

Judging Self

1. **LEV 26:40** ‘But if they CONFESS their iniquity and the iniquity of their fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me, 41 and that I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt— 42 THEN I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land.
2. **2SA 12:13** So David said to Nathan, “I have sinned against the Lord.” And Nathan said to David, “The Lord also has put away your sin; you shall not die. 14 “However, because by this deed you have given great occasion to the enemies of the Lord to blaspheme, the child also who is born to you shall surely die.”
3. **1KI 8:46** “When they sin against You (for there is no one who does not sin), and You become angry with them and deliver them to the enemy, and they take them captive to the land of the enemy, far or near; 47 “yet when they come to themselves in the land where they were carried captive, and REPENT, and make supplication to You in the land of those who took them captive, saying, ‘We have sinned and done wrong, we have committed wickedness’; 48 “and when they return to You with all their heart and with all their soul in the land of their enemies who led them away captive, and pray to You toward their land which You gave to their fathers, the city which You have chosen and the temple which I have built for Your name: 49 “then hear in heaven Your dwelling place their prayer and their supplication, and maintain their cause, 50 “and FORGIVE Your people who have sinned against You, and all their transgressions which they have transgressed against You; and grant them compassion before those who took them captive, that they may have compassion on them
4. **2CH 30:22** And Hezekiah gave encouragement to all the Levites who taught the good knowledge of the Lord; and they ate throughout the feast seven days, offering peace offerings and making confession to the Lord God of their fathers.
5. **JER 31:18** “I have surely heard Ephraim bemoaning himself: ‘You have chastised me, and I was chastised, Like an untrained bull; Restore me, and I will return, For You are the Lord my God. 19 Surely, after my turning, I repented; And after I was instructed, I struck myself on the thigh; I was ashamed, yes, even humiliated, Because I bore the reproach of my youth.’
6. **PSA 32:2** Blessed is the man to whom the Lord does not impute iniquity, And in whose spirit there is no deceit. 3 When I kept silent, my bones grew old Through my groaning all the day long. 4 For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah
7. **LUK 15:13** “And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. 14 “But when he had spent all, there arose a severe famine in that land, and he began to be in want. 15 “Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. 16 “And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything. 17 “But when he came to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I perish with hunger! 18 ‘I will arise and go to my father, and will say to him, “Father, I have sinned against heaven and before you, 19 “and I am no longer worthy to be called your son. Make me like one of your hired servants.” ’ 20 “And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. 21 “And the son said to him, ‘Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.’
8. **1CO 11:27** Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. 28 But let a man EXAMINE himself, and so let him eat of the bread and drink of the cup. 29 For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body. 30 For this reason many are weak and sick among you, and many sleep. 31 For IF WE WOULD JUDGE OURSELVES, WE WOULD NOT BE JUDGED. 32 But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.
9. **1CO 4:1** Let a man so consider us, as servants of Christ and stewards of the mysteries of God. 2 Moreover it is required in stewards that one be found faithful. 3 But with me it is a very small thing that I should be JUDGED by you or by a human court. In fact, I do not even JUDGE myself. 4 For I know nothing against myself, yet I am not justified by this; but He who JUDGES me is the Lord. 5 Therefore JUDGE nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one’s praise will come from God. 6 Now these things, brethren, I have figuratively transferred to myself and Apollos for your sakes, that you may learn in us not to think beyond what is written, that none of you may be puffed up on behalf of one against the other. 7 For who makes you differ from another? And what do you have that you did not receive? Now if you did indeed receive it, why do you boast as if you had not received it?

10. **LJO 1:9** **If we CONFESS our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.**
11. **REV 2:5** “Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent.
12. **REV 16:8** Then the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire. 9 And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory.
13. **REV 16:10** Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain. 11 They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds.

Judging Others

14. **EXO 20:16** “You shall not bear false witness against your neighbor.
15. **EXO 23:1** “You shall not circulate a false report. Do not put your hand with the wicked to be an unrighteous witness. 6 “You shall not pervert the judgment of your poor in his dispute. 7 “Keep yourself far from a false matter; do not kill the innocent and righteous. For I will not justify the wicked.
16. **LEV 19:16** ‘You shall not go about as a talebearer among your people; nor shall you take a stand against the life of your neighbor: I am the Lord.
17. **DEU 19:15** “One witness shall not rise against a man concerning any iniquity or any sin that he commits; by the mouth of two or three witnesses the matter shall be established. 16 “If a false witness rises against any man to testify against him of wrongdoing, 17 “then both men in the controversy shall stand before the Lord, before the priests and the judges who serve in those days. 18 “And the judges shall make careful inquiry, and indeed, if the witness is a false witness, who has testified falsely against his brother, 19 “then you shall do to him as he thought to have done to his brother; so you shall put away the evil from among you. 20 “And those who remain shall hear and fear, and hereafter they shall not again commit such evil among you.
18. **1KI 21:7** Then Jezebel his wife said to him (Ahab), “You now exercise authority over Israel! Arise, eat food, and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite.” 8 And she wrote letters in Ahab’s name, sealed them with his seal, and sent the letters to the elders and the nobles who were dwelling in the city with Naboth. 9 She wrote in the letters, saying, Proclaim a fast, and seat Naboth with high honor among the people; 10 and seat two men, scoundrels, before him to bear witness against him, saying, “You have blasphemed God and the king.” Then take him out, and stone him, that he may die.
19. **PSA 52:2** Your tongue devises destruction, Like a sharp razor, working deceitfully.
20. **PSA 101:5** Whoever secretly slanders his neighbor, Him I will destroy; The one who has a haughty look and a proud heart, Him I will not endure.
21. **PRO 6:16** These six things the Lord hates, Yes, seven are an abomination to Him: 17 A proud look, A lying tongue, Hands that shed innocent blood, 18 A heart that devises wicked plans, Feet that are swift in running to evil, 19 A false witness who speaks lies, And one who sows discord among brethren.
22. **PRO 10:18** Whoever hides hatred has lying lips, And whoever spreads slander is a fool.
23. **PRO 11:13** A talebearer reveals secrets, But he who is of a faithful spirit conceals a matter.
24. **PRO 12:17** He who speaks truth declares righteousness, But a false witness, deceit. 18 There is one who speaks like the piercings of a sword, But the tongue of the wise promotes health.
25. **PRO 18:8** The words of a talebearer are like tasty trifles, And they go down into the inmost body.
26. **ICO 6:1** Dare any of you, having a matter against another, go to law before the unrighteous, and not before the saints? 2 Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters? 3 Do you not know that we shall judge angels? How much more, things that pertain to this life? 4 If then you have judgments concerning things pertaining to this life, do you appoint those who are least esteemed by the church to judge? 5 I say this to your shame. Is it so, that there is not a wise man among you, not even one, who will be able to judge between his brethren?
27. **MAT 7:1** **“JUDGE (krino) not, that you be not JUDGED (krino). 2 “For with what JUDGMENT (krima) you JUDGE (krino), you will be JUDGED (krino);** and with the measure you use, it will be measured back to you.
28. **MAT 7:3** “And why do you look at the speck in your brother’s eye, but do not consider the plank in your own eye? 4 “Or how can you say to your brother, ‘Let me remove the speck from your eye’; and look, a plank is in your own eye? 5 “Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother’s eye.
29. **MAT 19:28** So Jesus said to them, **“Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, JUDGING (krino) the twelve tribes of Israel.** 29 “And everyone who has left houses or brothers or sisters or father or

