

## Judgment that Dirty Word

Nobody likes to be judged, acquitted or not. It is a hassle either way. Just ask anyone if they enjoy being tried in any court of the land. You will hear a resounding no way! Yet every person ever created by God will face or has faced His judgment concerning their life. The results are final, they are extreme, they are fearful, and the stakes are so high, we have trouble really comprehending this concept. So taboo has judgment become, that many people in various professions refuse to even police their own for fear they too will be judged in the same fashion, or they realize they must conform their life to that same standard, and don't want that life style. The results are organizations or people in leadership positions that operate without any checks and balances, they set their own standards (if we can call them that), and the opportunity for corruption, fraud, deceit, and public abuse waxes strongly. Anxiety seethes because there is a dichotomy between the Absolute Truth inherent in the Final Judgment and people's refusal to apply and conform to the Absolute Truth standard while they live and breath on planet earth. So is the life journey for everyone claiming to be a Christian. Will not the balances of Jesus' Final Judgment be determined on how much of His Word (which is absolute truth), the incorruptible seed which is able to save our soul, is actually engrafted into our being? That is a real part of our being, our nature, and not some lukewarm 'I believe in Jesus therefore He will always forgive my sins club'. Isn't it true where the tree falls it lies? And for all of you who claim you are saved and can't lose it, why are there numerous warnings in the New Testament such as; work out your salvation, the wages of sin are death, don't fall for false doctrine, don't be swept up by the spirit of anti-Christ, and certain heart conditions will not inherit the Kingdom of God?

### Who Will Face Final Judgment?

In John 5:24-30, Jesus tells us that if we hear His word, which really means we yield to it and obey it, then we will not be damned. So if a person becomes emotionally tugged by a preacher's sermon that they ask Jesus to come into their heart, and they make that trip down the aisle to the altar that that is all there is? That person now has a lock on eternal salvation and has had their free will removed? That so called 'fire insurance' is now theirs and they will pass from the judgment? Can you prove that? Are you willing to bet your entire eternity, and that of others by believing that and teaching that? Or is there something much deeper required of us? Jesus also said we are to believe, have faith in the Father who sent Him. Believe what? And just what does believe, or have faith mean? The Hebrew concept of faith was three fold. To have faith in somebody required you had a relationship; you knew them well, you loved them, and you trusted what they said, they could and would do. It had nothing to do with the Name It Claim Its definition of faith as a force, proclaim or confess God's word back to Him and demand that it occur. Look at Abraham's live. The father of faith he is called. Show me any place where he demanded God to do anything, or where he believed he had harnessed this thing called faith and was using it to pull out of the spirit world his entire blessing manifested in the natural. The truth is Abraham simply heard and obeyed God. He had true faith in God. He performed God's will. God called Abraham righteous. So then would you say our ability to have a personal relationship with the Father and hear His voice is vital to our eternal salvation? "Depart from me for I never knew you."

1. **John 5:24-30:** 24 "Most assuredly, I say to you, he who hears (NT:191 akouoo: to hear something, to perceive by the ear what is announced in one's presence (to hear immediately), to get by hearing, learn (from the mouth of the teacher or narrator), a thing comes to one's ears, to find out (by hearsay), learn, to give ear to teaching or teacher, to comprehend, understand, to perceive anyone's voice, to give ear to one, listen, hearken, to yield to, hear and obey, hear to one, to listen to, have regard to, of God answering the prayers of men, to perceive the distinct words of a voice, to yield obedience to the voice) My word and believes (NT:4100 pisteuo: to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ)) in Him who sent Me has everlasting life, and shall not come into judgment, (NT:2920 krisis, kriseos, hee: a separating, sundering, separation; a trial, contest, selection, judgment; i. e., opinion or decision given concerning anything, that judgment which Christ occasioned, in that wicked men rejected the salvation he offered, and so of their own accord brought upon themselves misery and punishment, the last judgment, the damnation of the wicked), but has passed from death into life. 25 Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. 26 For as the Father has life in Himself, so He has granted the Son to have life in Himself, 27 **and has given Him authority to execute judgment** also, because He is the Son of Man. 28 Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice 29 and come forth--those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. 30 **I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.**

Read below. So much for 'fire insurance'!!! So much for the 'don't worry it's under the blood, Jesus will keep on forgiving you' precept!!! So much for the 'once saved always saved mantra' Extremely and eternally frightful isn't it!!!!

