And He was PREACHING (*kerusso*) in the synagogues of Galilee.
24. **LUK 7:22** Jesus answered and said to them, "Go and tell John the things you have seen and heard: that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have the gospel PREACHED (*euaggelizo*) to them. 23 "And blessed is he who is not offended because of Me."
25. **LUK 8:1** Now it came to pass, afterward, that He went through every city and village, PREACHING (*kerusso*) and bringing the GLAD TIDINGS (*euaggelizo*) of the kingdom of God. And the twelve were with Him.
26. **LUK 8:38** Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, 39 "Return to your own house, and TELL (*diegeomai*) what great things God has done for you." And he went his way and PROCLAIMED (*kerusso*) throughout the whole city what great things Jesus had done for him.
27. **LUK 9:1** Then He called His twelve disciples together and gave them power and authority over all demons, and to cure diseases. 2 He sent them to PREACH (*kerusso*) the kingdom of God and to heal the sick.

28. **LUK 9:6** So they departed and went through the towns, PREACHING (euaggelizo) the gospel and healing everywhere.
29. **LUK 16:15** And He said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God. 16 “The law and the prophets were until John. Since that time the kingdom of God has been PREACHED (euaggelizo), and everyone is pressing into it. 17 “And it is easier for heaven and earth to pass away than for one tittle of the law to fail.
30. **LUK 20:1** Now it happened on one of those days, as He taught the people in the temple and PREACHED (euaggelizo) the gospel, that the chief priests and the scribes, together with the elders, confronted Him2 and spoke to Him, saying, “Tell us, by what authority are You doing these things? Or who is he who gave You this authority?”
31. **LUK 24:46** Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, 47 “and that repentance and remission of sins should be PREACHED (kerusso) in His name to all nations, beginning at Jerusalem. 48 “And you are witnesses of these things. 49 “Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high.”
32. **ACT 5:42** And daily in the temple, and in every house, they did not cease TEACHING and PREACHING (euaggelizo) Jesus as the Christ.
33. **ACT 8:4** Therefore those who were scattered went everywhere PREACHING (euaggelizo) the word. 5 Then Philip went down to the city of Samaria and PREACHED (kerusso) Christ to them. 6 And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did. 7 For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed. 8 And there was great joy in that city.
34. **ACT 8:12** But when they believed Philip as he PREACHED (euaggelizo) the things concerning the kingdom of God and the name of Jesus Christ, both men and women were baptized. 13 Then Simon himself also believed; and when he was baptized he continued with Philip, and was amazed, seeing the miracles and signs which were done.
35. **ACT 8:25** So when they had testified and PREACHED (euaggelizo) the word of the Lord, they returned to Jerusalem, PREACHING the gospel in many villages of the Samaritans.
36. **ACT 8:34** So the eunuch answered Philip and said, “I ask you, of whom does the prophet say this, of himself or of some other man?” 35 Then Philip opened his mouth, and beginning at this Scripture, PREACHED (euaggelizo) Jesus to him. 36 Now as they went down the road, they came to some water. And the eunuch said, “See, here is water. What hinders me from being baptized?”
37. **ACT 8:38** So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. 39 Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing. 40 But Philip was found at Azotus. And passing through, he PREACHED (euaggelizo) in all the cities till he came to Caesarea.
38. **ACT 9:19** So when he had received food, he was strengthened. Then Saul spent some days with the disciples at Damascus. 20 Immediately he PREACHED (kerusso) the Christ in the synagogues, that He is the Son of God. 21 Then all who heard were amazed, and said, “Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?”
39. **ACT 10:34** Then Peter opened his mouth and said: “In truth I perceive that God shows no partiality. 35 “But in every nation whoever fears Him and works righteousness is accepted by Him. 36 “The word which God sent to the children of Israel, PREACHING (euaggelizo) peace through Jesus Christ—He is Lord of all— 37 “that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John PREACHED (kerusso): 38 “HOW GOD ANOINTED JESUS OF NAZARETH WITH THE HOLY SPIRIT AND WITH POWER, WHO WENT ABOUT DOING GOOD AND HEALING ALL WHO WERE OPPRESSED BY THE DEVIL, FOR GOD WAS WITH HIM.
40. **ACT 10:42** “And He (Jesus) commanded us to PREACH (kerusso) to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. 43 “To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins.”
41. **ACT 11:19** Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, PREACHING (euaggelizo) the word to no one but the Jews only. 20 But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, PREACHING the Lord Jesus. 21 And the hand of the Lord was with them, and a great number believed and turned to the Lord.
42. **ACT 13:29** “Now when they had fulfilled all that was written concerning Him, they took Him down from the tree and laid Him in a tomb. 30 “But God raised Him from the dead. 31 “He was seen for many days by those who came up with Him from Galilee to Jerusalem, who are His WITNESSES to the people. 32 “And we DECLARE (euaggelizo) to you glad tidings—that promise which was made to the fathers. 33 “God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: ‘You are My Son, Today I have begotten You.’

