

16-B The Works of Jesus: Preaching

Also of interest is that is that Jesus did **NOT** say His purpose was to teach or heal. He said His purpose was to preach, 'The Kingdom of Heaven is at hand, and I am here to usher it in, and you to it.' Jesus taught so people would understand and see the Kingdom clearly. Healing and deliverance were a manifestation of the Kingdom and Power of God. In **Kittel's Theological Dictionary of the New Testament, Vol II**, one reads '*euaggelizo is not just speaking and preaching; it is proclamation with full authority and power. Signs and wonders accompany the evangelical message. They belong together, for the Word is powerful and effective.*' One you and I actually experience the Gospel message and of the Kingdom of God, we ourselves become living witnesses of its power. As we preach (herald, announce, proclaim) the message to others, God Himself confirms the message through His Power in others! Thus, we **DO** the works of Jesus.

- **NT:2784 kerusso** (kay-roos'-so) to herald (as a public crier), especially divine truth (the gospel); to be a herald; to officiate as herald; to proclaim after the manner of a herald
 - a. universally, to publish, proclaim openly: something which has been done, **MAR 7:36**
 - b. specifically used of the public proclamation of the gospel and matters pertaining to it, **MAT 11:1**
- **NT:2097 euaggelizo** (yoo-ang-ghel-id'-zo); to announce good news ("evangelize") especially the gospel. to bring good news, to announce glad tidings, used of persons, glad tidings are brought to one, one has glad tidings proclaimed to him: **MAT 11:5**, used of things, to be proclaimed: **LUK 16:16** as deponent middle voice to proclaim glad tidings; specifically, to instruct (men) concerning the things that pertain to Christian salvation: simply, LUK 9:6; 20:1

1. **MAT 3:1-2** In those days **John the Baptist** came **PREACHING (heralding divine truth)** in the wilderness of Judea, and **saying, "Repent, for the kingdom of heaven is at hand!"**
2. **MAT 4:17** From that time **Jesus began to preach (herald Divine truth) and to say, "Repent, for the kingdom of heaven is at hand."**
3. **MAT 4:23** And **Jesus** went about all Galilee, teaching in their synagogues, **preaching (heralding Divine truth)** the gospel (good news) **of the kingdom**, and healing all kinds of sickness and all kinds of disease among the people.
4. **MAT 9:35-36** Then **Jesus went about** all the cities and villages, teaching in their synagogues, preaching **(heralding Divine truth) the gospel of the kingdom**, and healing every sickness and every disease among the people. But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.
5. **MAT 10:7-8** And **as you go, preach (herald Divine truth) saying, "The kingdom of heaven is at hand."** "Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.
6. **MAT 10:27-28** **"Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach (herald Divine truth) on the housetops.** And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell.
7. **MAT 11:1-2** Now it came to pass, when Jesus finished commanding His twelve disciples, that **He departed from there to teach and to preach (herald Divine truth) in their cities.** And when John had heard in prison about the works of Christ, he sent two of his disciples
8. **MAT 11:5** The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and **the poor have the gospel preached (announced) to them.**
9. **MAT 24:12-14** And because lawlessness will abound, the love of many will grow cold. But he who endures to the end shall be saved. **And this gospel of the kingdom will be preached (heralded) in all the world as a witness to all the nations, and then the end will come.**
10. **MAT 26:13** Assuredly, I say to you, **wherever this gospel is preached (heralded) in the whole world**, what this woman has done will also be told as a memorial to her."
11. **MAR 1:4-8** **John came baptizing** in the wilderness **and preaching (heralding Dive truth)** a baptism of repentance for the remission of sins. And all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins. Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locusts and wild honey. **And he preached (heralded Dive truth), saying, "There comes One after me who is mightier than I,** whose sandal strap I am not worthy to stoop down and loose. I indeed baptized you with water, but He will baptize you with the Holy Spirit."
12. **MAR 1:14-15** Now after John was put in prison, **Jesus came to Galilee, preaching (heralding Divine truth) the gospel of the kingdom of God, and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."**
13. **MAR 1:37-39** "Everyone is looking for You." But **He said to them, "Let us go into the next towns, that I may preach (herald Divine truth) there also, because for this purpose I have come forth."** And **He was preaching (heralding divine truth) in their synagogues** throughout all GALilee, and casting out demons.
14. **MAR 1:43-45** And He strictly warned him and sent him away at once, and said to him, "See that you say nothing to anyone; but go your way, show yourself to the priest, and offer for your cleansing those things which Moses