mother or wife or children or lands, for My name's sake, shall receive a hundredfold, and inherit eternal life. 30 "But many who are first will be last, and the last first.

30. **LUK 6:37** "**JUDGE (*krino*) not, and you shall not be JUDGED (*krino*).** Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. 38 "Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."
31. **GAL 2:11** Now when Peter had come to Antioch, I withstood him to his face, because he was to be blamed; 12 for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision. 13 And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy. 14 But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

Gossip, Slander, Perjury (Being a False Witness) of Others

32. **PRO 19:5** **A FALSE WITNESS will not go unpunished, And he who speaks lies will not escape.** 9 **A FALSE WITNESS will not go unpunished, And he who speaks lies shall perish.**
33. **PRO 20:19** **He who goes about as a TALEBEARER reveals secrets; Therefore do not associate with one who flatters with his lips.**
34. **PRO 25:18** **A man who bears FALSE WITNESS against his neighbor Is like a club, a sword, and a sharp arrow.** 23 **The north wind brings forth rain, And a BACKBITING TONGUE an angry countenance.**
35. **PRO 26:20** **Where there is no wood, the fire goes out; And where there is no TALEBEARER, strife ceases.** 21 As charcoal is to burning coals, and wood to fire, **So is a contentious man to KINDLE STRIFE.** 22 **The words of a TALEBEARER are like tasty trifles, And they go down into the inmost body.** 23 Fervent lips with a wicked heart Are like earthenware covered with silver dross. 24 **He who hates, DISGUISES IT WITH HIS LIPS, And lays up deceit within himself;** 25 When he speaks kindly, do not believe him, For there are seven abominations in his heart; 26 Though his hatred is covered by deceit, His wickedness will be revealed before the assembly. 27 **Whoever digs a pit will fall into it, And he who rolls a stone will have it roll back on him.** 28 **A LYING TONGUE hates those who are crushed by it, And a FLATTERING MOUTH works ruin.**
36. **ISA 59:1** Behold, the Lord's hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear. 2 But your iniquities have separated you from your God; And your sins have hidden His face from you, So that He will not hear. 3 For your hands are defiled with blood, And your fingers with iniquity; **Your lips have spoken lies,** Your tongue has muttered perversity. 4 No one calls for justice, Nor does any plead for truth. They trust in empty words and speak lies; They conceive evil and bring forth iniquity.
37. **JER 9:4** "Everyone take heed to his neighbor, And do not trust any brother; For **every brother will utterly supplant, And every neighbor will walk with SLANDERERS.** 5 Everyone will deceive his neighbor, And will not speak the truth; **They have taught their tongue to speak lies;** They weary themselves to commit iniquity. 6 Your dwelling place is in the midst of deceit; Through deceit they refuse to know Me," says the Lord.
38. **MAT 5:11** "Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. 12 "Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.
39. **MAT 26:59** Now **the chief priests, the elders, and all the council sought FALSE TESTIMONY against Jesus to put Him to death,** 60 **but found none.** Even though many false witnesses came forward, they found none. But at last two false witnesses came forward 61 and said, "**This fellow said, 'I am able to destroy the temple of God and to build it in three days.'**"
40. **LUK 3:14** Likewise the soldiers asked him, saying, "And what shall we do?" So he said to them, "Do not intimidate anyone or accuse falsely, and be content with your wages."
41. **ROM 13:9** For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other commandment, are all summed up in this saying, namely, "You shall love your neighbor as yourself."
42. **EPH 4:25** Therefore, putting away lying, "Let each one of you speak truth with his neighbor," for we are members of one another. 29 Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. 30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. 31 Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. 32 And be kind to one another, tenderhearted, forgiving one another, just as God in Christ forgave you.