43. **ACT 14:14** But when the apostles **Barnabas and Paul** heard this, they tore their clothes and ran in among the multitude, crying out 15 and **saying, “Men, why are you doing these things? We also are men with the same nature as you, and PREACH (*euaggelizo*) to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them.**
44. **ACT 14:21** And **when they had PREACHED (*euaggelizo*) the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch,** 22 **strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, “We must through many tribulations enter the kingdom of God.”** 23 So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.
45. **ACT 15:21** “For **Moses has had throughout many generations those who PREACH (*kerusso*) him in every city, being read in the synagogues every Sabbath.”**
46. **ACT 16:9** And **a vision appeared to Paul in the night.** A man of Macedonia stood and pleaded with him, saying, “Come over to Macedonia and help us.” 10 Now **after he had seen the vision, immediately we sought to go to Macedonia, concluding that the Lord had called us to PREACH (*euaggelizo*) the gospel to them.**
47. **ACT 17:18** Then certain Epicurean and Stoic philosophers encountered him. And some said, “What does this babbler want to say?” Others said, “He seems to be a proclaimer of foreign gods,” because **he PREACHED (*euaggelizo*) to them Jesus and the resurrection.** 19 And they took him and brought him to the Areopagus, saying, “May we know what this new doctrine is of which you speak? 20 “For you are bringing some strange things to our ears. Therefore we want to know what these things mean.”
48. **ACT 19:13** Then **some of the itinerant Jewish exorcists took it upon themselves to call the name of the Lord Jesus over those who had evil spirits, saying, “We exorcise you by the Jesus whom Paul PREACHES (*kerusso*).”** 14 Also there were seven sons of Sceva, a Jewish chief priest, who did so.
49. **ACT 28:30** Then **Paul dwelt two whole years in his own rented house, and received all who came to him,** 31 **PREACHING (*kerusso*) the kingdom of God and TEACHING the things which concern the Lord Jesus Christ with all confidence, no one forbidding him.**
50. **ROM 2:21** You, therefore, who teach another, do you not teach yourself? **You who PREACH (*kerusso*) that a man should not steal, do you steal?**
51. **ROM 10:7** or, “Who will descend into the abyss?” (that is, to bring Christ up from the dead). 8 But what does it say? **“The word is near you, in your mouth and in your heart” (that is, the word of faith which we PREACH (*kerusso*)): 9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.**
52. **ROM 10:14** **How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a PREACHER? 15 And how shall they PREACH (*kerusso*) unless they are sent? As it is written: “How beautiful are the feet of those who PREACH (*kerusso*) the gospel of peace, Who bring GLAD TIDINGS (*euaggelizo*) of good things!”**
53. **ROM 15:20** And **so I have made it my aim to PREACH (*euaggelizo*) the gospel,** not where Christ was named, lest I should build on another man’s foundation, 21 but **as it is written: “To whom He was not ANNOUNCED (*anaggello*), they shall see; And those who have not heard shall understand.”**
54. **ICO 1:17** For **Christ did not send me to baptize, but to PREACH (*euaggelizo*) the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect.** 18 **For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.** 19 For it is written: “I will destroy the wisdom of the wise, And bring to nothing the understanding of the prudent.”
55. **ICO 1:22** For Jews request a sign, and Greeks seek after wisdom; 23 but **we PREACH (*kerusso*) Christ crucified, to the Jews a stumbling block and to the Greeks foolishness,** 24 **but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.** 25 Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.
56. **ICO 9:15** But I have used none of these things, nor have I written these things that it should be done so to me; for it would be better for me to die than that anyone should make my boasting void. 16 For **if I PREACH (*euaggelizo*) the gospel, I have nothing to boast of, for necessity is laid upon me; yes, woe is me if I do not PREACH the gospel!** 17 **For if I do this willingly, I have a reward; but if against my will, I have been entrusted with a stewardship.** 18 **What is my reward then? That when I PREACH the gospel, I may present the gospel of Christ without charge, that I may not abuse my authority in the gospel.**
57. **ICO 9:27** But **I discipline my body and bring it into subjection, lest, when I have PREACHED (*kerusso*) to others, I myself should become disqualified.**
58. **ICO 15:1** Moreover, **brethren, I DECLARE (*gnorizo*) to you the gospel which I PREACHED (*euaggelizo*) to you, which also you received and in which you stand,** 2 **by which also you are saved, if you hold fast that word which I PREACHED (*euaggelizo*) to you—unless you believed in vain.** 3 For **I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,** 4 **and that He was buried, and that He rose again the third day according to the Scriptures,** 5 **and that He was seen by Cephas, then by the twelve.** 6 **After that He was seen by over five hundred brethren at once,** of whom the greater part remain to the present, but some have fallen asleep. 7 After that He was seen by James, then by all the apostles. 8 Then last of all He was seen by me also, as by one born out of due time. 9 For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am, and His grace toward me was not in vain; but **I labored more abundantly than they all, yet not I, but the grace of God which was with me.** 11 **Therefore, whether it was I or they, so we PREACH (*kerusso*) and so you believed.** 12 **Now if Christ is PREACHED (*kerusso*) that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?**

