

Healing

Signs and wonders, of which healings are a part, can hasatan and his angels perform great signs and wonders? I say yes, and we were all warned.

2 Cor 11:13-15: 13 For such are false apostles, deceitful workers, transforming themselves into apostles of Christ. 14 And no wonder! For Satan himself transforms himself into an angel of light. 15 Therefore it is no great thing if his ministers (NT:1249 diakonos: an attendant, i.e. waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess))also transform themselves into ministers of righteousness (NT:1343 dikaiosune: equity (of character or act); specially (Christian) justification), whose end will be according to their works.

Matt 24:4-6: 4 And Jesus answered and said to them: "Take heed that no one deceives you. 5 For many will come in My name, saying, 'I am the Christ,' and will deceive many.

Matt 24:23-28: 23 Then if anyone says to you, 'Look, here is the Christ!' or 'There!' do not believe it. 24 For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. 25 See, I have told you beforehand. 26 Therefore if they say to you, 'Look, He is in the desert!' do not go out; or 'Look, He is in the inner rooms!' do not believe it. 27 For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. 28 For wherever the carcass is, there the eagles will be gathered together.

And the people always wanted a sign. Yeshua said Himself, unless you see miracles you will not believe, but to others, He said, no sign.

Mark 8:11-12: 11 Then the Pharisees came out and began to dispute with Him, seeking from Him a sign from heaven, testing Him. 12 But He sighed deeply in His spirit, and said, "Why does this generation seek a sign? Assuredly, I say to you, no sign shall be given to this generation."

OT:2280: chabash: to wrap firmly (especially a turban, compress, or saddle); to stop, to rule.

OT:7495: rapha': to mend (by stitching), to cure.

OT:724: 'aruwkah: in the sense of restoring to soundness; wholeness.

NT:2390: iaomai to cure (literally or figuratively)

NT:2323: therapeuo: to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease)

NT:2511: katharizo: to cleanse (literally or figuratively)

Although actual physical healings are recorded in the Tenach, in most cases the healing discussed had to do with the healing of our souls, making us whole. It seems that the OT is telling us that the important healing, the real healing is the one that will take place in our souls (nephesh). We also see in the OT that YHVH said He is the one who will put on us, or allow (in my opinion the same thing) diseases (even spiritual blindness) and this through what YHVH called the blessing and the curse, all based on our obedience or lack thereof. Let no person think they can usurp YHVH. Show me one place in the bible where YHVH said hasatan could put infliction upon you without His permission. Show me one place where YHVH says if you obey Him, He will cause disease to come upon you. I know these thoughts fly in the face of today's man of faith, who can tell the devil to get lost at anytime, but just perhaps, when we get sick, we should first ask our self and YHVH did we do something to cause the curse upon us, or do we have some unforgiveness in us, or is this for His glory, or is this for someone else's benefit, or is this just because this is a cursed world. Lets go for the real cure, the everlasting eternal cure. Why play around with the middle guy, hasatan, go to the source of ALL THINGS and ask HIM. But then maybe we won't like that answer, because we have to accept responsibility for our own actions. If it wasn't for His Mercy, we would all be eternally dead. We would all be eternally slaves to evil. But let none of us go around saying or thinking when we see

someone sick or afflicted that their sin is great or greater than my own or someone else's. For we do not know why some become sick and others who also deserve illness do not become 'apparently' sick. Speaking for myself, He would have to put every disease on me followed by death for my sins. Oh but for His mercy!!!

Job 5:18: 8 **For He bruises, but He binds up (chabash);** He wounds, but His hands make whole.

Isa 1:6: 6 From the sole of the foot even to the head, There is no soundness in it, But wounds and bruises and putrefying sores; **They have not been closed or bound up (chabash),** Or soothed with ointment.

Isa 3:7: 7 In that day he will protest, saying, "**I cannot cure (chabash) your ills,** For in my house is neither food nor clothing; Do not make me a ruler of the people."

Isa 30:26: 26 Moreover the light of the moon will be as the light of the sun, And the light of the sun will be sevenfold, As the light of seven days, **In the day that the LORD binds up (chabash) the bruise of His people And heals (rapha) the stroke of their wound.**

Isa 61:1: "The Spirit of the Lord GOD is upon Me, Because the LORD has anointed Me To preach good tidings to the poor; **He has sent Me to heal (chabash) the brokenhearted,** To proclaim liberty to the captives, And the opening of the prison to those who are bound;

Ezek 16:10-14: 10 **I clothed (chabash) you in** embroidered cloth and gave you sandals of badger skin; I clothed you with fine linen and covered you with silk. 11 I adorned you with ornaments, put bracelets on your wrists, and a chain on your neck. 12 And I put a jewel in your nose, earrings in your ears, and a beautiful crown on your head. 13 Thus you were adorned with gold and silver, and your clothing was of fine linen, silk, and embroidered cloth. You ate pastry of fine flour, honey, and oil. You were exceedingly beautiful, and succeeded to royalty. 14 Your fame went out among the nations because of your beauty, for it was perfect through My splendor which I had bestowed on you," says the Lord GOD.

Ezek 30:21-22: 21 "Son of man, I have broken the arm of Pharaoh king of Egypt; and see, it has **not been bandaged (chabash) for healing, nor a splint put on to bind it (chabash),** to make it strong enough to hold a sword. 22 Therefore thus says the Lord GOD: 'Surely I am against Pharaoh king of Egypt, and will break his arms, both the strong one and the one that was broken; and I will make the sword fall out of his hand.'

Ezek 34:4-6: 4 The weak you have not strengthened, nor have you healed those who were sick, **nor bound up (chabash) the broken,** nor brought back what was driven away, nor sought what was lost; but with force and cruelty you have ruled them. 5 So they were scattered because there was no shepherd; and they became food for all the beasts of the field when they were scattered. 6 My sheep wandered through all the mountains, and on every high hill; yes, My flock was scattered over the whole face of the earth, and no one was seeking or searching for them."

Ezek 34:16: 16 I will seek what was lost and bring back what was driven away, **bind up (chabash) the broken and strengthen what was sick; but I will destroy the fat and the strong, and feed them in judgment."**

Hos 6:1-2: **Come, and let us return to the LORD; For He has torn, but He will heal (rapha) us; He has stricken, but He will bind us up (chabash).** 2 **After two days He will revive us; On the third day He will raise us up, That we may live in His sight.**

Gen 20:17-18: 17 **So Abraham prayed to God; and God healed (rapha) Abimelech, his wife, and his female servants. Then they bore children; 18 for the LORD had closed up all the wombs of the house of Abimelech because of Sarah, Abraham's wife.**

Ex 15:25-26: 26 and said, "**If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the LORD who heals (rapha) you."**

Lev 14:3-5: 3 And the priest shall go out of the camp, and the priest shall examine him; **and indeed, if the leprosy is healed (rapha) in the leper, 4 then the priest shall command to take for him who is to be cleansed two living and clean birds, cedar wood, scarlet, and hyssop.**