1. **Heb 10:26-30:** 26 For if we sin willfully (NT:1596 hekousioos: voluntarily, willingly, of one's own accord) after we have received (NT:2983 lambanoo: to take, to take with the hand, lay hold of, to take in order to carry away: without the notion of violence, to take what is one's own, to take to oneself, to make one's own, to claim, procure, for oneself, to

seize, lay hold of, apprehend, to take to oneself, lay hold upon, take possession of, catch at, reach after, strive to obtain, to take a thing due according to agreement or law, to collect, to take i. e. to admit, receive) the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a certain fearful expectation of judgment (krisis), and fiery indignation which will devour the adversaries. 28 Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. 29 Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

Below, Peter tells his fellow pilgrims of the Diaspora (Jews), that the time has come for the fulfillment of what Jesus said in Matthew 24. Peter says, 'look folks, God isn't playing around, He is about to wipe out Jerusalem, the temple, the whole system of the 'holy people' what do you think He will do to those who don't believe the gospel? His judgment is real.

2. **1 Peter 4:15-19:** 15 But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people's matters. 16 Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in this matter. 17 **For the time has come for judgment (krima) to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?** 18 Now "If the righteous one is scarcely saved, Where will the ungodly and the sinner appear?" 19 Therefore let those who suffer according to the will of God commit their souls to Him in doing good, as to a faithful Creator.

John is referring to the same judgment that Peter was. John is writing to comfort the brethren, on the soon to be judgment.

3. **1 John 4:12-19:** 12 No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. 13 By this we know that we abide in Him, and He in us, because He has given us of His Spirit. 14 And we have seen and testify that the Father has sent the Son as Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. **17 Love has been perfected among us in this: that we may have boldness in the day of judgment (krisis); because as He is, so are we in this world. 18 There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love.** 19 We love Him because He first loved us.

#### All Must Give An Account

Jesus tells us we will all give an account, and by our own words (logos) we will be acquitted or condemned. This sounds like judgment to me, do you agree? And it also sounds like all people believer and non-believer, do you agree? Yet, if we use His words (logos) could He condemn Himself?

4. **Matt 12:33-37:** 33 "Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by its fruit. 34 Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks. 35 A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things. **36 But I say to you that for every idle (NT:692 rgos, argon: inactive, idle, free from labor, at leisure, lazy, shunning the labor which one ought to perform, of things from which no profit is derived, although they can and ought to be productive; as of fields, trees, gold and silver unprofitable, pernicious) word (rhema) men may speak, they will give account (logos) of it in the day (NT:2250 heemera, heemeras, hee: day, used of the natural day, or the interval between sunrise and sunset, as distinguished from and contrasted with night a. properly, by day, in the daytime, metaphorically, the "day" is regarded as the time for abstaining from indulgence, vice, crime, used of the civil day, or the space of twenty-four hours, used of the last day of the present age) of judgment (krisis). 37 For by your words (logos) you will be justified (NT:1344 Dikaioo: to render (i.e. show or regard as) just or innocent), and by your words (logos) you will be condemned (NT:2613 katadikazo: to adjudge against, i.e. pronounce guilty).**
5. **Heb 4:11-13:** 11 **Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience. 12 For the word of God is living and powerful, and sharper (NT:5114 tomoterous: to cut; more comprehensive or decisive than NT:2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen) than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.**
6. **2 Cor 5:9-11:** 9 Therefore we make it our aim, whether present or absent, to be well pleasing to Him. 10 **For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad. 11 Knowing, therefore, the terror (NT:5401 fobos, fobou: fear, dread, terror, reverence, respect (for authority, rank, dignity)) of the Lord, we persuade men;** but we are well known to God, and I also trust are well known in your consciences.
7. **Heb 9:27-28:** 27 **And as it is appointed for men to die once, but after this the judgment (NT:2920 krisis: a tribunal; by implication, justice (especially, divine law))** 28 so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.
8. **Jesus told his disciples and those in the crowd who could hear Him "Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' "For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first (NT:4412 proton: firstly in time, place, order,**

**or importance) the kingdom of God and His righteousness, and all these things shall be added to you. Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble**

'Seek first' is written in the Greek present active imperative tense, and since every moment we are given is 'now' to us, wouldn't you say Jesus is telling us to always and most importantly we are to seek the kingdom of God? Would you agree that Jesus didn't mean to go to church on the first of the week, and give your first dollars, and to give some of your first time to some church program, and then the rest of your time is ours to do with as we please? Jesus says the gentiles worry about their physical needs, but we, as His followers are to seek God at the cost of everything else. Would you possibly consider that when we demand of God to perform His promises, or we are believing Him for a boat, more money, checks in the mail, rebate checks, etc, that we are speaking vain empty words to which we will give an account for?