43. **1TI 3:11** Likewise their wives must be reverent, not slanderers, temperate, faithful in all things.
44. **2TI 3:1** But know this, that in the last days perilous times will come: 2 For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, 4 traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, 5 having a form of godliness but denying its power. And from such people turn away!
45. **JAM 4:11** Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. 12 There is one Lawgiver, who is able to save and to destroy. Who are you to judge another?
46. **IPE 2:1** Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, 2 as newborn babes, desire the pure milk of the word, that you may grow thereby, 3 if indeed you have tasted that the Lord is gracious.
47. **IPE 4:14** If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified. 15 But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people's matters.
48. **REV 12:10** Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. 11 "And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.
49. **DEU 17:6** "Whoever is deserving of death shall be put to death on the testimony of two or three witnesses; he shall not be put to death on the testimony of one witness. 7 "The hands of the witnesses shall be the first against him to put him to death, and afterward the hands of all the people. So you shall put away the evil from among you.
50. **DEU 17:8** "If a matter arises which is too hard for you to judge, between degrees of guilt for bloodshed, between one judgment or another, or between one punishment or another, matters of controversy within your gates, then you shall arise and go up to the place which the Lord your God chooses. 9 "And you shall come to the priests, the Levites, and to the judge there in those days, and inquire of them; they shall pronounce upon you the sentence of judgment. 10 "You shall do according to the sentence which they pronounce upon you in that place which the Lord chooses. And you shall be careful to do according to all that they order you.

Hebrew Words

- 599 **ANAPH** { aw-naf' } (v) to be angry, displeased, breathe hard; AV angry, displeased
- 639 **APH** { af } (n) anger, face, nostril or nose; AV anger, wrath, face, nostrils, angry.
- 2734 **CHARAH** { khaw-raw' } (v) to be hot, furious, burn, become angry; AV kindles, wroth, hot, angry, displeased, fret, incenses, burn.
- 2740 **CHAROWN** { khaw-rone' } (n) anger, heat, burning (of anger). Always used of God's anger; AV fierce, fierceness, wrath, fury.
- 2534 **CHEMAH** { khay-maw' } (n) heat, rage, hot displeasure, indignation, anger, wrath, poison; AV fury, wrath, poison, furious, displeasure, rage, anger.
- 1781 **DAYAN** { dah-yawn' } (n) a judge; AV judge.
- 1779 **DIYN** { deen } (n) judgment, condemnation, dispute, cause, plea; AV judgment, cause, plea, strife.
- 1777 **DIYN** { deen } (v) to judge, contend, plead, execute judgment; AV judge, plead the cause, contend.
- 5678 **EBRAH** { eb-raw' } (n) outpouring, overflow, excess, fury, wrath, arrogance; AV wrath, rage, anger.
- 5359 **NAQAM** { naw-kawm' } (n) vengeance; AV vengeance, quarrel, avenge.
- 5358 **NAQAM** { naw-kam' } (v) to avenge, take vengeance, revenge, punish; AV avenge, vengeance, revenge, punished.
- 6414 **PALIYL** { paw-leel' } (n) judge, assessment, estimate; AV judges.
- 6416 **PELIYLIY** { pel-ee-lee' } (adj) for a judge, calling for judgment; AV judge.
- 8199 **SHAPHAT** { shaw-fat' } (v) to judge, govern, vindicate, punish; AV judge, plead, avenged, condemn.
- 3179 **YACHAM** { yaw-kham' } (v) to be hot, conceive; AV conceive, hot, heat, warm.
- 3198 **YAKACH** { yaw-kahh' } (v) to prove, decide, judge, rebuke, reprove, correct; AV reprove, rebuke, correct, plead, chasten.

Greek Words

- **1557 EKDIKESIS** { ek-dik'-ay-sis } (n) vengeance, punishment, revenge; AV vengeance, avenge, revenge, punishment.
- **2917 KRIMA** { kree'-mah } (n) decree, judgment, decision, punishment, condemnation; AV judgment, damnation, condemnation.
- **2919 KRINO** { kree'-no } (v) to judge, separate, select, approve, decree, rule, govern, contend; AV judge, determine, condemn.
- **2613 KATADIKAZO** { kat-ad-ik-ad'-zo } (v) to give judgment against, to pronounce guilty, to condemn. AV condemn.
- **3709 ORGE** { or-gay' } (n) anger, wrath, indignation, temper; AV wrath, anger, vengeance, indignation.
- **2372 THUMOS** { thoo-mos' } (n) passion, anger, heat; AV wrath, fierceness, indignation.
- **2380 THUO** { thoo'-o } (v) to slay, kill, sacrifice, slaughter; AV kill, sacrifice, do sacrifice, slay.

Wrath

Ex 15:6-7
Ex 22:22-24
Ex 32:9-12
Le 10:1-2, 6
Nu 1:52-53
Nu 11:32-34
Nu 16:1-5,13,31-35
Num 16:41-49
Nu 18:5
Nu 25:10-13
Dt 9:7-8
Dt 9:22-26
Deu 29:20-29
Jos 9:19-21
Jos 22:20
1 Sa 28:16-19
2 Ki 22:11-13
2 Ki 22:16-172
2 Ki 23:26
1 Ch 27:24
2 Ch 12:7, 12
2 Ch 19:2-3
2 Ch 19:10
2 Ch 24:18-21
2 Ch 28:9-11
2 Ch 29:8-11
2 Ch 30:8-9
2 Ch 32:25-26
2 Ch 34:21,24-25
2 Ch 36:16
Ezr 5:12
Ezr 8:22
Ezr 10:14
Ne 13:18
Job 14:13
Job 19:29
Job 20:22-23
Job 20:28-29
Job 21:19-20
Job 21:30
Job 36:13-14
Job 36:18-21
Job 42:7
Ps 2:1-9, 12
Ps 21:9-10
Ps 37:8-11

