

**INIQUITY  
REPENTANCE FROM DEAD WORKS VI  
(THE MIND)**

**1. Col. 1:19** For it pleased the Father that in him should all fulness dwell; (20) And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. (21) And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled (22) In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight: (23) If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister...

HAVING MADE PEACE THROUGH THE BLOOD OF HIS CROSS  
HIM - JESUS - TO RECONCILE ALL THINGS TO HIMSELF  
AND I, WHO SOMETIMES WAS ALIENATED AND AN ENEMY IN MY MIND  
BY WICKED WORKS  
AM NOW RECONCILED  
IN THE BODY OF HIS FLESH  
THROUGH DEATH (BAPTISM)  
YES, WE WERE ALIENATED IN OUR MINDS BY WICKED WORKS

**A. Tit. 1:15** Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. (16) They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

THEM THAT ARE DEFILED  
DEFILED - STAINED, POLLUTED, CONTAMINATED (MI A I NO)  
UNBELIEVING - UNFAITHFUL, FAITHLESS (APISTOS)  
MIND - PERCEPTION, UNDERSTANDING (NOUS)  
CONSCIENCE - WITNESS TO ONE'S CONDUCT, OR ANTICIPATED  
CONDUCT. THAT PROCESS OF THOUGHT WHICH DISTINGUISHES  
WHAT IS CONSIDERED MORALLY BAD OR GOOD,  
COMMENDING THE GOOD, AND CONDEMNING THE BAD -  
AND SO, SUBMITTING TO THE GOOD OR NOT SUBMITTING TO THE BAD

(1) IF ONE SUBMITS TO THE BAD, OVERRULING THE CONSCIENCE BY THE WILL OF THE FLESH, IT RESULTS IN:

**a.** ABOMINABLE WORKS - THAT WHICH IS HIGHLY ESTEEMED AMONG MEN IS AN IDOL IN THE HUMAN HEART.

[1] **Luke 16:15** And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

(2) DISOBEDIENT WORKS - UNWILLING TO BE PERSUADED BY GOD  
(A PE I THES).

(3) REPROBATE WORKS - WORKS WHICH ARE REJECTED WHEN TESTED  
(A DO KI MOS).

**2. CONCERNING CONSCIENCE**

**A. John 8:1** Jesus went unto the mount of Olives. (2) And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. (3) And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, (4) They say unto him, Master, this woman was taken in adultery, in the very act. (5) Now Moses in the law commanded us, that such should be stoned: but what sayest thou? (6) This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. (7) So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. (8) And again he stooped down, and wrote on the ground. (9) And they which heard it, being CONVICTED BY THEIR OWN CONSCIENCE, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. (10) When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? (11) She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

NOTICE THAT THEY WERE CONVICTED IN THEIR OWN CONSCIENCE.  
WHY WHERE THEY NOT CONVICTED BEFORE JESUS SPAKE?  
BECAUSE THERE WAS A STRONGHOLD IN THEIR MIND  
WHICH CAUSED THEM TO SEE SOMEONE ELSE'S SIN AND  
NOT SEE THEIR OWN - HELP US JESUS!

**B. Acts 23:1** And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.

MY CONSCIENCE IS OPEN TO GOD.  
I HAVE LIVED IN ALL GOOD CONSCIENCE BEFORE GOD.

(1) **Acts 24:16** And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

CONSCIENCE VOID OF OFFENCE TOWARD MAN AND TOWARD GOD

**C. Rom. 2:14** For when the Gentiles, which have not the law, do by nature the things contained in the law (instinctively), these, having not the law, are a law unto themselves: (15) Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the meanwhile accusing (if not reprobate) or else excusing (defending) one another. (16) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

THE CONSCIENCE EVALUATES THE ANTICIPATED CONDUCT BY GOD'S SPIRIT.  
THE MIND EITHER ACCEPTS OR REJECTS AND BEHAVES ACCORDINGLY  
TOWARD GOD - CONDUCT KNOWN TO BE OFFENSIVE TO GOD  
TOWARD MAN - CONDUCT KNOWN TO BE OFFENSIVE TO MAN  
THE MIND SHOULD ACCEPT THE RULE OF THE CONSCIENCE  
AND EITHER PERMIT OR PROHIBIT (INHIBIT) THE CONDUCT  
BY SENDING MESSAGES TO THE MEMBERS OF THE BODY

**D. Rom. 9:1** I say the truth IN CHRIST, I lie not, my conscience also bearing me witness in the Holy Ghost, (2) That I have great heaviness and continual sorrow in my heart.