59. **2CO 1:19** For **the Son of God, Jesus Christ, who was PREACHED (kerusso) among you by us**—by me, Silvanus, and Timothy—**was not Yes and No, but in Him was Yes.** 20 **For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us.**
60. **2CO 11:4** For **if he who comes PREACHES (kerusso) another Jesus whom we have not PREACHED (kerusso), or if you receive a different spirit which you have not received, or a different gospel which you have not accepted—you may well put up with it!**
61. **2CO 11:7** **Did I commit sin in humbling myself that you might be exalted, because I PREACHED (euaggelizo) the gospel of God to you free of charge?**
62. **GAL 1:8** But **even if we, or an angel from heaven, PREACH (euaggelizo) any other gospel to you than what we have PREACHED (euaggelizo) to you, let him be accursed.** 9 As we have said before, so now I say again, **if anyone PREACHES (euaggelizo) any other gospel to you than what you have received, let him be accursed.** 10 For do I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I would not be a bondservant of Christ. 11 But **I make known to you, brethren, that the gospel which was PREACHED (euaggelizo) by me is not according to man.** 12 **For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.**
63. **GAL 1:15** But **when it pleased God,** who separated me from my mother’s womb and called me through His grace, 16 **to reveal His Son in me, that I might PREACH (euaggelizo) Him among the Gentiles, I did not immediately confer with flesh and blood,** 17 nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.
64. **GAL 1:23** But they were hearing only, **“He who formerly persecuted us now PREACHES (euaggelizo) the faith which he once tried to destroy.”** 24 And they glorified God in me.
65. **GAL 2:1** Then after fourteen years I went up again to Jerusalem with Barnabas, and also took Titus with me. 2 And **I went up by revelation, and communicated to them that gospel which I PREACH (kerusso) among the Gentiles,** but privately to those who were of reputation, lest by any means I might run, or had run, in vain.
66. **GAL 4:13** **You know that because of physical infirmity I PREACHED (euaggelizo) the gospel to you at the first.** 14 And my trial which was in my flesh you did not despise or reject, but you received me as an angel of God, even as Christ Jesus.
67. **GAL 5:11** And **I, brethren, if I still PREACH (kerusso) circumcision, why do I still suffer persecution?** Then the offense of the cross has ceased. 12 I could wish that those who trouble you would even cut themselves off!
68. **EPH 2:14** For **He Himself is our peace, who has made both one, and has broken down the middle wall of separation,** 15 having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, 16 and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. 17 **And He came and PREACHED peace to you who were afar off and to those who were near.** 18 **For through Him we both have access by one Spirit to the Father.**
69. **EPH 3:8** **To me, who am less than the least of all the saints, this grace was given, that I should PREACH (euaggelizo) among the Gentiles the unsearchable riches of Christ,** 9 **and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; 10 to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,** 11 according to the eternal purpose which He accomplished in Christ Jesus our Lord, 12 in whom we have boldness and access with confidence through faith in Him. 13 Therefore I ask that you do not lose heart at my tribulations for you, which is your glory.
70. **COL 1:22** in the body of His flesh through death, **to present you holy, and blameless, and above reproach in His sight—** 23 **if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was PREACHED (kerusso) to every creature under heaven, of which I, Paul, became a minister.**
71. **1TH 2:9** For **you remember, brethren, our labor and toil; for laboring night and day, that we might not be a burden to any of you, we PREACHED (kerusso) to you the gospel of God.**
72. **1TI 3:16** And **without controversy great is the mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, PREACHED (kerusso) among the Gentiles, Believed on in the world, Received up in glory.**
73. **2TI 4:1** **I charge you therefore before God and the Lord Jesus Christ,** who will judge the living and the dead at His appearing and His kingdom: 2 **PREACH (kerusso) the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.** 3 For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; 4 and they will turn their ears away from the truth, and be turned aside to fables. 5 **But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.**
74. **HEB 4:1** Therefore, **since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.** 2 **For indeed the gospel was PREACHED (euaggelizo) to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.** 3 **For we who have believed do enter that rest,** as He has said: “So I swore in My wrath, “They shall not enter My rest,” ” although the works were finished from the foundation of the world.