- commanded, as a testimony to them." **But he went out and began to proclaim (herald) it freely, and to spread the matter, so that Jesus could no longer openly enter the city, but was outside in deserted places; and they came to Him from every quarter.**
15. **MAR 3:14-15** Then **He appointed twelve, that they might be with Him and that He might send them out to preach (herald Divine truth),** and to have power to heal sicknesses and to cast out demons:
 16. **MAR 5:18-20** And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. However, **Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you."** And he departed and **began to proclaim (herald) in Decapolis all that Jesus had done for him;** and all marveled.
 17. **MAR 6:12-13** **So they went out and preached (heralded Divine truth) that people should repent.** And they cast out many demons, and anointed with oil many who were sick, and healed them.
 18. **MAR 13:10-11** **And the gospel must first be preached (heralded) to all the nations.** But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit.
 19. **MAR 16:15-20** And He said to them, **"Go into all the world and preach (herald) the gospel to every creature.** He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover." So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. **And they went out and preached (heralded Divine truth) everywhere,** the Lord working with them and confirming the word through the accompanying signs. Amen.
 20. **LUK 1:19-20** And the angel answered and said to him, **"I am Gabriel, who stands in the presence of God, and was sent to speak to you and bring you these glad tidings (announce).**
 21. **LUK 2:10-11** Then the angel said to them, "Do not be afraid, for behold, **I bring you good tidings of great joy (announce)** which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord.
 22. **LUK 3:2-4** the word of God came to **John the son of Zacharias** in the wilderness. And he **went into all the region around the Jordan, preaching (heralding Divine truth) a baptism of repentance for the remission of sins,** as it is written in the book of the words of Isaiah the prophet, saying: "The voice of one crying in the wilderness: **'Prepare the way of the LORD,**
 23. **Isa 40:1-11** Comfort, yes, comfort My people!" Says your God. "Speak comfort to Jerusalem, and cry out to her, That her warfare is ended, That her iniquity (5771 avon: perversity, i.e. (moral) evil) is pardoned (7521 ratsah: to be pleased with; specifically, to satisfy a debt); For she has received from the LORD's hand Double for all her sins." The voice of one crying in the wilderness: **"Prepare (6437 panah: to turn; to face, i.e. appear, look) the way of the LORD (3068 Yehovah: The self-Existent or Eternal); Make straight (3474 yashar: to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous) in the desert a highway for our God. Every valley shall be exalted And every mountain and hill brought low; The crooked places shall be made straight And the rough places smooth; The glory of the LORD shall be revealed, And all flesh shall see it together; For the mouth of the LORD has spoken." The voice said, "Cry out!" and he said, "What shall I cry?" "All flesh is grass, And all its loveliness is like the flower of the field. The grass withers, the flower fades, Because the breath of the LORD blows upon it; Surely the people are grass. The grass withers, the flower fades, But the word of our God stands forever (5769 Olam: concealed, i.e. the vanishing point; generally, time out of mind (past or future), eternity; always) O Zion (6726 Tsiyown: (as a permanent capital), a mountain of Jerusalem, the same as 6725: tsiyuwn a monumental or guiding pillar) You who bring good tidings (1319 basar: to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings) Get up into the high mountain; O Jerusalem, You who bring good tidings, Lift up your voice with strength, Lift it up, be not afraid; Say to the cities of Judah, "Behold your God!" Behold, the Lord GOD shall come with a strong hand, And His arm shall rule for Him; Behold, His reward (7939 Sakar: payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit) is with Him, And His work before Him. He will feed His flock like a shepherd; He will gather the lambs (2922 tela': apparently from OT:2921 in the (orig.) sense of covering (for protection); a lamb apparently from 2921 tala': to cover with pieces; i.e. (by implication) to spot or variegate (as tapestry)) with His arm, And carry them in His bosom, And gently lead those who are with young.**
 24. **Repentance:** (NT: 3341 metanoia) **compunction (uneasy feeling prompted by guilt, including reformation);** by implication reversal (of [another's] decision):
 25. **Remission:** (NT: 859 aphasis) freedom; (figuratively) pardon:
 26. **LUK 3:18-20** And with many other exhortations **he preached (announced the good news) to the people.** But Herod the tetrarch, being rebuked by him concerning Herodias, his brother Philip's wife, and for all the evils which Herod had done, also added this, above all, that he shut John up in prison.