Num 12:11-13: 11 **So Aaron said to Moses, "Oh, my lord! Please do not lay this sin on us, in which we have done foolishly and in which we have sinned.** 12 Please do not let her be as one dead, whose flesh is half consumed when he comes out of his mother's womb!" 13 **So Moses cried out to the LORD, saying, "Please heal (rapha) her, O God, I pray!"**

Deut 28:27-28: 27 **The LORD will strike you with the boils of Egypt, with tumors, with the scab, and with the itch, from which you cannot be healed (rapha).**

Deut 32:39: 39'**Now see that I, even I, am He, And there is no God besides Me; I kill and I make alive; I wound and I heal (rapha); Nor is there any who can deliver from My hand.**

2 Kings 2:19-22: 19 Then the men of the city said to Elisha, "Please notice, the situation of this city is pleasant, as my lord sees; but the water is bad, and the ground barren." 20 And he said, "Bring me a new bowl, and put salt in it." So they brought it to him. 21 Then he went out to the source of the water, and cast in the salt there, and said, **"Thus says the LORD: 'I have healed (rapha) this water; from it there shall be no more death or barrenness.'** " 22 **So the water remains healed (rapha) to this day, according to the word of Elisha which he spoke.**

2 Kings 8:28-29: 29 **Then King Joram went back to Jezreel to recover (rapha) from the wounds which the Syrians had inflicted on him at Ramah,** when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram, king of Judah, went down to see Joram the son of Ahab in Jezreel, because he was sick.

2 Kings 20:1-7: And Isaiah the prophet, the son of Amoz, went to him and said to him, **"Thus says the LORD: 'Set your house in order, for you shall die, and not live.'** " 2 **Then he turned his face toward the wall, and prayed to the LORD, saying, 3 "Remember now, O LORD, I pray, how I have walked before You in truth and with a loyal heart, and have done what was good in Your sight."** And Hezekiah wept bitterly. 4 And it happened, before Isaiah had gone out into the middle court, that the word of the LORD came to him, saying, 5 **"Return and tell Hezekiah the leader of My people, "Thus says the LORD, the God of David your father: "I have heard your prayer, I have seen your tears; surely I will heal (rapha) you.** On the third day you shall go up to the house of the LORD. 6 And I will add to your days fifteen years. I will deliver you and this city from the hand of the king of Assyria; and I will defend this city for My own sake, and for the sake of My servant David." ' " 7 Then Isaiah said, "Take a lump of figs." So they took and laid it on the boil, and he recovered.

2 Chron 7:12-14: 12 Then the LORD appeared to Solomon by night, and said to him: "I have heard your prayer, and have chosen this place for Myself as a house of sacrifice. 13 When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, **14 if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal (rapha) their land.**

2 Chron 16:12: 12 **And in the thirty-ninth year of his reign, Asa became diseased in his feet, and his malady was severe; yet in his disease he did not seek the LORD, but the physicians (rapha).**

Job 5:18: 18 **For He bruises, but He binds up (chabash); He wounds, but His hands make whole (rapha).**

Job 13:4: 4 **But you forgers of lies, You are all worthless physicians (rapha).**

Ps 6:2-3: 2 **Have mercy on me, O LORD, for I am weak; O LORD, heal (rapha) me, for my bones are troubled. 3 My soul also is greatly troubled;** But You, O LORD--how long?

Ps 30:1-3: **I will extol You, O LORD, for You have lifted me up, And have not let my foes rejoice over me. 2 O LORD my God, I cried out to You, And You healed (rapha) me. 3 O LORD, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.**

Ps 41:3-4: 3 The LORD will strengthen him on his bed of illness; You will sustain him on his sickbed. 4 I said, "LORD, be merciful to me; Heal (rapha) my soul, for I have sinned against You."

Ps 60:1-4: O God, You have cast us off; You have broken us down; You have been displeased; Oh, restore us again! 2 You have made the earth tremble; You have broken it; Heal (rapha) its breaches, for it is shaking. 3 You have shown Your people hard things; You have made us drink the wine of confusion. 4 You have given a banner to those who fear You, That it may be displayed because of the truth. Selah

Ps 103:2-19: 2 Bless the LORD, O my soul, And forget not all His benefits: 3 Who forgives all your iniquities, Who heals (rapha) all your diseases, 4 Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies, 5 Who satisfies your mouth with good things, So that your youth is renewed like the eagle's. 6 The LORD executes righteousness And justice for all who are oppressed. 7 He made known His ways to Moses, His acts to the children of Israel. 8 The LORD is merciful and gracious, Slow to anger, and abounding in mercy. 9 He will not always strive with us, Nor will He keep His anger forever. 10 He has not dealt with us according to our sins, Nor punished us according to our iniquities. 11 For as the heavens are high above the earth, So great is His mercy toward those who fear Him; 12 As far as the east is from the west, So far has He removed our transgressions from us. 13 As a father pities his children, So the LORD pities those who fear Him. 14 For He knows our frame; He remembers that we are dust. 15 As for man, his days are like grass; As a flower of the field, so he flourishes. 16 For the wind passes over it, and it is gone, And its place remembers it no more. 17 But the mercy of the LORD is from everlasting to everlasting On those who fear Him, And His righteousness to children's children, 18 To such as keep His covenant, And to those who remember His commandments to do them. 19 The LORD has established His throne in heaven.

Ps 147:1-6: Praise the LORD! For it is good to sing praises to our God; For it is pleasant, and praise is beautiful. 2 The LORD builds up Jerusalem; He gathers together the outcasts of Israel. 3 He heals (rapha) the brokenhearted And binds (chabash) up their wounds. 4 He counts the number of the stars; He calls them all by name. 5 Great is our Lord, and mighty in power; His understanding is infinite. 6 The LORD lifts up the humble; He casts the wicked down to the ground.

Eccl 3:3-4: 3 A time to kill, And a time to heal (rapha) ; A time to break down, And a time to build up; 4 A time to weep, And a time to laugh;

Isa 6:9-10: 9 And He said, "Go, and tell this people: 'Keep on hearing, but do not understand; Keep on seeing, but do not perceive.' 10 "Make the heart of this people dull, And their ears heavy, And shut their eyes; Lest they see with their eyes, And hear with their ears, And understand with their heart, And return and be healed (rapha)."

Isa 19:19-22: 19 In that day there will be an altar to the LORD in the midst of the land of Egypt, and a pillar to the LORD at its border. 20 And it will be for a sign and for a witness to the LORD of hosts in the land of Egypt; for they will cry to the LORD because of the oppressors, and He will send them a Savior and a Mighty One, and He will deliver them. 21 Then the LORD will be known to Egypt, and the Egyptians will know the LORD in that day, and will make sacrifice and offering; yes, they will make a vow to the LORD and perform it. 22 And the LORD will strike Egypt, He will strike and heal (rapha) it; they will return to the LORD, and He will be entreated by them and heal (rapha) them.

Isa 53:5: 5 But He was wounded for our transgressions (OT:6588 peshah: a revolt (national, moral or religious)) He was bruised for our iniquities (OT:5771 avon: perversity, i.e. (moral) evil) The chastisement for our peace was upon Him, And by His stripes we are healed (rapha).

