

# Ways to Minister Healing

**Text: Mark 16:15-20**

1. Healing through laying on of hands
  - a. Mark 16:17-18
  - b. The Basis for healing faith - 1 Peter 2:24 & Matthew 8:16-17
  - c. The example of Jesus - Luke 4:40; 13:11-13
  - d. The example of Paul - Acts 28:8-9
2. Healing through the spoken word
  - a. Mark 10:46-52
  - b. The example of Peter - Acts 9:32-35
  - c. The example of Paul - Acts 14:8-10
  - d. You can do the same; you should speak the word even when laying hands on the sick - Mark 11:23
3. Healing through Anointing with oil
  - a. James 5:14-15
4. Healing through the healing anointing
  - a. Acts 10:38
  - b. Luke 6:17-19
  - c. Acts 19:11-12
  - d. Acts 1:8
5. Healing through the gifts of healings
  - a. 1 Cor. 12:7-9 - the "gifts of healings" - both "gifts" and "healings" are plural

| <b>Definitions of the term Anointing</b>   |  |  |
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| <b>Baker's Theological Bible Dictionary</b>  | <b>Holman Bible Dictionary</b>   | <b>Easton's 1897 Bible Dictionary</b>  |
| <p><b>ANOINTING:</b> The practice of applying oil or perfumed oil upon persons or things. In the OT two roots are mainly used: <i>mas'iah</i> and <i>suk</i> (the latter only nine times); in the NT, <i>alepho</i> and <i>chrio</i> with its compounds (from which is derived the name Christ). The references are most common to the anointing of kings and priests. Olive oil was mainly used. Directions are given for compounding it with perfumes for holy use (Ex. 30:22-25).</p> | <p><b>ANOINT:</b> Describes the procedure of rubbing or smearing a person or thing, usually with oil, for the purpose of healing, setting apart, or embalming. A person can anoint himself, be anointed, or anoint another person or thing. While olive oil is the most common element mentioned in the Bible for use in anointing, oils produced from castor, bay, almond, myrtle, cyprus, cedar, walnut, and fish were also used. Christians see Jesus as God's Anointed One, the Savior (Acts 10:38). The same symbolism as in the Old Testament is employed in this usage: God's presence and power are resident in the anointing. Likewise, the Christian is anointed by God (2CO 1:21; 1 John 2:27) for the tasks of ministry.</p> | <p><b>ANOINT:</b> The practice of anointing with perfumed oil was common among the Hebrews. (1.) The act of anointing was significant of consecration to a holy or sacred use; hence the anointing of the high priest (Exodus 29:29; Leviticus 4:3) and of the sacred vessels (Exodus 30:26). The high priest and the king are thus called Anointed (Leviticus 4:3, 5, 16; Leviticus 6:20; Psalm 132:10). The promised Deliverer is twice called the Anointed or Messiah (Psalm 2:2; Daniel 9:25-26), because he was anointed with the Holy Ghost (Isaiah 61:1), figuratively styled the 'oil of gladness' (Psalm 45:7; Hebrews 1:9). Jesus of Nazareth is this anointed One (John 1:41; Acts 9:22; Acts 17:2-3; Acts 18:5, 28), the Messiah of the Old Testament.</p> |

*As Defined in Old Testament Hebrew*

13:694 xafm vb. smear, anoint -- Qal 1. smear, house with colour (paint); shield with oil (anoint); the person, with ointments; unleavened cakes, with oil. . anoint, as consecration, solemn setting apart to an office, always by the use of oil poured on the head: ybnl as a prophet (Elishah by Elijah); elsewhere. of king, c. acc., elem; elsewhere acc. pers.; y:dfq }eme:B with my holy oil; }iw&f& }m (fig.); c. l( , whom we have anointed over us; elem:l ; c. la( , elem:l ; l&y l( over Israel; l&y-le) (Ephr.); dygnl ; l( ; elem axUfm . . anoint, consecrate to religious service: a. Aaronic priests, c. acc. pers.; abs. b. sacred things: hfb"Cam ; tabernacle and its vessels; {ydq dq . Niph. be anointed; Aaron and his sons; altar.