Ps 38:1-4
Ps 59:13
Ps 78:31-35, 38-41
Ps 78:49-51
Ps 79:6-9
Ps 85:3-6
Ps 88:1-7,16
Ps 89:46
Ps 90:7-12
Ps 95:11
Ps 102:10-11
Ps 106:40-45
Ps 110:5-6
Ps 138:7-8
Pr 11:4-6
Pr 11:23
Pr 16:14-15
Pr 20:2
Pr 24:17-18
Is 9:19
Is 10:5-6
Is 13:9-13
Is 54:8-10
Je 10:10
Je 21:3-7
Je 32:37-40
Eze 7:19
Eze 21:31-32
Eze 22:21-22, 31
Eze 38:18-23
Ho 5:10-12
Ho 13:11-13
Am 1:11-12
Hab 3:2
Zep 1:14-18
Zec 7:12-14
Zec 8:14-17
Mt 3:7
Lk 21:20-24
Jn 3:36
Ro 1:18-19
Ro 2:5-11
Ro 4:15
Ro 5:9-10
Ro 9:22-24
Ro 12:19
Ro 13:3-5
Ga 5:19-21
Eph 2:2-3
Eph 4:26
Eph 4:31-32
Eph 5:5-7
Eph 6:4
Col 3:5-8
1 Th 5:9-10
Heb 3:7-11
Heb 4:3
Jas 1:19-20
Re 6:15-17
Re 11:16-19
Re 12:12
Re 14:8-11

Re 14:17-20
Re 15:1
Re 15:7
Re 16:1-5
Re 16:19
Re 18:2-8
Re 19:15

- 1.
- 2.
- 3.
4. **GEN 4:7** “If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.” 10 And He (God) said, “What have you done? The voice of your brother’s blood cries out to Me from the ground. 11 “So now you are cursed from the earth, which has opened its mouth to receive your brother’s blood from your hand. 12 “When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth.” 13 And Cain said to the Lord, “My punishment is greater than I can bear!
5. **GEN 6:5** Then the Lord saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.⁶ And the Lord was sorry that He had made man on the earth, and He was grieved in His heart.⁷ So the Lord said, “I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them.”
6. **GEN 11:6** And the Lord said, “Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them.⁷ “Come, let Us go down and there confuse their language, that they may not understand one another’s speech.”⁸ So the Lord scattered them abroad from there over the face of all the earth, and they ceased building the city.⁹ Therefore its name is called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.
7. **GEN 18:25** “Far be it from You to do such a thing as this, to slay the righteous with the wicked, so that the righteous should be as the wicked; far be it from You! Shall not the Judge of all the earth do right?”
8. **DEU 16:18** “You shall appoint judges and officers in all your gates, which the Lord your God gives you, according to your tribes, and they shall judge the people with just judgment.
9. **1CH 16:33** Then the trees of the woods shall rejoice before the Lord, For He is coming to judge the earth.
10. **ISA 53:5** But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. 6 All we like sheep have gone astray; We have turned, every one, to his own way; And the Lord has laid on Him the iniquity of us all.
11. **JOB 21:30** For the wicked are reserved for the day of doom; They shall be brought out on the day of wrath.
12. **JOB 34:11** For He repays man according to his work, And makes man to find a reward according to his way. 12 Surely God will never do wickedly, Nor will the Almighty pervert justice.
13. **PSA 1:4** The ungodly are not so, But are like the chaff which the wind drives away. 5 Therefore the ungodly shall not stand in the judgment, Nor sinners in the congregation of the righteous. 6 For the Lord knows the way of the righteous, But the way of the ungodly shall perish.
14. **PSA 9:7** But the Lord shall endure forever; He has prepared His throne for judgment. 8 He shall judge the world in righteousness, And He shall administer judgment for the peoples in uprightness.
15. **PSA 50:3** Our God shall come, and shall not keep silent; A fire shall devour before Him, And it shall be very tempestuous all around Him. 4 He shall call to the heavens from above, And to the earth, that He may judge His people: 5 “Gather My saints together to Me, Those who have made a covenant with Me by sacrifice.” 6 Let the heavens declare His righteousness, For God Himself is Judge. Selah
16. **PSA 62:12** Also to You, O Lord, belongs **MERCY**; For You render to each one according to his work.
17. **PSA 96:13** For He is coming, for He is coming to judge the earth. He shall judge the world with righteousness, And the peoples with His truth.