27. **LUK 4:18-19** "The Spirit of the LORD is upon Me, Because **He has anointed Me To preach the gospel (announce the good news) to the poor;** He has sent Me to heal the brokenhearted, **To proclaim (herald Divine truth) liberty to the captives** And recovery of sight to the blind, To set at liberty those who are oppressed; **To proclaim (herald Divine truth) the acceptable year of the LORD.**"
28. **ISA 61:1-2** "The Spirit (*Ruach*) of the Lord (*Adoney*) GOD (*The Self Existent One, The Eternal One*) is upon Me,
29. Because the LORD (*The Self Existent One, The Eternal One*) has anointed (*consecrated*) Me To preach (*announce*) good tidings to the poor (*depressed in mind and circumstances*); He has sent Me to heal (*to bind, stop, bandage*) the brokenhearted (*broken feelings, will and intellect*), To proclaim liberty (*freedom*) to the captives, And the opening of the prison (*liberation, opening wide the senses, eyes and ears*) to those who are bound; To proclaim the acceptable (*delightful*) year of the LORD,
30. **LUK 4:43-44** but He said to them, "**I must preach (announce the good news) the kingdom of God** to the other cities also, because for this purpose I have been sent." **And He was preaching (heralding Divine truth) in the synagogues** of Galilee.
31. **LUK 7:22-23** Then **Jesus answered and said to them, "Go and tell John** the things you have seen and heard: that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, **the poor have the gospel preached (announced) to them.** And blessed is he who is not offended because of Me."
32. **LUK 8:1** Now it came to pass, afterward, that **He went through every city and village, preaching (heralding Divine truth) and bringing the glad tidings (announcing) of the kingdom of God.**
33. **LUK 8:38-39** But Jesus sent him away, saying, "Return to your own house, and tell what great things God has done for you." **And he went his way and proclaimed (heralding) throughout the whole city what great things Jesus had done for him.**
34. **LUK 9:1-2** **He sent them to preach the kingdom of God and to heal the sick.** And He said to them, "Take nothing for the journey, neither staffs nor bag nor bread nor money; and do not have two tunics apiece.
35. **LUK 9:6** So they departed and went through the towns, **preaching the gospel (announcing the good news)** and healing everywhere.
36. **LUK 16:15-17** For what is highly esteemed among men is an abomination in the sight of God. The law and the prophets were until John. **Since that time the kingdom of God has been preached (announced the good news), and everyone is pressing into it.** And it is easier for heaven and earth to pass away than for one tittle of the law to fail.
37. **LUK 20:1-2** Now it happened on one of those days, as **He taught the people in the temple and preached the gospel (announced the good news), that the chief priests and the scribes, together with the elders, confronted Him** and spoke to Him, saying, "Tell us, by what authority are You doing these things? Or who is he who gave You this authority?"
38. **LUK 24:46-49** Then He said to them, "**Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached (heralded) in His name to all nations, beginning at Jerusalem.** And you are witnesses of these things. Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."
39. **ACT 5:42** **And daily in the temple, and in every house, they did not cease teaching and preaching (announcing the good news) Jesus as the Christ.**
40. **ACT 8:5-8** **Then Philip went down to the city of Samaria and preached (heralded Divine truth) Christ to them.** And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed. And there was great joy in that city.
41. **ACT 8:12-13** But when they believed **Philip as he preached (announced the good news) the things concerning the kingdom of God and the name of Jesus Christ,** both men and women were baptized. Then Simon himself also believed; and when he was baptized he continued with Philip, and was amazed, seeing the miracles and signs which were done.
42. **ACT 8:25** **So when they had testified and preached (uttered) the word of the Lord, they returned to Jerusalem, preaching the gospel (announcing the good news) in many villages of the Samaritans.**
43. **ACT 8:34-36** So the eunuch answered Philip and said, "I ask you, of whom does the prophet say this, of himself or of some other man?" **Then Philip opened his mouth, and beginning at this Scripture, preached (announced the good news) Jesus to him.** Now as they went down the road, they came to some water. And the eunuch said, "See, here is water. What hinders me from being baptized?"
44. **ACT 8:38-40** Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing. But Philip was found at Azotus. **And passing through, he preached (announced the good news) in all the cities till he came to Caesarea.**
45. **ACT 9:19-21** **Then Saul spent some days with the disciples at Damascus. Immediately he preached (heralded Divine truth) the Christ in the synagogues, that He is the Son of God.** Then all who heard were