*As Defined in New Testament Greek*

1. aleipho (ajleivfw , (218)) is a general term used for an anointing of any kind, whether of physical refreshment after washing, e.g., in the N.T., Matt. 6:17; Luke 7:38, 46; John 11:2; 12:3; or of the sick, Mark 6:13; Jas. 5:14; or a dead body, Mark 16:1. The material used was either oil, or ointment, as in Luke 7:38, 46.

2. CHRIO (crivw , (5548)) is more limited in its use than No. 1; it is confined to sacred and symbolical anointings; of Christ as the Anointed of God, Luke 4:18 Acts 4:27; 10:38, and Heb. 1:9, where it is used metaphorically in connection with "the oil of gladness." The title Christ signifies "The Anointed One." The word (*Christos*) is rendered "(His) Anointed" in Acts 4:26, R.V. Once it is said of believers, 2 Cor. 1:21. *Chriom* is very frequent in the Sept., and is used of kings, 1 Sam. 10:1, and priests, Ex. 28:41, and prophets, 1 Kings 19:16. *Note:* The distinction referred to by Trench (Syn. ' xxxviii), that *aleiphom* is the mundane and profane, *chriom*, the sacred and religious word, is not borne out by evidence. In a papyrus document *chrisis* is used of "a lotion for a sick horse" (Moulton and Milligan, Vocab. of Greek Test).

3. enchrio (ejgcrivw , (1472)), primarily, to rub in, hence, to besmear, to anoint, is used metaphorically in the command to the church in Laodicea to anoint their eyes with eyesalve, Rev. 3:18.

4. epichrio (ejpicrivw , (2025)), primarily, to rub on (*epi*, upon), is used of the blind man whose eyes Christ anointed, and indicates the manner in which the anointing was done, John 9:6, 11.

5. murizom (murivzw , (3462)) is used of anointing the body for burial, in Mark 14:8  
Exodus 28:41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint hem, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.  
Exodus 29:7 Then shalt thou take the anointing oil, and pour *it* upon his head, and anoint him.  
Exodus 29:36 And thou shalt offer every day a bullock *for* a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.  
Exodus 30:26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,  
Exodus 30:30 And thou shalt anoint Aaron and his sons, and consecrate them, that *they* may minister unto me in the priest's office.  
Exodus 40:9-11 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy. 10And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy. 11And thou shalt anoint the laver and his foot, and sanctify it.  
Exodus 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.  
Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.  
Leviticus 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the holy garments:  
Deut. 28:40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint *thyself* with the oil; for thine olive shall cast *his fruit*.  
Judges 9:8 The trees went forth *on a time* to anoint a king over them; and they said unto the olive tree, Reign thou over us.  
Judges 9:15 And the bramble said unto the trees, If in truth ye anoint me king over you, *then* come *and* put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.  
Ruth 3:3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: *but* make not thyself known unto the man, until he shall have done eating and drinking.  
1 Samuel 9:16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him *to be* captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.  
1 Samuel 15:1 Samuel also said unto Saul, The Lord sent me to anoint thee *to be* king over his people, over Israel: now therefore hearken thou unto the voice of the words of the Lord.  
1 Samuel 16:3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me *him* whom I name unto thee.  
1 Samuel 16:12 And he sent, and brought him in. Now he *was* ruddy, *and* withal of a beautiful countenance, and goodly to look to. And the Lord said, Arise, anoint him: for this *is* he.  
2 Samuel 14:2 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:  
1 Kings 1:34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.  
1 Kings 19:15-16 And the Lord said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael *to be* king over Syria: And Jehu the son of Nimshi shalt thou anoint *to be* king over Israel: and Elisha the son of Shaphat of Abel-meholah shalt thou anoint *to be* prophet in thy room.  
Isaiah 21:5 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, *and* anoint the shield.

Daniel 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Daniel 10:3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

Amos 6:6 That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

Micah 6:15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

Matthew 6:17 But thou, when thou fastest, anoint thine head, and wash thy face;

Mark 14:8 She hath done what she could: she is come aforehand to anoint my body to the burying.