18. **PSA 98:9** For He is coming to judge the earth. With righteousness He shall judge the world, And the peoples with equity.
19. **PRO 11:31** If the righteous will be recompensed on the earth, How much more the ungodly and the sinner.
20. **PRO 12:14** A man will be satisfied with good by the fruit of his mouth, And the recompense of a man's hands will be rendered to him.
21. **PRO 24:11** Deliver those who are drawn toward death, And hold back those stumbling to the slaughter. 12 If you say, "Surely we did not know this," Does not He who weighs the hearts consider it? He who keeps your soul, does He not know it? And will He not render to each man according to his deeds?
22. **ECC 3:17** I said in my heart, "God shall judge the righteous and the wicked, For there is a time there for every purpose and for every work."
23. **ECC 11:9** Rejoice, O young man, in your youth, And let your heart cheer you in the days of your youth; Walk in the ways of your heart, And in the sight of your eyes; But know that for all these God will bring you into judgment.
24. **ECC 12:13** Let us hear the conclusion of the whole matter: Fear God and keep His commandments, For this is man's all. 14 For God will bring every work into judgment, Including every secret thing, Whether good or evil.
25. **EZE 18:20-28**
26. **DAN 7:9** "I watched till thrones were put in place, And the Ancient of Days was seated; His garment was white as snow, And the hair of His head was like pure wool. His throne was a fiery flame, Its wheels a burning fire; 10 A fiery stream issued And came forth from before Him. A thousand thousands ministered to Him; Ten thousand times ten thousand stood before Him. The court was seated, And the books were opened.
27. **AMO 4:12** "Therefore thus will I do to you, O Israel; Because I will do this to you, Prepare to meet your God, O Israel!"
28. **MAT 7:1** "Judge not, that you be not judged. 2 "For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you.
29. **MAT 19:28** So Jesus said to them, "Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. 29 "And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake, shall receive a hundredfold, and inherit eternal life. 30 "But many who are first will be last, and the last first.
30. **MAT 18:17** "And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector. 18 "Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.
31. **MAT 25:31** "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. 32 "All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. 33 "And He will set the sheep on His right hand, but the goats on the left. 34 "Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: 35 'for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; 36 'I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' 37 "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? 38 'When did we see You a stranger and take You in, or naked and clothe You? 39 'Or when did we see You sick, or in prison, and come to You?' 40 "And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.' 41 "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: 42 'for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; 43 'I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' 44 "Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' 45 "Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.' 46 "And these will go away into everlasting punishment, but the righteous into eternal life."
32. **LUK 6:37** "**JUDGE (*krino*) not, and you shall not be JUDGED (*krino*).** Condemn not, and you shall not be **CONDEMNED (*katadikazo*)**. Forgive, and you will be forgiven. 38 "Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."
33. **LUK 7:41** "There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. 42 "And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?" 43 Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have rightly **JUDGED (*krino*).**"
34. **LUK 12:2** "For there is nothing covered that will not be revealed, nor hidden that will not be known. 3 "Therefore whatever you have spoken in the dark will be heard in the light, and what you have spoken in the ear in inner rooms will be proclaimed on the housetops.
35. **LUK 12:57** "Yes, and why, even of yourselves, do you not judge what is right? 58 "When you go with your adversary to the magistrate, make every effort along the way to settle with him, lest he drag you to the judge, the

- judge deliver you to the officer, and the officer throw you into prison. 59 “I tell you, you shall not depart from there till you have paid the very last mite.”
36. **LUK 13:23** Then one said to Him, “Lord, are there few who are saved?” And He said to them,²⁴ “Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able.²⁵ “When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Lord, Lord, open for us,’ and He will answer and say to you, ‘I do not know you, where you are from,’²⁶ “then you will begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’²⁷ “But He will say, ‘I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.’²⁸ “There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out.²⁹ “They will come from the east and the west, from the north and the south, and sit down in the kingdom of God.³⁰ “And indeed there are last who will be first, and there are first who will be last.”
 37. **LUK 19:20** “Then another came, saying, ‘Master, here is your mina, which I have kept put away in a handkerchief. 21 ‘For I feared you, because you are an austere man. You collect what you did not deposit, and reap what you did not sow.’ 22 “And he said to him, ‘Out of your own mouth I will judge you, you wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow. 23 ‘Why then did you not put my money in the bank, that at my coming I might have collected it with interest?’ 24 “And he said to those who stood by, ‘Take the mina from him, and give it to him who has ten minas.’ 25 (“But they said to him, ‘Master, he has ten minas.’) 26 ‘For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him.²⁷ ‘But bring here those enemies of mine, who did not want me to reign over them, and slay them before me.’ ”
 38. **LUK 20:46** “Beware of the scribes, who desire to go around in long robes, love greetings in the marketplaces, the best seats in the synagogues, and the best places at feasts, ⁴⁷ “who devour widows’ houses, and for a pretense make long prayers. These will receive greater condemnation.”
 39. **LUK 22:27** “For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves.²⁸ “But you are those who have continued with Me in My trials. ²⁹ “And I bestow upon you a kingdom, just as My Father bestowed one upon Me, ³⁰ “that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel.” ³¹ And the Lord said, “Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat.
 40. **JOH 3:17** “For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. ¹⁸ “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.
 41. **JOH 5:22** “For the Father judges no one, but has committed all judgment to the Son, ²³ “that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him. ²⁴ “Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.
 42. **JOH 5:25** “Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. ²⁶ “For as the Father has life in Himself, so He has granted the Son to have life in Himself, ²⁷ “and has given Him authority to execute judgment also, because He is the Son of Man. ²⁸ “Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice ²⁹ “and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. ³⁰ “I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.
 43. **JOH 7:24** “Do not judge according to appearance, but judge with righteous judgment.”
 44. **JOH 7:51** “Does our law judge a man before it hears him and knows what he is doing?”
 45. **JOH 8:15** “You judge according to the flesh; I judge no one. ¹⁶ “And yet if I do judge, My judgment is true; for I am not alone, but I am with the Father who sent Me. ¹⁷ “It is also written in your law that the testimony of two men is true. ²⁶ “I have many things to say and to judge concerning you, but He who sent Me is true; and I speak to the world those things which I heard from Him.”
 46. **JOH 8:50** “And I do not seek My own glory; there is One who seeks and judges. ⁵¹ “Most assuredly, I say to you, if anyone keeps My word he shall never see death.”
 47. **JOH 12:47** “And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. ⁴⁸ “He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day. ⁴⁹ “For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak.
 48. **JOH 16:8** “And when He has come, He will convict the world of sin, and of righteousness, and of judgment: ⁹ “of sin, because they do not believe in Me;¹⁰ “of righteousness, because I go to My Father and you see Me no more; ¹¹ “of judgment, because the ruler of this world is judged.
 49. **ACT 4:19** But Peter and John answered and said to them, “Whether it is right in the sight of God to listen to you more than to God, you judge. ²⁰ “For we cannot but speak the things which we have seen and heard.”
 50. **ACT 7:6** “But God spoke in this way: that his descendants would dwell in a foreign land, and that they would bring them into bondage and oppress them four hundred years.⁷ ‘And the nation to whom they will be in bondage I will judge,’ said God, ‘and after that they shall come out and serve Me in this place.’