- amazed, and said, "Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?"
46. **ACT 10:34-38** Then Peter opened his mouth and said: **"In truth I perceive that God shows no partiality. But in every nation whoever fears Him and works (toils, engaged in) righteousness (observing divine & human laws) is accepted by Him. The word which God sent to the children of Israel, preaching (announcing the good news) peace through Jesus Christ--He is Lord of all-- that word you know, which was proclaimed throughout all Judea, and began from GALilee after the baptism which John preached (announcing the good news): how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.**
 47. **ACT 10:42-43** **And He commanded us to preach (heralded Divine truth) to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."**
 48. **ACT 11:19-21** Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, **preaching (uttering) the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching (announcing the good news) the Lord Jesus.** And the hand of the Lord was with them, and a great number believed and turned to the Lord.
 49. **ACT 13:29-33** Now when they had fulfilled all that was written concerning Him, they took Him down from the tree and laid Him in a tomb. But God raised Him from the dead. He was seen for many days by those who came up with Him from GALilee to Jerusalem, who are His witnesses to the people. **And we declare to you glad tidings (announce)--that promise which was made to the fathers. God has fulfilled this for us their children, in that He has raised up Jesus.**
 50. **ACT 14:14-18** But when the apostles Barnabas and Paul heard this, they tore their clothes and ran in among the multitude, crying out and saying, **"Men, why are you doing these things? We also are men with the same nature as you, and preach (announce the good news) to you that you should turn from these useless things to the living God,** who made the heaven, the earth, the sea, and all things that are in them, who in bygone generations allowed all nations to walk in their own ways. Nevertheless He did not leave Himself without witness, in that He did good, gave us rain from heaven and fruitful seasons, filling our hearts with food and gladness." And with these sayings they could scarcely restrain the multitudes from sacrificing to them.
 51. **ACT 14:21-23** **And when they had preached the gospel (announce the good news) to that city and made many disciples,** they returned to Lystra, Iconium, and Antioch, strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, "We must through many tribulations enter the kingdom of God."
 52. **ACT 15:21** **For Moses has had throughout many generations those who preach (herald) him in every city, being read in the synagogues every Sabbath."**
 53. **ACT 16:9-10** And a vision appeared to Paul in the night. A man of Macedonia stood and pleaded with him, saying, "Come over to Macedonia and help us," **Now after he had seen the vision, immediately we sought to go to Macedonia, concluding that the Lord had called us to preach the gospel (announce the good news) to them.**
 54. **ACT 17:18-20** Then certain Epicurean and Stoic philosophers encountered him. And some said, "What does this babbler want to say?" Others said, **"He seems to be a proclaimer of foreign gods," because he preached (announced the good news) to them Jesus and the resurrection.** And they took him and brought him to the Areopagus, saying, "May we know what this new doctrine is of which you speak? For you are bringing some strange things to our ears. Therefore we want to know what these things mean."
 55. **ACT 19:13-14** Then some of the itinerant Jewish exorcists took it upon themselves to call the name of the Lord Jesus over those who had evil spirits, saying, **"We exorcise you by the Jesus whom Paul preaches (heralds Divine truth)."** Also there were seven sons of Sceva, a Jewish chief priest, who did so.
 56. **ACT 28:30-31** **Then Paul dwelt two whole years in his own rented house, and received all who came to him, preaching (heralding Divine truth) the kingdom of God and teaching the things which concern the Lord Jesus Christ with all confidence, no one forbidding him.**
 57. **ROM 2:21** You, therefore, who teach another, do you not teach yourself? **You who preach (herald) that a man should not steal, do you steal?**
 58. **ROM 10:7-9** **But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach (herald): that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.**
 59. **DEU 30:11-14** "For this commandment which I command you today, it is not too mysterious for you, nor is it far off. It is not in heaven, that you should say, 'Who will ascend into heaven for us and bring it to us, that we may hear it and do it?' 'Nor is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?' **"But the word is very near you, in your mouth and in your heart, that you may do it.**
 60. **ROM 10:14-15** How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? **And how shall they hear without a preacher (herald)? And how shall they**