Isa 57:16-21: 16 For I will not contend forever, Nor will I always be angry; For the spirit would fail before Me, And the souls which I have made. 17 For the iniquity of his covetousness I was angry and struck him; I hid and was angry, And he went on backsliding in the way of his heart. 18 I have seen his ways, and will heal (rapha) him; I will also lead him, And restore comforts to him And to his mourners. 19 "I create the fruit of the lips: Peace, peace to him who is far off and to him who is near," Says the LORD, "And I will heal (rapha) him." 20 But the wicked are like the troubled sea, When it cannot rest, Whose waters cast up mire and dirt. 21 "There is no peace," Says my God, "for the wicked."

Jer 3:21-22: For they have perverted their way; They have forgotten the LORD their God. 22 **"Return, you backsliding children, And I will heal (rapha) your backslidings (OT:4878 meshuwbah: a turning away, a turning back, an apostasy, a backsliding)**

Jer 6:13-14: 13 **"Because from the least of them even to the greatest of them, Everyone is given to covetousness; And from the prophet even to the priest, Everyone deals falsely. 14 They have also healed (rapha) the hurt of My people slightly, Saying, 'Peace, peace!' When there is no peace.**

Jer 17:13-14: 13 O LORD, the hope of Israel, All who forsake You shall be ashamed. **"Those who depart from Me Shall be written in the earth, Because they have forsaken the LORD, The fountain of living waters." 14 Heal (rapha) me, O LORD, and I shall be healed (rapha); Save me, and I shall be saved, For You are my praise.**

Jer 30:16-21: and all your adversaries, every one of them, shall go into captivity; Those who plunder you shall become plunder, And all who prey upon you I will make a prey. 17 **For I will restore health (aruwkah) to you And heal (rapha) you of your wounds,' says the LORD,' Because they called you an outcast saying:" This is Zion; No one seeks her."** 18 "Thus says the LORD: 'Behold, I will bring back the captivity of Jacob's tents, And have mercy on his dwelling places; The city shall be built upon its own mound, And the palace shall remain according to its own plan. 19 Then out of them shall proceed thanksgiving And the voice of those who make merry; I will multiply them, and they shall not diminish; I will also glorify them, and they shall not be small. 20 Their children also shall be as before, And their congregation shall be established before Me; And I will punish all who oppress them. 21 Their nobles shall be from among them,

Jer 33:5-9: 6 **Behold, I will bring it health (aruwkah) and healing (OT:4832 marpe': curative, a medicine, or a cure; deliverance, or placidity); I will heal (rapha) them and reveal to them the abundance of peace and truth.** 7 And I will cause the captives of Judah and the captives of Israel to return, and will rebuild those places as at the first. **8 I will cleanse them from all their iniquity by which they have sinned against Me, and I will pardon all their iniquities by which they have sinned and by which they have transgressed against Me.** 9 Then it shall be to Me a name of joy, a praise, and an honor before all nations of the earth, who shall hear all the good that I do to them; they shall fear and tremble for all the goodness and all the prosperity that I provide for it.'

Jer 51:6-10: 6 **Flee from the midst of Babylon, And every one save his life!** Do not be cut off in her iniquity, For this is the time of the LORD's vengeance; He shall recompense her. 7 Babylon was a golden cup in the LORD's hand, That made all the earth drunk. The nations drank her wine; Therefore the nations are deranged. **8 Babylon has suddenly fallen and been destroyed. Wail for her! Take balm for her pain; Perhaps she may be healed (rapha).** 9 **We would have healed (rapha) Babylon, But she is not healed (rapha). Forsake her, and let us go everyone to his own country;** For her judgment reaches to heaven and is lifted up to the skies. 10 The LORD has revealed our righteousness. Come and let us declare in Zion the work of the LORD our God.

Lam 2:13-14: 13 How shall I console you? To what shall I liken you, O daughter of Jerusalem? What shall I compare with you, that I may comfort you, **O virgin daughter of Zion? For your ruin is spread wide as the sea; Who can heal (rapha) you? 14 Your prophets have seen for you False and deceptive visions; They have not uncovered your iniquity, To bring back your captives,** But have envisioned for you false prophecies and delusions.

Ezek 34:4-6: 4 **The weak you have not strengthened, nor have you healed (rapha) those who were sick (OT:2470 chalah: to be rubbed or worn; hence to be weak, sick, afflicted; or to grieve, make sick; also to stroke (in flattering), entreat) nor bound (chabash) up the broken (OT:7665 shabar: to break, to break in pieces), nor brought back what was driven away, nor sought what was lost;** but with force and cruelty you have ruled them. 5 So they were scattered because there was no shepherd; and they became food for all the beasts of the field when they were scattered. 6 My sheep wandered through all the mountains, and on every high hill; yes, My flock was scattered over the whole face of the earth, and no one was seeking or searching for them."

Ezek 47:6-12: 6 He said to me, "Son of man, have you seen this?" Then he brought me and returned me to the bank of the river. 7 When I returned, there, along the bank of the river, were very many trees on one side and the other. 8

Then he said to me: "This water flows toward the eastern region, goes down into the valley, and enters the sea. When it reaches the sea, its waters are healed (rapha). 9 And it shall be that every living thing that moves, wherever the rivers go, will live. There will be a very great multitude of fish, because these waters go there; for they will be healed (rapha), and everything will live wherever the river goes. 10 It shall be that fishermen will stand by it from En Gedi to En Eglaim; they will be places for spreading their nets. Their fish will be of the same kinds as the fish of the Great Sea, exceedingly many. 11 But its swamps and marshes will not be healed (rapha); they will be given over to salt. 12 Along the bank of the river, on this side and that, will grow all kinds of trees used for food; their leaves will not wither, and their fruit will not fail. They will bear fruit every month, because their water flows from the sanctuary. Their fruit will be for food, and their leaves for medicine."

Hos 5:13-15: 13 "When Ephraim saw his sickness (OT:2483 choliy: malady, anxiety, calamity), And Judah saw his wound (OT:4205 mazowr: in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress). Then Ephraim went to Assyria And sent to King Jareb; Yet he cannot cure (rapha) you, Nor heal (OT:1455 gahah: to remove (a bandage from a wound, i.e. heal it) you of your wound (mazowr). 14 For I will be like a lion to Ephraim, And like a young lion to the house of Judah. I, even I, will tear them and go away; I will take them away, and no one shall rescue. 15 I will return again to My place Till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me."

Hos 6:1-2: Come, and let us return to the LORD; For He has torn, but He will heal (rapha) us; He has stricken, but He will bind us up (chabash). 2 After two days He will revive us; On the third day He will raise us up, That we may live in His sight.

Hos 7:1-2: "When I would have healed (rapha) Israel, Then the iniquity of Ephraim was uncovered, And the wickedness of Samaria. For they have committed fraud; A thief comes in; A band of robbers takes spoil outside. 2 They do not consider in their hearts That I remember all their wickedness; Now their own deeds have surrounded them; They are before My face.