- 51.
52. Acts 10:42
53. 42 “And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead.
54. The New King James Version
- 55.
56. **ACT 13:46** Then Paul and Barnabas grew bold and said, “It was necessary that the word of God should be spoken to you first; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles.
57. **ACT 16:15** And when she and her household were baptized, she begged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” So she persuaded us.
58. **ACT 17:30** “Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, 31 “because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”
59. **ACT 23:3** Then Paul said to him, “God will strike you, you whitewashed wall! For you sit to judge me according to the law, and do you command me to be struck contrary to the law?”
60. **ACT 24:25** Now as he reasoned about righteousness, self-control, and the judgment to come, Felix was afraid and answered, “Go away for now; when I have a convenient time I will call for you.”
61. **ROM 13:2** Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves.
62. **ROM 2:5** But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,6 who “will render to each one according to his deeds”: 7 eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality; 8 but to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath, 9 tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek; 10 but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek.
63. **ROM 2:12** For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law13 (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified; 14 for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, 15 who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) 16 in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.
64. **ROM 14:10** But **why do you JUDGE (*krino*) your brother?** Or why do you show contempt for your brother? For **we shall all stand before THE JUDGMENT SEAT (*bema*) OF CHRIST.** 11 For it is written: “As I live, says the Lord, Every knee shall bow to Me, And every tongue shall confess to God.” 12 So then each of us shall give account of himself to God.
65. **1CO 3:11** For no other foundation can anyone lay than that which is laid, which is Jesus Christ.12 Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, 13 each one’s work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one’s work, of what sort it is. 14 If anyone’s work which he has built on it endures, he will receive a reward. 15 If anyone’s work is burned, he will suffer loss; but he himself will be saved, yet so as through fire. 16 Do you not know that you are the temple of God and that the Spirit of God dwells in you? 17 If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.
66. **1CO 4:3** But with me it is a very small thing that I should be judged by you or by a human court. In fact, I do not even judge myself. 4 For I know nothing against myself, yet I am not justified by this; but He who judges me is the Lord. 5 Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one’s praise will come from God.
67. **1CO 6:2** Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters? 3 Do you not know that we shall judge angels? How much more, things that pertain to this life?
68. **2CO 5:10** For **we must all appear before THE JUDGMENT SEAT (*bema*) OF CHRIST, that each one may receive the things done in the body, according to what he has done, whether good or bad.**
69. **2TH 1:3** We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other, 4 so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure, 5 which is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer; 6 since it is a righteous thing with God to repay with tribulation those who trouble you, 7 and to give you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels, 8 in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ. 9 These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, 10 when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed.

70. **2TH 1:6** since it is a righteous thing with God to repay with tribulation those who trouble you, 7 and to give you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels, 8 in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ. 9 These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, 10 when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed.
71. **1TH 4:1** Finally then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God; 8 Therefore he who rejects this does not reject man, but God, who has also given us His Holy Spirit.
72. **HEB 6:1** Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, 2 of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.
73. **HEB 9:27** And as it is appointed for men to die once, but after this the judgment, 28 so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.
74. **HEB 10:26** For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. 28 Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. 29 Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?
75. **HEB 10:30** For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The Lord will judge His people." 31 It is a fearful thing to fall into the hands of the living God.
76. **1PE 4:5** They will give an account to Him who is ready to judge the living and the dead. 6 For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. 7 But the end of all things is at hand; therefore be serious and watchful in your prayers.
77. **2PE 2:4** For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; 9 then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment,
78. **2PE 3:7** But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men. 10 But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. 11 Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, 12 looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?
79. **1JO 4:17** Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world.
80. **JUD 6** And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; 14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, 15 "to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him." 24 Now to Him who is able to keep you from stumbling, And to present you faultless Before the presence of His glory with exceeding joy,
81. **REV 11:18** The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, And that You should reward Your servants the prophets and the saints, And those who fear Your name, small and great, And should destroy those who destroy the earth."
82. **REV 1:7** Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.
83. **REV 6:15** And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, 16 and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! 17 "For the great day of His wrath has come, and who is able to stand?"
84. **REV 20:4** And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.
85. **REV 20:11** Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. 12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books. 13 The sea gave up the dead who were in it, and

Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. 14 Then Death and Hades were cast into the lake of fire. This is the second death. 15 And anyone not found written in the Book of Life was cast into the lake of fire.

86. **REV 22:12** 12 “And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.

87.

Judgment, divine

- A. *Design of:*
 - Punish evil Ex. 20:5
 - Chasten 2 Sam. 7:14, 15
 - Manifest God’s righteousness Ex. 9:14–16
 - Correct Hab. 1:12
 - Warn others Luke 13:3, 5
- B. *Causes of:*
 - Disobedience 2 Chr. 7:19–22
 - Rejecting God’s warnings 2 Chr. 36:16, 17
 - Idolatry Jer. 7:30–34
 - Sins of rulers 2 Chr. 21:1–17
 - Loving evil Rom. 1:18–32
- C. *Kinds of:*
 - Physical destruction Deut. 28:15–68
 - Material loss Mal. 3:11
 - Spiritual blindness Is. 6:9, 10
 - Eternal destruction Luke 12:16–21; Luke 16:19–31
- D. *Avoidance of, by:*
 - Turning to God Deut. 30:1–3
 - Turning from sin Jer. 7:3–7
 - Humiliation Jon. 1:1–17
 - Prayer 2 Kin. 19:14–36; 2 Chr. 20:5–30