- preach (herald Divine truth) unless they are sent?** As it is written: "How beautiful are the feet of those who preach the gospel of peace, **Who bring glad tidings of good things (announce the good news)!**"
61. **ROM 15:20-21** And so **I have made it my aim to preach the gospel (announce the good news), not where Christ was named,** lest I should build on another man's foundation, but as it is written: "To whom He was not announced, they shall see; And those who have not heard shall understand."
 62. **1CO 1:17-19** **For Christ did not send me to baptize, but to preach the gospel (announce the good news), not with wisdom of words, lest the cross of Christ should be made of no effect.** For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written: "I will destroy the wisdom of the wise, And bring to nothing the understanding of the prudent."
 63. **1CO 1:22-25** For Jews request a sign, and Greeks seek after wisdom; **but we preach (herald Divine truth) Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.** Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.
 64. **1CO 9:15-18** **For if I preach the gospel (announce the good news), I have nothing to boast of, for necessity is laid upon me; yes, woe is me if I do not preach the gospel (announce the good news)!** For if I do this willingly, I have a reward; but if against my will, I have been entrusted with a stewardship. **What is my reward then? That when I preach the gospel (announce the good news), I may present the gospel of Christ without charge,** that I may not abuse my authority in the gospel.
 65. **1CO 9:27** But **I discipline my body and bring it into subjection, lest, when I have preached (herald Divine truth) to others, I myself should become disqualified.**
 66. **1CO 15:1-12** Moreover, brethren, **I declare to you the gospel which I preached (announced the good news) to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached (announced the good news) to you--unless you believed in vain.** For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me. **Therefore, whether it was I or they, so we preach (herald Divine truth) and so you believed.** Now **if Christ is preached (heralded Divine truth) that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?**
 67. **2CO 1:19-20** For **the Son of God, Jesus Christ, who was preached (heralded Divine truth) among you by us--by me, Silvanus, and Timothy--**was not Yes and No, but in Him was Yes. For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us.
 68. **2CO 11:4** For **if he who comes preaches (heralds) another Jesus whom we have not preached (heralded), or if you receive a different spirit which you have not received, or a different gospel which you have not accepted--you may well put up with it!**
 69. **2CO 11:7** **Did I commit sin in humbling myself that you might be exalted, because I preached the gospel (announced the good news) of God to you free of charge?**
 70. **GAL 1:8-12** But **even if we, or an angel from heaven, preach any other gospel (announce the good news) to you than what we have preached (announced the good news) to you, let him be accursed.** As we have said before, so **now I say again, if anyone preaches any other gospel (announces any other good news) to you than what you have received, let him be accursed.** For do I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I would not be a bondservant of Christ. **But I make known to you, brethren, that the gospel which was preached (announced the good news) by me is not according to man.** For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ.
 71. **GAL 1:15-17** But when it pleased God, who separated me from my mother's womb and **called me through His grace, to reveal His Son in me, that I might preach (announce the good news) Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me;** but I went to Arabia, and returned again to Damascus.
 72. **GAL 1:23-24** But they were hearing only, **"He who formerly persecuted us now preaches (announces the good news) the faith which he once tried to destroy."** And they glorified God in me.
 73. **GAL 2:1** And **I went up by revelation, and communicated to them that gospel which I preach (heralded) among the Gentiles,** but privately to those who were of reputation, lest by any means I might run, or had run, in vain. 2 And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