Mark 16:1 And when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint him.

Luke 7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

Rev. 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

*Anointing:*

*Hebrew Definition*

4888 *mishchah* {meesh-khaw} or *moshchah* {mosh-khaw} from 4886; TWOT - 1255a,1255b; n f AV - anointing 24, anointed 1, ointment 1; 26 GK- 5418{hj;v]mi} & 5419 { hj;v]mi } & 5420 { hj;v]m; } & 5421 {hj;v]m;}

1)consecrated portion, anointing oil, portion, ointment, anointing portion 1a)ointment (used to consecrate by anointing) 1b)anointing portion

*Greek Definition*

*alipho* meaning "to anoint," "to rub over," "to pour an oil offering over," though *chréEom* is a more common rendering and carries more significance. Thus the use is for purely outward anointing in the NT, though this can have its own deeper meaning. 1. In Mt. 6:17 anointing is for bodily comfort with a suggestion of joy and festivity not normally associated with fasting. 2. In Mt. 26:7; Lk. 7:38 it is a mark of honor shown to a guest. The woman's anointing of Jesus has the deeper proleptic sense of anointing for burial (cf. Mk. 16:1). 3. Anointing could also be used in cases of sickness, medicinally but with a magical nuance in view of the ascription of sickness to demonic influence. An instance of medical use is in Lk. 10:34. In Mk. 6:13 the disciples anointed the sick as well as preaching and expelling demons in their role as heralds of the inbreaking kingdom. In Jms. 5:14 the elders are to continue this ministry with prayer and the promise of healing and forgiveness.

Exodus 25:6 Oil for the light, spices for anointing oil, and for sweet incense,

Exodus 29:7 Then shalt thou take the anointing oil, and pour *it* upon his head, and anoint him.

Exodus 29:21 And thou shalt take of the blood that *is* upon the altar, and of the anointing oil, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

Exodus 30:25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

Exodus 30:31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

Exodus 31:11 And the anointing oil, and sweet incense for the holy *place*: according to all that I have commanded thee shall they do.

Exodus 35:8 And oil for the light, and spices for anointing oil, and for the sweet incense,

Exodus 35:15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

Exodus 35:28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

Exodus 37:29 And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

Exodus 39:38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Leviticus 7:35 This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the Lord made by fire, in the day *when* he presented them to minister unto the Lord in the priest's office;

Leviticus 8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

Leviticus 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them.

Leviticus 8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Leviticus 8:30 And Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him.

Leviticus 10:7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the Lord *is* upon you. And they did according to the word of Moses.

Leviticus 21:10 And *he that is* the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

Leviticus 21:12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God *is* upon him: *I am* the Lord.

Numbers 4:16 And to the office of Eleazar the son of Aaron the priest *pertaineth* the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof.

Numbers 18:8 And the Lord spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

Isaiah 10:27 And it shall come to pass in that day, *that* his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

James 5:14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

1 John 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

*Anointed:*

*Hebrew Definition*

ANOINT, ANOINTED (4886, 4899)

To put oil on the head or body was a general custom in the east (for example, Ruth 3:3). To cease anointing was a sign of mourning (2 Samuel 14:2; Daniel 10:3). It was a token of respect to a guest, the omission of which was a failure in the matter of hospitality (see Luke 7:46). Metaphorically, to be anointed with oil expressed spiritual joy and refreshment (Psalms 23:5; 45:7; 92:10; Isaiah 61:3). The sacred use of oil was for anointing things or persons in consecrating them to God, as when Jacob anointed the pillar which he had used as a stone for resting his head (Genesis 28:18).

*Greek Definition*

cri'smaV uJmei'" cri'sma e[cece ajpo; tou' aJgivou >you have been anointed by the Holy (Spirit) 1 Jn 2.20. It is rare that one can employ a literal rendering of crivw or cri'sma in such contexts as Lk 4.18 and 1 Jn 2.20, since to pour oil upon someone as a means of conveying a supernatural blessing and endowment for a task is culturally very rare. A strictly literal rendering of crivw or cri'sma as *to pour oil upon* is likely to be interpreted either as an insult or as an event preparatory to setting a person on fire and thus to destroy or to torture. Accordingly, in place of a literal rendering of crivw or cri'sma, it is often necessary to employ some such expression as to be appointed by God or to be given a special task by God.