**James 2:12-13: 12 So speak and so do as those who will be judged (krino) by the law of liberty (NT:1657 eleutheria: liberty to do or to omit things having no relation to salvation, fancied liberty, i. e. license, the liberty to do as one pleases) 13 For judgment (krisis) is without mercy to the one who has shown no mercy (NT:1656 eleos: to mercy; kindness or good will toward the miserable and afflicted, joined with a desire to relieve them, used of men toward men, used of God toward men, especially the mercy and clemency of God in providing and offering to men salvation by Christ, the mercy of Christ, whereby at his return to judgment he will bless true Christians with eternal life). Mercy triumphs over judgment.**

How do you think God tests our ability to show mercy? By having a lavish good life we obtained through our faith, because you developed your faith muscle to Olympia standards, and the proof is in your garage, your house, your cloths, your job, your bank account, or, by placing you in circumstances that require a response toward mercy or judgment (condemnation / punishment)? Can mercy be contained within what we mere mortals would identify as harsh judgment? Let's see here, did Jesus say, 'I have mercy upon you, I forgive you, I want a close personal relationship with you, but continue to sin', or was that "sin no more?" How is sin identified in your life, by the law, by judgment, by conviction, or by all who see to remain silent?

Why is it that all references to our purification never sound like a pain free process? I read things like; Baptist with fire, burn out the impurities, cut asunder, verses things like; I will clean you by pouring sweet honey out upon you, I will accept your impurities for my grace is stronger than them?

### **Should Believers every Judge?**

We hear today that we are not to judge, not to speak out, but just to sit and receive the 'anointed word' through the preacher, remain silent, and just accept it. Where have all the Bereans gone, you know the people that Paul praised for testing and proofing everything he said by reviewing the scriptures for themselves? There is one word never heard around God's throne --- 'OOPS'. But I say when we face Jesus in judgment or to give an account, He doesn't want us to say I did that just because my pastor told me. Didn't Jesus ask His disciples, 'but who do YOU say I am? So doesn't Jesus really say (command us) to remove the lies in our own lives, because only then can we properly help remove the lies in others (I love you, I see lies in your life, I will remain silent, all the way to your eternal damnation)? Or is it a question of they did not want the light near them for they feared it would expose their lying ways, for which they liked and had every intention of holding onto regardless? So do you say that all the apostles who wrote about their public confrontations with apostasy or simple error were in fact in error, or maybe the Holy Spirit wasn't inspiring them at those moments? Just what do you think is the purpose of some earthly judgment? It is to destroy lies, illusions, deceptions, so we can see clearly the Truth, then know it and be set free. It is not to condemn or punish others for the wrong they do, for then we judge incorrectly, for we have all sinned and been forgiven by the grace of God. If we judge this way, then we judge ourselves, because in reality we are saying to God, "look a sinner, they lie, they fornicate, they have false self pride, etc, punish them God, condemn them to the fire, and since we have done the same, we bring the fire upon ourselves. Paul did say imitate me as I imitate Christ.

The first mention of the word most frequently translated as judgment in the bible occurs in Gen 18:18-19. Here is what it means. (OT:4941 mishpat: a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style). Look at what attributes please the Father in Abraham. Is not the Father establishing what a true man of faith will have and do?

Gen 18:18-19: 18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 **For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment;** that the LORD may bring upon Abraham that which he hath spoken of him.

Now read below what Jesus says about judgment. Jesus is telling us to judge. He is not saying don't judge. Judge righteously. The same attribute that pleased the Father in Abraham.

1. **John 7:23-24: 24 Do not judge (krino: punish / condemn) according to appearance (NT:3799 Opsis: sight (the act), the visage, an external show) but judge (krino: punish / condemn) with righteous (NT:1342 dikaios: equitable (in**