Hos 14:4-7: 4 "I will heal (rapha) their backsliding (OT:4878 meshuwbah: apostasy), I will love them freely, For My anger has turned away from him. 5 I will be like the dew to Israel; He shall grow like the lily, And lengthen his roots like Lebanon. 6 His branches shall spread; His beauty shall be like an olive tree, And his fragrance like Lebanon. 7 Those who dwell under his shadow shall return; They shall be revived like grain, And grow like a vine. Their scent shall be like the wine of Lebanon.

Zech 11:16-17: 16 For indeed I will raise up a shepherd in the land who will not care for those who are cut off, nor seek the young, nor heal (rapha) those that are broken, nor feed those that still stand. But he will eat the flesh of the fat and tear their hooves in pieces. 17 "Woe to the worthless shepherd, Who leaves the flock! A sword shall be against his arm And against his right eye; His arm shall completely wither, And his right eye shall be totally blinded."

Ex 23:25-26: 25 So you shall serve the LORD your God, and He will bless your bread and your water. And I will take sickness away from the midst of you. 26 No one shall suffer miscarriage or be barren in your land; I will fulfill the number of your days.

Num 16:42-50: 42 Now it happened, when the congregation had gathered against Moses and Aaron, that they turned toward the tabernacle of meeting; and suddenly the cloud covered it, and the glory of the LORD appeared. 43 Then Moses and Aaron came before the tabernacle of meeting. 44 And the LORD spoke to Moses, saying, 45 "Get away from among this congregation, that I may consume them in a moment." And they fell on their faces.

46 So Moses said to Aaron, "Take a censer and put fire in it from the altar, put incense on it, and take it quickly to the congregation and make atonement for them; for wrath has gone out from the LORD. The plague has begun." 47 Then Aaron took it as Moses commanded, and ran into the midst of the assembly; and already the plague had begun among the people. So he put in the incense and made atonement for the people. 48 And he stood between the dead and the living; so the plague was stopped. 49 Now those who died in the plague were fourteen thousand seven hundred, besides those who died in the Korah incident. 50 So Aaron returned to Moses at the door of the tabernacle of meeting, for the plague had stopped.

Num 21:4-9: 4 Then they journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way. 5 **And the people spoke against God and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless bread."** 6 **So the LORD sent fiery serpents among the people, and they bit the people; and many of the people of Israel died.** 7 **Therefore the people came to Moses, and said, "We have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us."** So Moses prayed for the people. 8 **Then the LORD said to Moses, "Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live."** 9 **So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.**

Deut 5:32-33: 32 **"Therefore you shall be careful to do as the LORD your God has commanded you; you shall not turn aside to the right hand or to the left.** 33 **You shall walk in all the ways which the LORD your God has commanded you, that you may live and that it may be well with you, and that you may prolong your days in the land which you shall possess.**

Deut 6:1-3: 6:1 "Now this is the commandment, and these are the statutes and judgments which the LORD your God has commanded to teach you, that you may observe them in the land which you are crossing over to possess, 2 that you may fear the LORD your God, to keep all His statutes and His commandments which I command you, you and your son and your grandson, all the days of your life, and that your days may be prolonged. 3 **Therefore hear, O Israel, and be careful to observe it, that it may be well with you, and that you may multiply greatly as the LORD God of your fathers has promised you--'a land flowing with milk and honey.'**

Deut 30:15-20: 15 **"See, I have set before you today life and good, death and evil, 16 in that I command you today to love the LORD your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess. 17 But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, 18 I announce to you today that you shall surely perish; you shall not prolong your days in the land which you cross over the Jordan to go in and possess.** 19 I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; 20 that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days; and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them."

2 Sam 24:10-25: 10 **And David's heart condemned him after he had numbered the people. So David said to the LORD, "I have sinned greatly in what I have done; but now, I pray, O LORD, take away the iniquity of Your servant, for I have done very foolishly."** 11 Now when David arose in the morning, the word of the LORD came to the prophet Gad, David's seer, saying, 12 "Go and tell David, 'Thus says the LORD: "I offer you three things; choose one of them for yourself, that I may do it to you." ' " 13 So Gad came to David and told him; and he said to him, "Shall seven years of famine come to you in your land? Or shall you flee three months before your enemies, while they pursue you? Or shall there be three days' plague in your land? Now consider and see what answer I should take back to Him who sent me." 14 **And David said to Gad, "I am in great distress. Please let us fall into the hand of the LORD, for His mercies are great; but do not let me fall into the hand of man."** 15 **So the LORD sent a plague upon Israel from the morning till the appointed time. From Dan to Beersheba seventy thousand men of the people died.** 16 **And when the angel stretched out His hand over Jerusalem to destroy it, the LORD relented from the destruction, and said to the angel who was destroying the people, "It is enough; now restrain your hand."** And the angel of the LORD was by the threshing floor of Araunah the Jebusite. 17 **Then David spoke to the LORD when he saw the angel who was striking the people, and said, "Surely I have sinned, and I have done wickedly; but these sheep, what have they done? Let Your hand, I pray, be against me and against my father's house."** 18 **And Gad came that day to David and said to him, "Go up, erect an altar to the LORD on the threshing floor of Araunah the Jebusite."** 19 **So David, according to the word of Gad, went up as the LORD commanded.** 20 Now Araunah looked, and saw the king and his servants coming toward him. So Araunah went out and bowed before the king with his face to the ground. 21 Then Araunah said, "Why has my lord the king come to his servant?" **And David said, "To buy the threshing floor from you, to build an altar to the LORD, that the plague may be withdrawn from the people."** 22 Now

Araunah said to David, "Let my lord the king take and offer up whatever seems good to him. Look, here are oxen for burnt sacrifice, and threshing implements and the yokes of the oxen for wood. 23 All these, O king, Araunah has given to the king." And Araunah said to the king, "May the LORD your God accept you." 24 Then the king said to Araunah, "No, but I will surely buy it from you for a price; nor will I offer burnt offerings to the LORD my God with that which costs me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver. 25 **And David built there an altar to the LORD, and offered burnt offerings and peace offerings. So the LORD heeded the prayers for the land, and the plague was withdrawn from Israel.**

1 Kings 8:37-40: 37 "When there is famine in the land, pestilence or blight or mildew, locusts or grasshoppers; when their enemy besieges them in the land of their cities; whatever plague or whatever sickness there is; 38 whatever prayer, whatever supplication is made by anyone, or by all Your people Israel, when each one knows the plague of his own heart, and spreads out his hands toward this temple: 39 then hear in heaven Your dwelling place, and forgive, and act, and give to everyone according to all his ways, whose heart You know (for You alone know the hearts of all the sons of men), 40 that they may fear You all the days that they live in the land which You gave to our fathers.