74. **GAL 4:13-14** **You know that because of physical infirmity I preached the gospel (announced the good news) to you at the first. And my trial which was in my flesh you did not despise or reject,** but you received me as an angel of God, even as Christ Jesus.
75. **GAL 5:11-12** And I, **brethren, if I still preach (herald) circumcision, why do I still suffer persecution?** Then the offense of the cross has ceased. I could wish that those who trouble you would even cut themselves off!
76. **EPH 2:14-18** For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. **And He came and preached (announced the good news) peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father.**
77. **EPH 3:8-13** To me, who am less than the least of all the saints, **this grace was given, that I should preach (announce the good news) among the Gentiles the unsearchable riches of Christ, and to make all see what is the fellowship of the mystery,** which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, according to the eternal purpose which He accomplished in Christ Jesus our Lord, in whom we have boldness and access with confidence through faith in Him. Therefore I ask that you do not lose heart at my tribulations for you, which is your glory.
78. **COL 1:22-23** if indeed **you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached (heralded) to every creature under heaven, of which I, Paul, became a minister.**
79. **1TH 2:9** For you **remember, brethren, our labor and toil; for laboring night and day, that we might not be a burden to any of you, we preached to you the gospel (heralded Divine truth) of God.**
80. **1TI 3:16** And without controversy great is the mystery of godliness: God was manifested in the flesh,
81. Justified in the Spirit, Seen by angels, Preached (heralded) among the Gentiles, Believed on in the world, Received up in glory.
82. **2TI 4:1-5** **Preach (herald the divine truth) the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.** For the time will come when they will not endure sound doctrine, **but according to their own desires, because they have itching ears, they will heap up for themselves teachers; and they will turn their ears away from the truth, and be turned aside to fables.** But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.
83. **HEB 4:1-3** Therefore, **since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it. For indeed the gospel was preached (announced the good news) to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.** For we who have believed do enter that rest, as He has said: "So I swore in My wrath, They shall not enter My rest," although the works were finished from the foundation of the world.
84. **HEB 4:6-7** Since therefore it remains that some must enter it, and **those to whom it was first preached (announced the good news) did not enter because of disobedience, again** He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."
85. **1PE 1:12** To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through **those who have preached the gospel (announced the good news) to you by the Holy Spirit sent from heaven--things which angels desire to look into.**
86. **1PE 1:25** But the word of the LORD endures forever." **Now this is the word which by the gospel was preached (announced the good news) to you.**
87. **1PE 4:6** **For this reason the gospel was preached (announced the good news) also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.**
88. **1PE 3:18-20** For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, **by whom also He went and preached (heralded Divine truth) to the spirits in prison, who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.**
89. **REV 5:2** Then **I saw a strong angel proclaiming (heralding) with a loud voice, "Who is worthy to open the scroll and to loose its seals?"**
90. **REV 10:5-7** The **angel whom I saw standing on the sea and on the land raised up his hand to heaven and swore by Him** who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, **that there should be delay no longer, but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared (announced) to His servants the prophets.**

91. **REV 14:6-8** Then I saw **another angel flying in the midst of heaven, having the everlasting gospel to preach (announce the good news) to those who dwell on the earth--to every nation, tribe, tongue, and people-- saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him** who made heaven and earth, the sea and springs of water." And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of her fornication."
92. **PSA 40:8-10** I delight to do Your will, O my God, And Your law is within my heart." **I have proclaimed the good news of righteousness In the great assembly;** Indeed, I do not restrain my lips, O LORD, You Yourself know. **I have not hidden Your righteousness within my heart;** I have **declared Your faithfulness and Your salvation;** **I have not concealed Your lovingkindness** and **Your truth** From the great assembly.
93. **PSA 68:11** **The Lord gave the word; Great was the company of those who proclaimed it:**
94. **PSA 96:2-3** Sing to the LORD, bless His name; **Proclaim the good news of His salvation from day to day.** Declare His glory among the nations, His wonders among all peoples.

16-B Questions: The Works of Jesus: Preaching

1. What did John the Imerser preach? _____.
2. What did Jesus the Anointed preach? _____.
3. What did the apostles preach? _____.
4. Is eternal salvation unconditional? _____.
5. What is the difference between repentance and remission? _____.
6. What is the Kingdom of Heaven? _____.
7. What is The Good News? _____.
8. How do you prepare for the coming of the Lord?
9. Are we in the fullness of the Kingdom of God right now?
10. Is the millennium reign of Jesus The Anointed, the fullness of the Kingdom of Heaven?
11. Is repentance a requirement to enter into the Kingdom of Heaven, why or why not?
- 12.