- character or act*); by implication, innocent, holy (absolutely or relatively)) judgment (NT:2920 krisis: decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law)).
2. **Matt 5:21-22:** 21 "You have heard that it was said to those of old, 'You shall not murder,' and whoever murders will be in danger of the judgment (NT:2920 krisis, kriseoos, hee: a separating, sundering, separation; a trial, contest, selection, judgment; i. e., opinion or decision given concerning anything, that judgment which Christ occasioned, in that wicked men rejected the salvation he offered, and so of their own accord brought upon themselves misery and punishment, the last judgment, the damnation of the wicked). **22 But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment (krisis).**
  3. **Matt 7:1-6:** 7:1 "Judge (NT:2919 krino: to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish) not, that you be not judged (krino). 2 For with what judgment (NT:2917 krima: from NT:2919; a decision (the function or the effect, for or against ['crime'])) you judge, (krino) you will be judged (krino); and with the measure you use, it will be measured back to you. 3 And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye? 4 Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank is in your own eye? **5 Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck out of your brother's eye,** 6 Do not give what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.
  4. **Rom 14:8-13:** Therefore, whether we live or die, we are the Lord's. 9 For to this end Christ died and rose and lived again, that He might be Lord (NT:2961 kurieuo: to rule) of both the dead and the living. **10 But why do you judge (NT:2919 krino: to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish) your brother? Or why do you show contempt (NT:1848 exoutheneoo, exouthenoo: to make of no account, to despise utterly) for your brother? For we shall all stand before the judgment seat (NT:968 beema, beematos: a step, pace, a raised place mounted by steps; a platform, tribune: used of the official seat of a judge) of Christ.** 11 For it is written: "As I live, says the LORD, Every knee shall bow to Me, And every tongue shall confess to God." **12 So then each of us shall give account of himself to God. 13 Therefore let us not judge (krino) one another anymore, but rather resolve this, not to put a stumbling block (NT:4348 proskomma: a stub, i.e. (figuratively) occasion of apostasy) or a cause to fall (NT:4625 skandalon, skandalou: the movable stick or tricker ("trigger") of a trap, trap-stick; a trap, snare; any impediment placed in the way and causing one to stumble or fall, any person or thing by which one is ("entrapped") drawn into error or sin) in our brother's way.**
  5. **Rom 1:22-2:16:** 22 Professing to be wise, they became fools, 23 and changed the glory of the incorruptible God into an image made like corruptible man--and birds and four-footed animals and creeping things. **24 Therefore God also gave them up to uncleanness,** in the lusts of their hearts, to dishonor their bodies among themselves, **25 who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever.** Amen. 26 For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature. 27 Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due. **28 And even as they did not like to retain God in their knowledge, God gave them over to a debased mind,** to do those things which are not fitting; 29 being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers, 30 backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, 31 undiscerning, untrustworthy, unloving, unforgiving, unmerciful; 32 **who, knowing the righteous judgment (NT:1345 dikaiooma: that which has been deemed right so as to have the force of law, what has been established and ordained by law, an ordinance, a judicial decision, sentence; of God acceptable to him, or unfavorable, a righteous act or deed) of God, that those who practice such things are worthy of death, not only do the same but also approve of those who practice them.** 2:1 **Therefore you are inexcusable, O man, whoever you are who judge (NT:2919 krino: to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish) for in whatever you judge (krino) another you condemn (NT:2632 katakrinoo: to give judgment against, to judge worthy of punishment, to condemn); for you who judge (krino) practice the same things.** 2 **But we know that the judgment (NT:2917 krima: a decision (the function or the effect, for or against ['crime'])) of God is according to truth against those who practice such things.** 3 **And do you think this, O man, you who judge (krino) those practicing such things, and doing the same, that you will escape the judgment (krima) of God?** 4 Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? **5 But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment (NT:1341 Dikaiokrisia: a just sentence) of God,** 6 **who "will render to each one according to his deeds":** 7 eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality; 8 but to those who are self-seeking and do not obey the truth, but obey unrighteousness--indignation and wrath, 9 tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek; 10 but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek. 11 For there is no partiality with God. 12 For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law 13 (for not the hearers of the

law are just in the sight of God, but the doers of the law will be justified; 14 for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, 15 who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) 16 **in the day when God will judge (krino) the secrets of men by Jesus Christ, according to my gospel.**