Exodus 29:2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: *of* wheaten flour shalt thou make them.

Exodus 29:29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

Leviticus 2:4 And if thou bring an oblation of a meat offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

Leviticus 4:3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the Lord for a sin offering.

Leviticus 4:5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

Leviticus 4:16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

Leviticus 6:20 This *is* the offering of Aaron and of his sons, which they shall offer unto the Lord in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

Leviticus 6:22 And the priest of his sons that is anointed in his stead shall offer it: *it is* a statute for ever unto the Lord, it shall be wholly burnt.

Leviticus 7:12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

Leviticus 7:36 Which the Lord commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.

Leviticus 8:10-12 And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them. And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them. And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Numbers 3:3 These *are* the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

Numbers 6:15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

Numbers 7:1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

Numbers 7:10 And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

Numbers 7:84 This *was* the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

Numbers 7:88 And all the oxen for the sacrifice of the peace offerings *were* twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was anointed.

Numbers 35:25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

1 Samuel 2:10 The adversaries of the Lord shall be broken to pieces; out of heaven shall he thunder upon them: the Lord shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

1 Samuel 2:35 And I will raise me up a faithful priest, *that* shall do according to *that* which *is* in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

1 Samuel 10:1 Then Samuel took a vial of oil, and poured *it* upon his head, and kissed him, and said, *Is it* not because the Lord hath anointed thee *to be* captain over his inheritance?

1 Samuel 12:3 Behold, here I *am*: witness against me before the Lord, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received *any* bribe to blind mine eyes therewith? and I will restore it you.

1 Samuel 12:5 And he said unto them, The Lord *is* witness against you, and his anointed *is* witness this day, that ye have not found ought in my hand. And they answered, *He is* witness.

1 Samuel 15:17 And Samuel said, When thou *wast* little in thine own sight, *wast* thou not *made* the head of the tribes of Israel, and the Lord anointed thee king over Israel?

1 Samuel 16:6 And it came to pass, when they were come, that he looked on Eliab, and said, Surely the Lord's anointed *is* before him.

1 Samuel 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward. So Samuel rose up, and went to Ramah.

1 Samuel 24:6 And he said unto his men, The Lord forbid that I should do this thing unto my master, the Lord's anointed, to stretch forth mine hand against him, seeing he is the anointed of the Lord.

1 Samuel 24:10 Behold, this day thine eyes have seen how that the Lord had delivered thee to day into mine hand in the cave: and *some* bade *me* kill thee: but *mine eye* spared thee; and I said, I will not put forth mine hand against my lord; for he *is* the Lord's anointed.

1 Samuel 26:9 And David said to Abishai, Destroy him not: for ho can stretch forth his hand against the Lord's anointed, and be guiltless?

1 Samuel 26:11 The Lord forbid that I should stretch forth mine hand against the Lord's anointed: but, I pray thee, take thou now the spear that *is* at his bolster, and the cruse of water, and let us go.

1 Samuel 26:16 This thing *is* not good that thou hast done. *As* the Lord liveth, ye *are* worthy to die, because ye have not kept your master, the Lord's anointed. And now see where the king's spear is, and the cruse of water that *was* at his bolster.

1 Samuel 26:23 The Lord render to every man his righteousness and his faithfulness: for the Lord delivered thee into *my* hand to day, but I would not stretch forth mine hand against the Lord's anointed.

2 Samuel 1:14 And David said unto him, How *wast* thou not afraid to stretch forth thine hand to destroy the Lord's anointed?

2 Samuel 1:16 And David said unto him, Thy blood *be* upon thy head; for thy mouth hath testified against thee, saying, I have slain the Lord's anointed.