Judgment, human

- A. *Weaknesses of:*
 - Often circumstantial Josh. 22:10–34
 - Sometimes wrong Gen. 39:10–20
 - Hasty and revengeful 1 Sam. 25:20–35
 - Full of conceit Esth. 5:11–14
 - Prejudicial Luke 7:38–50
- B. *Rules regarding:*
 - Begin with self-judgment Matt. 7:1–5
 - Become spiritually minded 1 Cor. 2:12–15
 - Abound in love Phil. 1:9, 10
 - Await the final judgment Rom. 14:10
- C. *Basis of:*
 - Circumstance Gen. 39:10–20
 - Opinion Acts 28:22
 - Moral law Rom. 2:14–16
 - Conscience 1 Cor. 10:27–29
 - Nature 1 Cor. 11:13, 14
 - Apostolic authority 1 Cor. 5:3, 4
 - Law of Christ Gal. 6:2–4
 - Divine illumination Josh. 7:10–15

Judgment, the last

- A. *Described as:*
 - Day of wrath Rom. 2:5
 - Day of judgment 2 Pet. 3:7
 - Judgment seat of Christ Matt. 25:31
- B. *Time of:*
 - After death Heb. 9:27
 - At Christ’s return Matt. 25:31
 - Appointed days Acts 17:31
 - After the world’s destruction 2 Pet. 3:7–15
- C. *Grounds of:*

One's works 1 Cor. 3:11–15
One's faith Matt. 7:22, 23
Conscience Rom. 2:12, 14–16
Law Rom. 2:12
Gospel James 2:12
Christ's Word John 12:48
Book of Life Rev. 20:12, 15

D. *Results of:*

Separation of righteous from the wicked Matt. 13:36–43
Retribution for disobedience 2 Thess. 1:6–10
Crown of righteousness 2 Tim. 4:8

E. *Attitudes toward:*

Be prepared for 1 Thess. 5:1–9
Beware of deception Matt. 7:21–27
Warn the wicked concerning 2 Cor. 5:10, 11

88.
89.
90.
91.
92.
93.

Matthew 7:1; just to get a clear idea of exactly what it is I'm talking about.

"Judge" here is defined [2919] as kirno (greek); to distinguish, decide (mentally or judicially), try, condemn, damn, decree, determine, esteem, judge, go to sue, ordain, call into question, sentence to, think.

Old Testament terms that define "judgment" are:

[1777]diyn or duwn; to rule, judge as an umpire, to strive at law, execute judgment, plead the cause.

[1779]din or duwn; [from 1777] the judgment suit, strife, cause, judgment, plea.

[1780]diyn; judgment

[2940] ta 'am; a taste, perception, intelligence, mandate, advice, behaviour, decree, discretion, reason, understanding

[4941] mishpat; a verdict pronounced judicially, a sentence or formal decree, divine law.

[6419] palai; to judge officially, intercede, pray, intreat, make supplication.

[8196] shephowt or shephuw; judicial sentence; punishment.

[8199] shaphat; to judge, pronounce sentence, vindicate or punish, govern, litigate.

[8201] shephet; sentence, infliction, judgment.

New Testament terms that define "judge" are:

[1252] diakrino; [1223] to separate thoroughly, to withdraw, oppose, discriminate, decide, hesitate, contend, make to differ, discern, doubt, judge, be partial, stagger, waiver

[1223]dia; the channel of an act,

[1348] dikastes;[1349] judge

[1349] dike; right, self evident, justice, judgment, punishment, vengeance.

[2923]krites; a judge

In doing this research and looking up the verses I found a few major points.

1. A judge is not a respecter of persons (Leviticus 19:15); and he loves all of God's people equally and uniformly.

He is raised up by God and keeps himself in the company of God (Judges 2:18).

He has an understanding heart (1Kings 3:9) and is a discerner between good and evil.

He judges not for man's sake but for and with the Lord (2Chronicles).

He is a person who is open to the trying of his righteousness by the Lord (Psalms 7:8).

He judges God's house and keeps God's courts (Zechariah 3:7).

He is judged by the exact standard that he meets out judgments to others (Matthew 7:1).

He is held accountable for what he says (Luke 19:22).

His judgments are not an expression of his will but that of the Father (John 5:30).

He is a judge of the world and of angels (1Corinthians 6:2)

2. The other major point is that the judge divides and separates according to the Word of God, the presence of God, and the purpose of God (Judges 2:18; 2Chronicles 9:6; John 5:30;).

Instead of dividing an inheritance between brothers to use separately, he determines who is to be a partaker of the corporate inheritance by virtue of the revelation of the Holy Spirit rather than the outward appearance (Deuteronomy 1:16; John 7:24)

The standard of judgment being the Word of God which unveils/reveals/discloses what is soulish and disapproved from that which is of the Spirit and approved of God (Romans 2:12; Hebrews 4:12; Revelation 19:11).

He is concerned with the thoughts and intents of the heart rather than the outward appearance of those persons involved (Hebrews 4:12).

Having learned to judge by continually presenting himself to be judged of God. Eventually coming to be qualified to judge not only himself; but the Church, the world, and even the angels. Maturing to the point where his judgment is indiscernable from God's (1Corinthians 6:2; 1Corinthians 11:28).

3. We need to find out who this judge is. After all, such a person is needed in the Church today so that it might become the Bride prepared for the Bridegroom. This person is the spiritual brother who judges all things and is judged by no man. 1Corinthians 2:14-15. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.15. But he that is spiritual judgeth all things, yet he himself is judged of no man.