6. **Rom 13:1-7: 13:1** Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God. **2 Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment (krima) on themselves.** 3 For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same. 4 For he is God's minister to you for good. **But if you do evil, be afraid;** for he does not bear the sword in vain; for he is God's minister, an avenger to execute wrath on him who practices evil. 5 Therefore you must be subject, not only because of wrath but also for conscience' sake. 6 For because of this you also pay taxes, for they are God's ministers attending continually to this very thing. 7 Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor.
7. **1 Cor 1:10-12:** 10 Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, **but that you be perfectly joined together in the same mind and in the same judgment (NT:1106 gnome: cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.)** **11 For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you.**
8. **1 Cor 11:27-34:** 27 Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of the bread and drink of the cup. 29 For he who eats and drinks in an unworthy manner eats and drinks judgment (krima) to himself, not discerning the Lord's body. 30 For this reason many are weak and sick among you, and many sleep. 31 For if we would judge (NT:1252 diakrino: to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide)) ourselves, we would not be *judged (krino)*. 32 But when we are *judged (krino)*, we are chastened by the Lord, that we may not be condemned with the world. 33 Therefore, my brethren, when you come together to eat, wait for one another. 34 But if anyone is hungry, let him eat at home, lest you come together for judgment. And the rest I will set in order when I come.
9. **2 Tim 4:1-5: 4:1 I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead** at His appearing and His kingdom: 2 Preach (NT:2784 kerusso: to herald (as a public crier), especially divine truth (the gospel)) the word! Be ready (NT:2186 ephistemi: to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal)) in season and out of season. **Convince (NT:1651 elengchoo: to convict, refute, confute, generally with a suggestion of the shame of the person convicted, to find fault with, correct, by word; to reprehend severely, chide, admonish, reprove, by deed; to chasten, punish) rebuke (NT:2008 epitimaoo: to show honor to, to honor, to raise the price of, to adjudge, award, to tax with fault, rate, chide, rebuke, reprove, censure severely), exhort (NT:3870 parakaleo: to call near, i.e. invite, invoke (by imploration, hortation or consolation)) with all longsuffering and teaching.** 3 **For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; 4 and they will turn their ears away from the truth, and be turned aside to fables. 5 But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.**
1. **James 4:11-12:** 11 **Do not speak evil of one another,** brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. 12 There is one Lawgiver, who is able to save and to destroy. Who are you to judge another?
2. **James 5:8-12:** 9 **Do not grumble against one another,** brethren, lest you be condemned. **Behold, the Judge is standing at the door!** 10 My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience. 11 Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord--that the Lord is very compassionate and merciful. **12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.**
3. **1 Peter 4:1-6: 4:1 Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,** 2 that he no longer should live the rest of his time in the flesh for the lusts of men, but for the will of God. 3 For we have spent enough of our past lifetime in doing the will of the Gentiles--when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries. 4 In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you. 5 **They will give an account to Him who is ready to judge the living and the dead. 6 For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.**

4. **Lev 19:15-18:** 15'You shall do no injustice in judgment (OT:4941 mishpat: a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style) You shall not be partial (OT:5375 nasa': to lift, to bear up, to carry, to take, to lift, to lift up, to bear, to carry, to support, to sustain, to endure) to the poor, nor honor (OT:1921 hadar: to swell up (literally or figuratively, active or passive); to favor or honour, be high or proud) the person of the mighty. In righteousness you shall judge your neighbor. 16 You shall not go about as a talebearer among your people; nor shall you take a stand against the life of your neighbor: I am the LORD. 17'You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him. 18 You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the LORD.
6. **Eccl 11:9-10:** 9 Rejoice, O young man, in your youth, And let your heart cheer you in the days of your youth; Walk in the ways of your heart, And in the sight of your eyes; **But know that for all these God will bring you into judgment.** 10 Therefore remove sorrow from your heart,
7. And put away evil from your flesh, For childhood and youth are vanity.
8. **Isa 3:13-15:** 13 The LORD stands up to plead, And stands to judge the people. 14 The LORD will enter into judgment With the elders of His people And His princes: "For you have eaten up the vineyard; The plunder of the poor is in your houses. 15 What do you mean by crushing My people And grinding the faces of the poor?" Says the Lord GOD of hosts.
9. **Isa 28:7-8:** 7 But they also have erred through wine, And through intoxicating drink are out of the way; The priest and the prophet have erred through intoxicating drink, They are swallowed up by wine, They are out of the way through intoxicating drink; They err in vision, they stumble in judgment. 8 For all tables are full of vomit and filth; No place is clean.
10. **Jer 9:23-24:** 23 Thus says the LORD: "Let not the wise man glory in his wisdom, Let not the mighty man glory in his might, Nor let the rich man glory in his riches; 24 But let him who glories glory in this, **That he understands and knows Me, That I am the LORD, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight," says the LORD.**
1. **Zech 8:16-17:** 16 **These are the things you shall do: Speak each man the truth to his neighbor; Give judgment in your gates for truth, justice, and peace; 17 Let none of you think evil in your heart against your neighbor; And do not love a false oath. For all these are things that I hate,' Says the LORD.'**
2. **Mal 3:2-5:** 2 **"But who can endure the day of His coming?And who can stand when He appears?For He is like a refiner's fire And like launderer's soap. 3 He will sit as a refiner and a purifier of silver;He will purify the sons of Levi,And purge them as gold and silver,That they may offer to the LORDAn offering in righteousness.**
3. **4 "Then the offering of Judah and Jerusalem Will be pleasant to the LORD,As in the days of old,As in former years. 5 And I will come near you for judgment;I will be a swift witness Against sorcerers,Against adulterers,Against perjurers,Against those who exploit wage earners and widows and orphans,And against those who turn away an alien--Because they do not fear Me,"Says the LORD of hosts.**