THE HEART IS WHERE THE WITNESS OF THE CONSCIENCE IS  
IN THE PHYSICAL REALM - THE HOME OF THE SPIRIT.

(1) **Rom. 10:1** Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.  
PRAISE THE LORD!

**E. Rom. 13:1** Let every soul be subject unto the higher powers (exousia).  
BE SUBJECT TO HIGHER AUTHORITY

(1) **Rom. 13:2** Whosoever therefore resisteth the POWER (EXOUSIA), resisteth the ordinance (di a tage - appointment) of God: and they that resist shall receive to themselves damnation (krima - decision resulting from investigation - sentence).

IF YOU RESIST THE AUTHORITY (EXOUSIA)  
YOU RESIST THAT POWER APPOINTED BY GOD -  
AND IF YOU RESIST YOU WILL RECEIVE JUDGMENT.

(2) **Rom. 13:3** For RULERS (ARCHON - PRINCES) are not a terror (fear) to good works, but to the evil (works). Wilt thou then not be afraid of the POWER (EXOUSIA)? Do that which is good, and thou shalt have praise of the same.

IF YOU RESIST THE AUTHORITY (EXOUSIA)  
YOU RESIST THAT APPOINTED BY GOD.  
IF YOU RESIST YOU WILL RECEIVE JUDGMENT!

(3) **Rom. 13:4** For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword (Word) in vain: for he is the minister of God, a revenger (executer of judgment) to execute wrath upon him that doeth evil.

EVERY DISOBEDIENCE TO THE HIGHER AUTHORITY  
THE PRINCE OF PEACE  
WILL RESULT IN A JUDGMENT AND A PENALTY!

(4) **Rom. 13:5** Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.  
FOR THE SAKE OF THE CONSCIENCE - THAT IT BE NOT HARDENED

**F. 1 Cor. 8:4** As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. (5) For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many), (6) But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. (7) Howbeit there is not in every man that knowledge: for some with conscience of the idol (self-awareness of the idol) unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.

THERE IS SUCH A THING AS A WEAK (IMPOTENT - STRENGTHLESS)  
CONSCIENCE - THEREFORE, SUCH A THING AS A STRONG ONE  
THE WEAK ONE IS EASILY STAINED

(1) **1 Cor. 8:8** But meat commendeth us not to God: for neither, if we eat, are we the better; neither if we eat not, are we the worse. (9) But take heed lest by any means this liberty (exousia) of your's become a stumblingblock to them that are weak.

VOID OF OFFENCE TOWARD MAN AND GOD

(2) **1 Cor. 8:10** For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; (22) And through thy knowledge shall the weak brother perish, for whom Christ died? (12) But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ. (13) Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

I MUST WATCH OVER THE WEAK CONSCIENCE OF MY  
BROTHER LEST I SIN AGAINST CHRIST JESUS

**H. 2 Cor. 1:12** For our rejoicing is this, the TESTIMONY OF OUR CONSCIENCE, that in simplicity (hap lo tes - singleness) and godly sincerity (eil kri nia - purity), not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

REJOICING  
THE TESTIMONY OF THE CONSCIENCE

IN SINGLENESSE  
IN GODLY PURITY  
NOT WITH FLESHLY WISDOM  
BUT BY THE GRACE OF GOD

**I. 2 Cor. 4:1** Therefore, seeing we have this ministry, as we have received mercy, we faint not (don't lose heart, lack courage); (2) But have renounced (forbidden the approach of) the hidden things of dishonesty (shame), not walking in craftiness (doing everything and therefore anything - unscrupulous), nor handling the word of God deceitfully (mingling truth with false doctrines or notions - do loo - ensnaring); but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

REMEMBER THAT YOU HAVE RECEIVED MERCY -  
SO DON'T LOSE HEART OR COURAGE -  
RENOUNCE THE HIDDEN THINGS OF DISHONESTY  
OF WHICH WE ARE ASHAMED  
LET US NOT WALK IN CRAFTINESS  
LET US NOT HANDLE THE WORD OF GOD DECEITFULLY  
MIXING TRUTH AND ERROR  
BUT BY TRUTH ONLY - AS MANIFESTED  
COMMENDING OURSELVES TO THE CONSCIENCE OF OTHERS

**(1) 2 Cor. 4:5** For we preach not ourselves, but Christ Jesus our Lord: and ourselves your servants for Jesus' sake.  
PRAISE THE LORD!