2 Kings 5:1-14: 5:1 Now Naaman, commander of the army of the king of Syria, was a great and honorable man in the eyes of his master, because by him the LORD had given victory to Syria. He was also a mighty man of valor, but a leper. 2 And the Syrians had gone out on raids, and had brought back captive a young girl from the land of Israel. She waited on Naaman's wife. 3 Then she said to her mistress, "If only my master were with the prophet who is in Samaria! For he would heal him of his leprosy." 4 And Naaman went in and told his master, saying, "Thus and thus said the girl who is from the land of Israel." 5 Then the king of Syria said, "Go now, and I will send a letter to the king of Israel." So he departed and took with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing. 6 Then he brought the letter to the king of Israel, which said, Now be advised, when this letter comes to you, that I have sent Naaman my servant to you, that you may heal him of his leprosy. 7 **And it happened, when the king of Israel read the letter, that he tore his clothes and said, "Am I God, to kill and make alive, that this man sends a man to me to heal him of his leprosy? Therefore please consider, and see how he seeks a quarrel with me." 8 So it was, when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent to the king, saying, "**Why have you torn your clothes? Please let him come to me, and he shall know that there is a prophet in Israel.**" 9 Then Naaman went with his horses and chariot, and he stood at the door of Elisha's house. 10 And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored to you, and you shall be clean." 11 But Naaman became furious, and went away and said, "Indeed, I said to myself, 'He will surely come out to me, and stand and call on the name of the LORD his God, and wave his hand over the place, and heal the leprosy.' 12 "Are not the Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. 13 And his servants came near and spoke to him, and said, "**My father, if the prophet had told you to do something great, would you not have done it? How much more then, when he says to you, 'Wash, and be clean'?"** 14 So he went down and dipped seven times in the Jordan, according to the saying of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.**

2 Chron 30:13-20: 13 Now many people, a very great assembly, gathered at Jerusalem to keep the Feast of Unleavened Bread in the second month. 14 They arose and took away the altars that were in Jerusalem, and they took away all the incense altars and cast them into the Brook Kidron. 15 Then they slaughtered the Passover lambs on the fourteenth day of the second month. **The priests and the Levites were ashamed, and sanctified themselves, and brought the burnt offerings to the house of the LORD. 16 They stood in their place according to their custom, according to the Law of Moses the man of God; the priests sprinkled the blood received from the hand of the Levites. 17 For there were many in the assembly who had not sanctified themselves; therefore the Levites had charge of the slaughter of the Passover lambs for everyone who was not clean, to sanctify them to the LORD. 18 For a multitude of the people, many from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover contrary to what was written. But Hezekiah prayed for them, saying, "May the good LORD provide atonement for everyone 19 who prepares his heart to seek God, the LORD God of his fathers, though he is not cleansed according to the purification of the sanctuary." 20 And the LORD listened to Hezekiah and healed (rapha) the people.**

Ps 34:17-22” 17 The righteous cry out, and the LORD hears, And delivers them out of all their troubles. **18 The LORD is near to those who have a broken (OT:7665 shabar: to break, to break in pieces) heart, And saves such as have a contrite (OT:1793 dakka': crushed (literally powder, or figuratively, contrite) spirit. 19 Many are the afflictions (OT:7451 ra` : bad or (as noun) evil (natural or moral)) of the righteous, But the LORD delivers him out of them all.** 20 He guards all his bones; Not one of them is broken. 21 **Evil (OT:7451 ra` : bad or (as noun) evil (natural or moral) shall slay the wicked (OT:7563 rasha` : morally wrong; concretely, a bad person),** And those who hate the righteous shall be condemned. 22 The LORD redeems the soul of His servants, And none of those who trust in Him shall be condemned.

Ps 105:37-41: 37 **He also brought them out with silver and gold, And there was none feeble among His tribes.** 38 Egypt was glad when they departed, For the fear of them had fallen upon them. 39 He spread a cloud for a covering, And fire to give light in the night. 40 The people asked, and He brought quail, And satisfied them with the bread of heaven. 41 He opened the rock, and water gushed out; It ran in the dry places like a river.

Ps 106:28-31: 28 **They joined themselves also to Baal of Peor, And ate sacrifices made to the dead. 29 Thus they provoked Him to anger with their deeds, And the plague broke out among them. 30 Then Phinehas stood up and intervened, And the plague was stopped.** 31 And that was accounted to him for righteousness To all generations forevermore.

Ps 107:17-21: 17 **Fools, because of their transgression (OT:6588 pasha` : a revolt (national, moral or religious)), And because of their iniquities (OT:5771 `avon: perversity, i.e. (moral) evil), were afflicted.** 18 Their soul abhorred all manner of food, And they drew near to the gates of death. 19 **Then they cried out to the LORD in their trouble, And He saved (OT:3467 yasha` : to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor) them out of their distresses.** 20 **He sent His word and healed (rapha) them, And delivered them from their destructions.** 21 Oh, that men would give thanks to the LORD for His goodness, And for His wonderful works to the children of men!

Prov 3:1-8: **My son, do not forget my law (torah), But let your heart keep my commands; 2 For length of days and long life And peace they will add to you.** 3 Let not mercy and truth forsake you; Bind them around your neck, Write them on the tablet of your heart, 4 And so find favor and high esteem In the sight of God and man. 5 Trust in the LORD with all your heart, And lean not on your own understanding; 6 In all your ways acknowledge Him, And He shall direct your paths. 7 Do not be wise in your own eyes; **Fear the LORD and depart from evil.** **8 It will be health to your flesh, And strength to your bones.**

Prov 4:20-22: 20 **My son, give attention to my words; Incline your ear to my sayings. 21 Do not let them depart from your eyes; Keep them in the midst of your heart; 22 For they are life to those who find them, And health to all their flesh.**

Prov 9:10-12: 10 **"The fear of the LORD is the beginning of wisdom, And the knowledge of the Holy One is understanding. 11 For by me your days will be multiplied, And years of life will be added to you.** 12 If you are wise, you are wise for yourself, And if you scoff, you will bear it alone."

Prov 14:30: 30 **A sound heart is life to the body, But envy is rottenness to the bones.**

Prov 19:16: 16 **He who keeps the commandment keeps his soul, But he who is careless of his ways will die.**

Prov 19:23: 23 **The fear of the LORD leads to life, And he who has it will abide in satisfaction; He will not be visited with evil.**

Isa 33:24: 4 **And the inhabitant will not say, "I am sick"; The people who dwell in it will be forgiven their iniquity.**

Isa 35:3-7: 3 Strengthen the weak hands, And make firm the feeble knees. 4 Say to those who are fearful-hearted, "Be strong, do not fear! Behold, your God will come with vengeance, **With the recompense (OT:1576 gemuwl: treatment, i.e. an act (of good or ill); by implication, service or requital) of God; He will come and save you."** 5

Then the eyes of the blind shall be opened, And the ears of the deaf shall be unstopped. 6 Then the lame shall leap like a deer, And the tongue of the dumb sing. For waters shall burst forth in the wilderness, And streams in the desert. 7 The parched ground shall become a pool, And the thirsty land springs of water; In the habitation of jackals, where each lay, There shall be grass with reeds and rushes.