2 Samuel 1:21 Ye mountains of Gilboa, *let there be* no dew, neither *let there be* rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, *as though he had not been* anointed with oil.

2 Samuel 2:4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, *That* the men of Jabesh-gilead *were they* that buried Saul.

2 Samuel 2:7 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

2 Samuel 3:39 And I *am* this day weak, though anointed king; and these men the sons of Zeruiah *be* too hard for me: the Lord shall reward the doer of evil according to his wickedness.

2 Samuel 5:3 So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the Lord: and they anointed David king over Israel.

2 Samuel 5:17 But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard *of it*, and went down to the hold.

2 Samuel 12:7 And Nathan said to David, Thou *art* the man. Thus saith the Lord God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

2 Samuel 12:20 Then David arose from the earth, and washed, and anointed *himself*, and changed his apparel, and came into the house of the Lord, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

2 Samuel 19:10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

2 Samuel 19:21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the Lord's anointed?

2 Samuel 22:51-23:1 *He is* the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore. Now these *be* the last words of David. David the son of Jesse said, and the man *who was* raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

1 Kings 1:39 And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

1 Kings 1:45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This *is* the noise that ye have heard.

1 Kings 5:1 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

2 Kings 9:3 Then take the box of oil, and pour *it* on his head, and say, Thus saith the Lord, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

2 Kings 9:6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the Lord God of Israel, I have anointed thee king over the people of the Lord, *even* over Israel.

2 Kings 9:12 And they said, *It is* false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the Lord, I have anointed thee king over Israel.

2 Kings 11:12 And he brought forth the king's son, and put the crown upon him, and *gave him* the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

2 Kings 23:30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

1 Chron. 11:3 Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the Lord; and they anointed David king over Israel, according to the word of the Lord by Samuel.

1 Chron. 14:8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard *of it*, and went out against them.

1 Chron. 16:22 *Saying*, Touch not mine anointed, and do my prophets no harm.

1 Chron. 29:22 And did eat and drink before the Lord on that day with great gladness. And they made Solomon the son of David king the second time, and anointed *him* unto the Lord *to be* the chief governor, and Zadok *to be* priest.

2 Chron. 6:42 O Lord God, turn not away the face of thine anointed: remember the mercies of David thy servant.

2 Chron. 22:7 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the Lord had anointed to cut off the house of Ahab.

2 Chron. 23:11 Then they brought out the king's son, and put upon him the crown, and *gave him* the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

2 Chron. 28:15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

Psalms 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, *saying*,

Psalms 18:50 Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

Psalms 20:6 Now know I that the Lord saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

Psalms 28:8 The Lord *is* their strength, and he *is* the saving strength of his anointed.

Psalm 45:7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Psalm 84:9 Behold, O God our shield, and look upon the face of thine anointed.

Psalm 89:20 I have found David my servant; with my holy oil have I anointed him:

Psalm 89:38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

Psalm 89:51 Wherewith thine enemies have reproached, O Lord; wherewith they have reproached the footsteps of thine anointed.

Psalm 92:10 But my horn shalt thou exalt like *the horn of* an unicorn: I shall be anointed with fresh oil.

Psalm 105:15 *Saying*, Touch not mine anointed, and do my prophets no harm.

Psalm 132:10 For thy servant David's sake turn not away the face of thine anointed.

Psalm 132:17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

Isaiah 45:1 Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Isaiah 61:1 The Spirit of the Lord God *is* upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are bound*;

Lament. 4:20 The breath of our nostrils, the anointed of the Lord, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

Ezekiel 16:9 Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

Ezekiel 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Habakkuk 3:13 Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Zech. 4:14 Then said he, These *are* the two anointed ones, that stand by the Lord of the whole earth.

Mark 6:13 And they cast out many devils, and anointed with oil many that were sick, and healed *them*.

Luke 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luke 7:38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

Luke 7:46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

John 9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

John 9:11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

John 11:2 (It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

John 12:3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

Acts 4:27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

2 Cor. 1:21 Now he which stablisheth us with you in Christ, and hath anointed us, *is* God;

Hebrews 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.