4. Lastly, we need to see WHY we need such a type of Believer in our midst.

It has been my observation that we (me included) still operate WITH a respect or consideration of persons (James 2:1-9). Giving undue respect to the elements of this world such as gold, silver, and the traditions of our fathers (1Peter 1:17-21). We also have become very tolerant of the sinful things of the world and have allowed them to come in amongst us and pollute us. Not wanting to take Satan's part and condemn any; we allow fornication and adultery (to name just two) to continue amongst us unchecked. We have lost the ability to recognize sin and call it what it is. In our misplaced kindness we give up the unique holiness God has called us to (1Corinthians 5:1-13).

In doing this study I have come to see that we as God's people are too politically correct. Judgment begins with the people of God, typified by the clearing of the promised land of all those other peoples. The

Philistines, the Amorites, the Moabites, the Jebusites, all had to go or be killed. We are not to take anything from them. Not wedges of silver or gold, not jewels, not clothing, not livestock, not children, not wives, not riches, not anything. Those peoples that were not eradicated completely were a continual plague for the Children of Israel. Among us there is the REAL NEED to judge. First, we need to judge ourselves; then we need to be judged by God; then we need to judge what is around us according to the Word of God, the presence of God, and the Purpose of God. This judgment isn't difficult, it discerns what is Holy from what is profane. It approves what is Holy and CONDEMNS what is not. This condemnation isn't based on worldly achievement, family affiliation, or wealth (respect of persons). It is based on the Word of God and the Holy Spirit which search out what is in the heart of a man. It purges the defiling elements of the world from our midst and safeguards in love the believers in our meetings (Leviticus 19:15-18).

Leviticus 19:15. Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. 16. Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour; I am the Lord. 17. Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. 18. Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord.

Deuteronomy 1:16. And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him. 17. Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

Deuteronomy 16:18. Judges and officers shalt thou make thee in all thy gates, which the Lord thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment. 19. Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Deuteronomy 17: 12. And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the Lord thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

Deuteronomy 25:1. If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

Judges 2: 18. And when the Lord raised them up judges, then the Lord was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the Lord because of their groanings by reason of them that oppressed them and vexed them.

Judges 11:27. Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the Lord the Judge be judge this day between the children of Israel and the children of Ammon.

1Kings 3: 9. Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? 10. And the speech pleased the Lord, that Solomon had asked this thing. 11. And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; 12. Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. 13. And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days. 14. And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

1Kings 8: 32. Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

2Chronicles1:10. Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great? 11. And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: 12. Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

2Chronicles 6: 23. Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

2Chronicles 19: 6. And said to the judges, Take heed what ye do: for ye judge not for man, but for the Lord, who is with you in the judgment. 7. Wherefore now let the fear of the Lord be upon you; take heed and do it: for there is no iniquity with the Lord our God, nor respect of persons, nor taking of gifts.

Psalms 7: 8. The Lord shall judge the people: judge me, O Lord, according to my righteousness, and according to mine integrity that is in me.

Psalms 26: 1. Judge me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; therefore I shall not slide. 2. Examine me, O Lord, and prove me; try my reins and my heart.

Zechariah 3: 7. Thus saith the Lord of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Matthew 7: 1. Judge not, that ye be not judged. 2. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Luke 6:37. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: 38. Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Luke 19: 22. And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: 23. Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

John 5: 30. I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 7: 24. Judge not according to the appearance, but judge righteous judgment.

John 8: 15. Ye judge after the flesh; I judge no man. 16. And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

John12: 46. I am come a light into the world, that whosoever believeth on me should not abide in darkness. 47. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. 48. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. 48. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Acts 10:42. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

Acts 13: 46. Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Acts 17:31. Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Romans 2: 12. For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; 13. (For not the hearers of the law are just before God, but the doers of the law shall be justified. 14. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: 15. Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) 16. In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Romans 14:3. Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. 4. Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Romans 14: 11. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. 12. So then every one of us shall give account of himself to God. 13. Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. 14. I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. 15. But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. 16. Let not then your good be evil spoken of: 17. For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. 18. For he that in these things serveth Christ is acceptable to God, and approved of men. 19. Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

1Corinthians 2: 14. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15. But he that is spiritual judgeth all things, yet he himself is judged of no man.

1Corinthians 4: 5. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. 6. And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

1Corinthians 5: 1. It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

2. And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 3. For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, 4. In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, 5. To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. 6. Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? 7. Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 8. Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 9. I wrote unto you in an epistle not to company with fornicators: 10. Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. 11. But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a

drunkard, or an extortioner; with such an one no not to eat. 12. For what have I to do to judge them also that are without? do not ye judge them that are within? 13. But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

1Corinthians 6: 2. Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 3. Know ye not that we shall judge angels? how much more things that pertain to this life? 4. If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

1Corinthians 11: 28. But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 30. For this cause many are weak and sickly among you, and many sleep. 31. For if we would judge ourselves, we should not be judged. 32. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 33. Wherefore, my brethren, when ye come together to eat, tarry one for another.

2Corinthians 5: 14. For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: 15. And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

2Timothy 4:7. I have fought a good fight, I have finished my course, I have kept the faith:

8. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. 9. Do thy diligence to come shortly unto me: 10. For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

Hebrews 4: 12. For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Hebrews 10: 30. For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. 31. It is a fearful thing to fall into the hands of the living God.

James 2: 1. My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. 2. For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; 3. And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: 4. Are ye not then partial in yourselves, and are become judges of evil thoughts? 5. Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? 6. But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? 7. Do not they blaspheme that worthy name by the which ye are called? 8. If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: 9. But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

James 5: 8. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

9. Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. 10. Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

1Peter 1: 17. And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: 18. Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19. But with the precious blood of Christ, as of a lamb without blemish and without spot: 20. Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, 21. Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

1Peter 4: 4. Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: 5. Who shall give account to him that is ready to judge the quick and the dead. 6. For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

Revelation 19: 11. And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. 12. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13. And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

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