Isa 38: 38:1 **In those days Hezekiah was sick and near death.** And Isaiah the prophet, the son of Amoz, went to him and said to him, "Thus says the LORD: 'Set your house in order, for you shall die and not live.'" **2 Then Hezekiah turned his face toward the wall, and prayed to the LORD, 3 and said, "Remember now, O LORD, I pray, how I have walked before You in truth and with a loyal heart, and have done what is good in Your sight." And Hezekiah wept bitterly.** 4 And the word of the LORD came to Isaiah, saying, 5 "Go and say to Hezekiah, '**Thus says the LORD, the God of David your father: "I have heard your prayer, I have seen your tears; surely I will add to your days fifteen years. 6 I will deliver you and this city from the hand of the king of Assyria, and I will defend this city."**' 7 And this is the sign to you from the LORD, that the LORD will do this thing which He has spoken: 8 Behold, I will bring the shadow on the sundial, which has gone down with the sun on the sundial of Ahaz, ten degrees backward." So the sun returned ten degrees on the dial by which it had gone down. 9 This is the writing of Hezekiah king of Judah, when he had been sick and had recovered from his sickness: 10 I said, "In the prime of my life I shall go to the gates of Sheol; I am deprived of the remainder of my years." 11 I said, "I shall not see YAH, The LORD in the land of the living; I shall observe man no more among the inhabitants of the world. 12 My life span is gone, Taken from me like a shepherd's tent; I have cut off my life like a weaver. He cuts me off from the loom; From day until night You make an end of me. 13 I have considered until morning--Like a lion, So He breaks all my bones; From day until night You make an end of me. 14 Like a crane or a swallow, so I chattered; I mourned like a dove; My eyes fail from looking upward. O LORD, I am oppressed; Undertake for me! 15 "What shall I say? He has both spoken to me, And He Himself has done it. I shall walk carefully all my years In the bitterness of my soul. 16 O LORD, by these things men live; **And in all these things is the life of my spirit; So You will restore me and make me live.** 17 **Indeed it was for my own peace That I had great bitterness; But You have lovingly delivered my soul from the pit of corruption, For You have cast all my sins behind Your back.** 18 For Sheol cannot thank You, Death cannot praise You; Those who go down to the pit cannot hope for Your truth. 19 The living, the living man, he shall praise You, As I do this day; The father shall make known Your truth to the children. 20 "The LORD was ready to save me; Therefore we will sing my songs with stringed instruments All the days of our life, in the house of the LORD." 21 **Now Isaiah had said, "Let them take a lump of figs, and apply it as a poultice on the boil, and he shall recover."** 22 And Hezekiah had said, "What is the sign that I shall go up to the house of the LORD?"

Isa 58:6-11: 6 "Is this not the fast that I have chosen: To loose the bonds of wickedness, To undo the heavy burdens, To let the oppressed go free, And that you break every yoke? 7 Is it not to share your bread with the hungry, And that you bring to your house the poor who are cast out; When you see the naked, that you cover him, And not hide yourself from your own flesh? **8 Then your light shall break forth like the morning, Your healing (OT:724 'arukah: (in the sense of restoring to soundness); wholeness (literally or figuratively) shall spring forth speedily, And your righteousness shall go before you; The glory of the LORD shall be your rear guard. 9 Then you shall call, and the LORD will answer; You shall cry, and He will say, 'Here I am.' "If you take away the yoke from your midst, The pointing of the finger, and speaking wickedness, 10 If you extend your soul to the hungry And satisfy the afflicted soul, Then your light shall dawn in the darkness, And your darkness shall be as the noonday. 11 The LORD will guide you continually, And satisfy your soul in drought, And strengthen your bones; You shall be like a watered garden, And like a spring of water, whose waters do not fail.**

Hos 11:3-4: **"I taught Ephraim to walk, Taking them by their arms; But they did not know that I healed (rapha) them. 4 I drew them with gentle cords, With bands of love, And I was to them as those who take the yoke from their neck. I stooped and fed them.**

Mal 4:2-6: **2 But to you who fear My name The Sun (OT:8121 shemesh: to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement) of Righteousness shall arise With healing (OT:4832 marpe' : curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity) in His wings;** And you shall go out And grow fat like stall-fed calves. 3 You shall trample the wicked, For they shall be ashes under the soles of your feet On the day that I do this," Says the LORD of hosts. 4 **"Remember the Law of Moses, My servant, Which I commanded him in**

Horeb for all Israel, With the statutes (OT:2706 choq: an enactment; hence, an appointment (of time, space, quantity, labor or usage)) and judgments (OT:4941 mishpat: a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style). 5 Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of the LORD. 6 And he will turn The hearts of the fathers to the children, And the hearts of the children to their fathers, Lest I come and strike the earth with a curse."

Matt 8:5-13: 5 Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, 6 saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." 7 And Jesus said to him, "I will come and heal (*NT:2323 therapeuo: to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease)*) him." 8 **The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed (iaomai).** 9 For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." 10 When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! 11 And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. 12 But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." 13 **Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed (iaomai) that same hour.**

Matt 13:13-17: 13 **Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.** 14 And in them the prophecy of Isaiah is fulfilled, which says: 'Hearing you will hear and shall not understand, And seeing you will see and not perceive; 15 For the hearts of this people have grown dull. Their ears are hard of hearing, And their eyes they have closed, **Lest they should see with their eyes and hear with their ears, Lest they should understand with their hearts and turn, So that I should heal (iaomai) them.**' 16 "But blessed are your eyes for they see, and your ears for they hear; 17 for assuredly, I say to you that many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Matt 15:21-28: 22 And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed." 23 But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us." 24 But He answered and said, "I was not sent except to the lost sheep of the house of Israel." **25 Then she came and worshiped Him, saying, "Lord, help me!" 26 But He answered and said, "It is not good to take the children's bread and throw it to the little dogs." 27 And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table." 28 Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed (iaomai) from that very hour.**

Mark 5:26-34: 27 When she heard about Jesus, she came behind Him in the crowd and touched His garment; 28 for she said, **"If only I may touch His clothes, I shall be made well (NT:4982 sozo: to save, i.e. deliver or protect).** " **29 Immediately the fountain of her blood was dried up, and she felt in her body that she was healed (iaomai) of the affliction.** 30 And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" 31 But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?' " 32 And He looked around to see her who had done this thing. 33 But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. 34 And He said to her, **"Daughter, your faith has made you well. Go in peace, and be healed (NT:5199 hugies: healthy, i.e. well (in body); figuratively, true (in doctrine) of your affliction."**

Luke 4:17-22: 17 And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: 18 **"The Spirit of the LORD is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal (iaomai) the brokenhearted,** To proclaim liberty to the captives And recovery of sight to the blind, To set at liberty those who are oppressed; 19 To proclaim the acceptable year of the LORD." 20 Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. 21 And He began to say to them, "Today this Scripture is fulfilled in your hearing."