75. **HEB 4:6** Since therefore it remains that some must enter it, and those to whom it was first PREACHED (euaggelizo) did not enter because of disobedience, 7 again He designates a certain day, saying in David, “Today,” after such a long time, as it has been said: “Today, if you will hear His voice, Do not harden your hearts.”
76. **IPE 1:12** To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have PREACHED (euaggelizo) the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into.
77. **IPE 1:25** But the word of the Lord endures forever.” Now this is the word which by the gospel was PREACHED (euaggelizo) to you.
78. **IPE 3:18** For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, 19 by whom also He went and PREACHED (kerusso) to the spirits in prison, 20 who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.
79. **IPE 4:6** For this reason the gospel was PREACHED (euaggelizo) also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.
80. **REV 5:2** Then I saw a strong angel PROCLAIMING (kerusso) with a loud voice, “Who is worthy to open the scroll and to loose its seals?”
81. **REV 10:5** The angel whom I saw standing on the sea and on the land raised up his hand to heaven 6 and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer, 7 but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He DECLARED (euaggelizo) to His servants the prophets.
82. **REV 14:6** Then I saw another angel flying in the midst of heaven, having the everlasting gospel to PREACH (euaggelizo) to those who dwell on the earth—to every nation, tribe, tongue, and people— 7 saying with a loud voice, “Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.” 8 And another angel followed, saying, “Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication.”

Old Testament Scriptures

83. **ISA 40:1** “Comfort, yes, comfort My people!” Says your God. 2 “Speak comfort to Jerusalem, and cry out to her, That her warfare is ended, That her iniquity is pardoned; For she has received from the Lord’s hand Double for all her sins.” 3 **The voice of one crying in the wilderness: “Prepare the way of the Lord; Make straight in the desert A highway for our God.** 4 Every valley shall be exalted And every mountain and hill brought low; The crooked places shall be made straight And the rough places smooth; 5 The glory of the Lord shall be revealed, And all flesh shall see it together; For the mouth of the Lord has spoken.” 6 **The voice said, “Cry out!” And he said, “What shall I cry?” “All flesh is grass, And all its loveliness is like the flower of the field. 7 The grass withers, the flower fades, Because the breath of the Lord blows upon it; Surely the people are grass. 8 The grass withers, the flower fades, But the word of our God stands forever.” 9 O Zion, You who BRING GOOD TIDINGS, Get up into the high mountain; O Jerusalem, You who bring good tidings, Lift up your voice with strength, Lift it up, be not afraid; Say to the cities of Judah, “Behold your God!” 10 Behold, the Lord God shall come with a strong hand, And His arm shall rule for Him; Behold, His reward is with Him, And His work before Him. 11 He will feed His flock like a shepherd; He will gather the lambs with His arm, And carry them in His bosom, And gently lead those who are with young.**
84. **ISA 61:1** “The Spirit of the Lord God is upon Me, Because the Lord has anointed Me To PREACH good tidings to the poor; He has sent Me to HEAL the brokenhearted, To PROCLAIM liberty to the captives, And the opening of the prison to those who are bound; 2 To PROCLAIM the acceptable year of the Lord, And the day of vengeance of our God; To COMFORT all who mourn,
85. **PSA 40:8** I delight to do Your will, O my God, And Your law is within my heart.” 9 **I have PROCLAIMED the good news of righteousness In the great assembly; Indeed, I do not restrain my lips, O Lord, You Yourself know.** 10 I have not hidden Your righteousness within my heart; **I have DECLARED Your faithfulness and Your salvation;** I have not concealed Your lovingkindness and Your truth From the great assembly.
86. **PSA 68:11** The Lord gave the word; Great was the company of those who PROCLAIMED it:
87. **PSA 96:2** Sing to the Lord, bless His name; PROCLAIM the good news of His salvation from day to day. 3 **DECLARE His glory among the nations, His wonders among all peoples.**

MAR 16:15 And He said to them, “Go into all the world and PREACH THE GOSPEL TO EVERY CREATURE. 16 “He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 “And these signs will follow those who believe: **In My name they will cast out demons; they will speak with new tongues; 18 “they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.” 19 So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. 20 And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs.** Amen.