**J. 1 Tim. 1:5** Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith UNFEIGNED (UNPRETENDED, NOT HYPOCRITICAL, AS PLAY-ACTING) ...

CHARITY OUT OF A PURE HEART  
A GOOD CONSCIENCE  
NOT PRETENDED

**(1) 1 Tim. 1:6** ...From which some having swerved have turned aside unto vain jangling; (7) Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

SOME HAVE MISSED THE MARK  
WANDERED OFF INTO VAIN JANGLING AND DISCUSSIONS  
AND PURPOSELESS TALK  
DESIRING TO BE TEACHERS OF THE LAW  
NOT EVEN UNDERSTANDING WHAT THEY ARE DOING

**(2) 1 Tim. 1:8** But we know that the law is good, if a man use it lawfully; (9) Knowing this, that the law is not made for a righteous man, but for the lawless, and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, (10) For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; (11) According to the glorious gospel of the blessed God, which was committed to my trust. (12) And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; (13) Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief (I had no faith). (14) And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. (15) This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

THE LAW - NOT FOR A MAN WHO IS LIVING BY FAITH  
WHICH IS IN CHRIST JESUS

**(3) 1 Tim. 1:16** Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to (into - eis) life everlasting.

PRAISE THE LORD!

**(4) 1 Tim. 1:17** Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. (18) This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; (19) Holding faith, and a GOOD CONSCIENCE; which some having put away concerning FAITH have made shipwreck: (20) Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

HOLD FAITH IN A GOOD CONSCIENCE!  
FOR OUT OF THE HEART PROCEED THE ISSUES OF LIFE!  
MOUNT GUARD WITH PEACE!  
MAKE YOUR REQUESTS KNOWN TO GOD!  
BE ANXIOUS FOR NOTHING!  
SO THE PEACE OF GOD SHALL KEEP YOUR HEART AND MIND!

**(5) 1 Tim. 3:9** ...Holding the MYSTERY OF THE FAITH IN A PURE CONSCIENCE.  
WHERE THE MYSTERY OF THE FAITH IS HELD

**(6) 1 Tim. 4:1** Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (2) Speaking lies in hypocrisy (pretending); having their CONSCIENCE seared with a hot iron...

THE SPIRIT SPEAKS EXPRESSLY CONCERNING THE  
SEARING OF THE CONSCIENCE

(7) **1 Tim. 4:12** Let no man despise thy youth; but be thou an example of the believers, in WORD, in CONVERSATION, in CHARITY, in SPIRIT, in FAITH, in PURITY. (13) Till I come, give attendance to reading, to exhortation, to DOCTRINE.

BE AN EXAMPLE IN:

WORD

CONVERSATION (MANNER OF LIVING)

IN CHARITY (AGAPE)

IN SPIRIT

IN FAITH

IN PURITY

GIVE ATTENDANCE TO

READING

EXHORTATION

DOCTRINE!

(8) **1 Tim. 4:14** Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. (15) Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. (16) Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

PRAISE THE LORD!

**K. Heb. 9:7** But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: (8) The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as yet the first tabernacle was yet standing: (9) Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience...

THAT BLOOD COULD NOT MAKE HIM PERFECT -

AS PERTAINING TO THE CONSCIENCE

(1) **Heb. 9:13** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: (14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, PURGE YOUR CONSCIENCE FROM DEAD WORKS TO SERVE THE LIVING GOD?

THE BLOOD OF CHRIST - APPLIED TO THE CONSCIENCE

PURGES IT FROM DEAD WORKS

TO SERVE THE LIVING GOD

(2) **Heb. 9:28** ...So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. (10:1) For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

ONCE PURGED OF SINS - NO MORE ON THE CONSCIENCE

(3) **Heb. 10:19** Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (21) And having an high priest over the HOUSE OF GOD; (22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies (the body) washed with (in) pure water. (23) Let us hold fast the profession of our faith without wavering; (for he is faithful that promised...)

PRAISE THE LORD!

(4) **1 Pet. 3:21** The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the ANSWER OF A GOOD CONSCIENCE toward God,) by the resurrection of Jesus Christ...

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