Luke 5:17-26: 17 Now it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem. **And the power of the Lord was present to heal (iaomai) them.** 18 Then behold, men brought on a bed a man who was paralyzed, whom they sought to bring in and lay before Him. 19 And when they could not find how they might bring him in, because of the crowd, **they went up on the housetop and let him down with his bed through the tiling into the midst before Jesus.** 20 **When He saw their faith, He said to him, "Man, your sins are forgiven you."** 21 **And the scribes and the Pharisees began to reason, saying, "Who is this who speaks blasphemies? Who can forgive sins but God alone?"** 22 But when Jesus perceived their thoughts, He answered and said to them, **"Why are you reasoning in your hearts? 23 Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise up and walk'? 24 But that you may know that the Son of Man has power on earth to forgive sins"--He said to the man who was paralyzed, "I say to you, arise, take up your bed, and go to your house."** 25 Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God. 26 And they were all amazed, and they glorified God and were filled with fear, saying, "We have seen strange things today!"

Luke 6:17-19: 17 And He came down with them and stood on a level place with a crowd of His disciples and a great multitude of people from all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, **who came to hear Him and be healed (iaomai) of their diseases (NT:3554 nosos: a malady (rarely figuratively, of moral disability) 18 as well as those who were tormented (NT:1776 nochleoo, enochloo: to excite disturbance, to trouble, annoy) with unclean spirits. And they were healed (therapeuo). 19 And the whole multitude sought to touch Him, for power went out from Him and healed (iaomai) them all.**

Luke 8:1-3: 8:1 Now it came to pass, afterward, that He went through every city and village, preaching and bringing the glad tidings of the kingdom of God. And the twelve were with Him, 2 **and certain women who had been healed (therapeuo) of evil (NT:4190 poneros: hurtful, i.e. evil (properly, in effect or influence, and thus differing from NT:2556, which refers rather to essential character, as well as from NT:4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners) spirits and infirmities (NT:769 astheneia: feebleness (of mind or body); by implication, malady; morally, frailty)--Mary called Magdalene, out of whom had come seven demons,** 3 and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who provided for Him from their substance.

Luke 9:1-6: 9:1 **Then He called His twelve disciples together and gave them power and authority over all demons, and to cure (therapeuo) diseases (NT:3554 nosos: a malady (rarely figuratively, of moral disability). 2 He sent them to preach the kingdom of God and to heal (iaomai) the sick (NT:770 astheneo: to be feeble (in any sense).** 3 And He said to them, "Take nothing for the journey, neither staffs nor bag nor bread nor money; and do not have two tunics apiece. 4 Whatever house you enter, stay there, and from there depart. 5 And whoever will not receive you, when you go out of that city, shake off the very dust from your feet as a testimony against them." 6 **So they departed and went through the towns, preaching the gospel and healing (therapeuo) everywhere.**

Luke 9:11-12: 11 **But when the multitudes knew it, they followed Him; and He received them and spoke to them about the kingdom of God, and healed (iaomai) those who had need of healing (NT:2322 therapeia: attendance (specially, medical, i.e. cure); figuratively and collec. Domestics).**

Luke 9:38-42: "Teacher, I implore You, look on my son, for he is my only child. 39 **And behold, a spirit seizes him, and he suddenly cries out; it convulses (NT:4682 sparasso: (to grasp; apparently strengthened from NT:4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy) him so that he foams at the mouth, and it departs from him with great difficulty, bruising him.** 40 So I implored Your disciples to cast it out, but they could not." 41 Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you and bear with you? Bring your son here." 42 And as he was still coming, the demon threw him down and convulsed him. **Then Jesus rebuked the unclean spirit, healed (iaomai) the child, and gave him back to his father.**

Luke 22:49-52: 49 When those around Him saw what was going to happen, they said to Him, "Lord, shall we strike with the sword?" 50 And one of them struck the servant of the high priest and cut off his right ear. 51 But Jesus answered and said, **"Permit even this." And He touched his ear and healed (iaomai) him.**

John 4:46-54: 46 So Jesus came again to Cana of Galilee where He had made the water wine. **And there was a certain nobleman whose son was sick at Capernaum. 47 When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal (iaomai) his son, for he was at the point of death.** 48 Then **Jesus said to him, "Unless you people see signs and wonders, you will by no means believe."** 49 **The nobleman said to Him, "Sir, come down before my child dies!"** 50 **Jesus said to him, "Go your way; your son lives."** So the man believed the word that Jesus spoke to him, and he went his way. 51 And as he was now going down, his servants met him and told him, saying, "Your son lives!" 52 Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him." 53 So the father knew that it was at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and his whole household. 54 This again is the second sign Jesus did when He had come out of Judea into Galilee.

John 5:5-15: 5 Now a certain man was there who had an infirmity thirty-eight years. 6 **When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well (NT:5199 hugies: healthy, i.e. well (in body); figuratively, true (in doctrine))?"** 7 The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." 8 **Jesus said to him, "Rise, take up your bed and walk."** 9 And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath. 10 The Jews therefore said to him who was *cured (therapeuo)*, "It is the Sabbath; it is not lawful for you to carry your bed." 11 He answered them, "He who made me well said to me, 'Take up your bed and walk.'" 12 Then they asked him, "Who is the Man who said to you, 'Take up your bed and walk'?" 13 But the one who was healed (iaomai) did not know who it was, for Jesus had withdrawn, a multitude being in that place. 14 **Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you."** 15 The man departed and told the Jews that it was Jesus who had made him well.

Acts 3:1-12: 3:1 Now Peter and John went up together to the temple at the hour of prayer, the ninth hour. 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms from those who entered the temple; 3 who, seeing Peter and John about to go into the temple, asked for alms. 4 And fixing his eyes on him, with John, Peter said, "Look at us." 5 So he gave them his attention, expecting to receive something from them. 6 **Then Peter said, "Silver and gold I do not have, but what I do have I give you: In the name of Jesus Christ of Nazareth, rise up (NT:1453 egeiro: (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence)) and walk."** 7 And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength. 8 So he, leaping up, stood and walked and entered the temple with them--walking, leaping, and praising God. 9 And all the people saw him walking and praising God. 10 Then they knew that it was he who sat begging alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him. 11 Now as the lame man who was healed held on to Peter and John, all the people ran together to them in the porch which is called Solomon's, greatly amazed.

Acts 9:32-35: 32 Now it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda. 33 **There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed. 34 And Peter said to him, "Aeneas, Jesus the Christ heals (iaomai) you. Arise and make your bed." Then he arose immediately. 35 So all who dwelt at Lydda and Sharon saw him and turned to the Lord.**

Acts 10:34-43: 34 **Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality. 35 But in every nation whoever fears Him and works righteousness is accepted by Him.** 36 The word which God sent to the children of Israel, preaching peace through Jesus Christ--He is Lord of all-- 37 that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which **John preached: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing (iaomai) all who were oppressed by the devil, for God was with Him.** 39 And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. 40 Him

God raised up on the third day, and showed Him openly, 41 not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead. 42 And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. **43 To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins.**"

Acts 28:7-10: 7 In that region there was an estate of the leading citizen of the island, whose name was Publius, who received us and entertained us courteously for three days. 8 And it happened **that the father of Publius lay sick of a fever and dysentery. Paul went in to him and prayed, and he laid his hands on him and healed (iaomai) him.** 9 **So when this was done, the rest of those on the island who had diseases also came and were healed (therapeuo).** 10 They also honored us in many ways; and when we departed, they provided such things as were necessary.

James 5:15-16: 15 **And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. 16 Confess your trespasses to one another, and pray for one another, that you may be healed (iaomai). The effective, fervent prayer of a righteous man avails much**

1 Peter 2:24-25: 24 **who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed (iaomai).** 25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

Matt 8:1-4: 2 And behold, **a leper came and worshiped Him, saying, "Lord, if You are willing, You can make me clean (katharizo)."** 3 **Then Jesus put out His hand and touched him, saying, "I am willing; be cleansed (katharizo)."** **Immediately his leprosy was cleansed (katharizo).** 4 And Jesus said to him, "See that you tell no one; but go your way, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them."

Matt 10:6-8: 6 **But go rather to the lost sheep of the house of Israel. 7 AND AS YOU GO, PREACH, SAYING, 'THE KINGDOM OF HEAVEN IS AT HAND.'** 8 **"Heal (therapeuo) the sick, cleanse (katharizo) the lepers, raise (NT:1453 egeiro: (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence the dead, cast (NT:1544 ekballo: to eject (literally or figuratively) out demons. FREELY YOU HAVE RECEIVED, FREELY GIVE.**

Matt 11:3-7: 4 Jesus answered and said to them, **"Go and tell John the things which you hear and see: 5 The blind see and the lame walk; the lepers are cleansed (katharizo) and the deaf hear; the dead are raised up and the poor have the gospel preached to them. 6 And blessed is he who is not offended because of Me."**

Matt 23:25-36: 25 **Woe to you, scribes and Pharisees, hypocrites! For you cleanse (katharizo) the outside of the cup and dish, but inside they are full of extortion and self-indulgence. 26 Blind Pharisee, first cleanse (katharizo) the inside of the cup and dish, that the outside of them may be clean also. 27 Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men's bones and all uncleanness (NT:167 akatharsia: impurity (the quality), physically or morally).** 28 **Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness.** 29 Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, 30 and say, 'If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.' 31 "Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. 32 Fill up, then, the measure of your fathers' guilt. 33 Serpents, brood of vipers! How can you escape the condemnation of hell? 34 Therefore, indeed, I send you prophets, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city, 35 that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. 36 Assuredly, I say to you, all these things will come upon this generation.

Luke 4:23-30: " 24 Then He said, "Assuredly, I say to you, no prophet is accepted in his own country. 25 **But I tell you truly, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, and there was a great famine throughout all the land; 26 but to none of them was Elijah sent except to Zarephath, in the region of Sidon, to a woman who was a widow. 27 And many lepers were in Israel in the**

time of Elisha the prophet, and none of them was cleansed (katharizo) except Naaman the Syrian. 28 So all those in the synagogue, when they heard these things, were filled with wrath, 29 and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff. 30 Then passing through the midst of them, He went His way.

Just a thought, maybe the nine never really got cleaned (of their iniquities, you know that inside the cup kind of cleaning), of what was really making them impure, except this one, who really had a deep cleaning from the Master, and recognized / submitted to His Kingship.

Luke 17:16-19: 17 So Jesus answered and said, "Were there not ten cleansed (katharizo)? But where are the nine? 18 Were there not any found who returned to give glory to God except this foreigner?" 19 And He said to him, "Arise, go your way. Your faith has made you well."

Acts 10:13-16: "Rise, Peter; kill and eat." 14 But Peter said, "Not so, Lord! For I have never eaten anything common or unclean (NT:169 akathartos: impure (ceremonially, morally [lewd] or specially, [demonic]) "15 And a voice spoke to him again the second time, "What God has cleansed (katharizo) you must not call common."

Acts 15:8-10: 8 So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as He did to us, 9 and made no distinction between us and them, purifying (katharizo) their hearts by faith.

2 Cor 7:1: 7:1 Therefore, having these promises, beloved, let us cleanse (katharizo) ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Eph 5:25-28: 25 Husbands, love your wives, just as Christ also loved the church and gave Himself for her, 26 that He might sanctify (NT:37 hagiazo: to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate) and cleanse (katharizo) her with the washing of water by the word, 27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.

Titus 2:11-15: 11 For the grace of God that brings salvation has appeared to all men, 12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, 13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, 14 who gave Himself for us, that He might redeem us from every lawless deed and purify (katharizo) for Himself His own special people, zealous for good works. 15 Speak these things, exhort, and rebuke with all authority. Let no one despise you.

Heb 9:13-14: 13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, 14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse (katharizo) your conscience from dead works to serve the living God?

Heb 9:22-24: 22 and according to the law almost all things are purified (katharizo) with blood, and without shedding of blood there is no remission. 23 Therefore it was necessary that the copies of the things in the heavens should be purified (katharizo) with these, but the heavenly things themselves with better sacrifices than these.

James 4:7-10: 7 Therefore submit to God. Resist the devil and he will flee from you. 8 Draw near to God and He will draw near to you. Cleanse (katharizo) your hands, you sinners; and purify your hearts, you double-minded. 9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. 10 Humble yourselves in the sight of the Lord, and He will lift you up.

1 John 1:6-10: 7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses (katharizo) us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse (katharizo) us from all unrighteousness. 10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

Matt 4:23-25: 23 **And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing (therapeuo) all kinds of sickness and all kinds of disease among the people.** 24 Then His fame went throughout all Syria; and **they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed (therapeuo) them.** 25 Great multitudes followed Him--from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan.

Matt 10:1: 10:1 **And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal (therapeuo) all kinds of sickness and all kinds of disease.**

Mark 1:34: 34 **Then He healed (therapeuo) many who were sick with various diseases, and cast out many demons; and He did not allow the demons to speak, because they knew Him.**

Mark 3:10-12: 10 **For He healed (therapeuo) many, so that as many as had afflictions pressed about Him to touch Him.** 11 **And the unclean spirits, whenever they saw Him, fell down before Him and cried out, saying, "You are the Son of God."** 12 **But He sternly warned them that they should not make Him known.**

A point of interest is that during the 1st century, there were two kinds of anointing with oil, so to speak. People anointed with actual oils that were medicinal, another words medicine, and olive oil, used to anoint those who were sick because they determined the person had a demon. So the next time someone, or you anoints with olive oil, ask yourself why?

Mark 6:11-13: 12 **So they went out and preached that people should repent.** 13 **And they cast out many demons, and anointed with oil many who were sick, and healed (therapeuo) them.**

Luke 8:42-48: 43 **Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed (therapeuo) by any,** 44 **came from behind and touched the border of His garment. And immediately her flow of blood stopped.** 45 And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?' " 46 But Jesus said, "Somebody touched Me, for I perceived power going out from Me." 47 Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, **she declared to Him in the presence of all the people the reason she had touched Him and how she was healed (iaomai) immediately.** 48 **And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace."**