### The Not So Nice Sayings of Jesus and His Original Followers

We all proclaim God to be Love, and He is; however, the fact remains, He has and will judge. We don't like to talk about this attribute, because it makes people feel uneasy, uncomfortable, and certainly not wanting to return next Sunday, not to mention the collection plate. How arrogant! God destroyed the first priesthood, for they profaned His word, they spoke lies to His people, they got rich off His people, they told His people that everything was alright. Sound familiar? God gave us the Old Testament which shows who He is, and how He operates in a variety of circumstances; He blessed, He cursed, He punished, He forgave, He showed mercy, He poured out His wrath, He controlled life and death, He judged, He sent demons to do His bidding, He made covenants. Now since today's message goes something like this,

*'Are you saved brother and do you know Jesus? All you have to do is invite Him into your heart and believe He is the Son of God and you will have eternal salvation...and as a bonus, when you get real good and develop your faith, you can harness that faith force and control your very life (all in Jesus' name and for good things of course) you could start believing the Lord for a Cadillac, lots of money, in short the good life, because our God is a good God all the time and He would never want any harm or suffering, to come to His people. All that suffering and death His followers encountered contending for the real faith, all that was then, because the world was different then. You see they had a different 'early church' kind of faith needed to jump-start Jesus' new church.'*

In the interest of Truth, and eternal salvation for our very souls, I want to assemble in one read some of the not so nice says of Jesus and His original followers. Jesus never said 'I'd like to give the world a coke and sing in perfect harmony, where apple trees and honey bees la la la la.'

1. **Matt 10:34-39:** 34 **"Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. 35 For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law'; 36 and 'a man's enemies will be those of his own household.' 37 He who loves father or mother**

**more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. 38 And he who does not take his cross and follow after Me is not worthy of Me. 39 He who finds his life will lose it, and he who loses his life for My sake will find it.**

2. **Matt 3:7-12:** 7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "**Brood of vipers! Who warned you to flee from the wrath to come? 8 Therefore bear fruits worthy of repentance,** 9 and do not think to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones. **10 And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire.** 11 I indeed baptize you with water unto repentance, but **He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.** 12 **His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor,** and gather His wheat into the barn; but **He will burn up the chaff with unquenchable fire.**"
3. **Matt 4:17:** 17 From that time **Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."**
4. **Matt 5:11-12:** 11 "Blessed are you when **they revile and persecute you, and say all kinds of evil against you falsely for My sake.** 12 Rejoice and be exceedingly glad, for great is your reward in heaven, **for so they persecuted the prophets who were before you.**
5. **Matt 5:21-23:** 21 "You have heard that it was said to those of old, 'You shall not murder,' and whoever murders will be in danger of the judgment. 22 But I say to you that whoever is angry with his brother without a cause **shall be in danger of the judgment.** And whoever says to his brother, 'Raca!' **shall be in danger of the council.** But whoever says, 'You fool!' **shall be in danger of hell fire.**
6. **Matt 5:29-30:** 29 If your right eye causes you to sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, **than for your whole body to be cast into hell.** 30 And if your right hand causes you to sin, cut it off and cast it from you; for it is more profitable for you that one of your members perish, **than for your whole body to be cast into hell.**
7. **Matt 6:2:** 2 Therefore, when you do a charitable deed, do not sound a trumpet before you **as the hypocrites do in the synagogues and in the streets,** that they may have glory from men.
8. **Matt 6:5:** 5 "And when you pray, **you shall not be like the hypocrites.** For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men.
9. **Matt 6:16:** 16 "Moreover, when you fast, **do not be like the hypocrites,** with a sad countenance. For they disfigure their faces that they may appear to men to be fasting.
10. **Matt 7:13-14:** 13 "**Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. 14 Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.**
11. **Matt 7:15-20:** 15 "**Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves.** 16 You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? 17 Even so, every good tree bears good fruit, but a bad tree bears bad fruit. 18 A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. 19 **Every tree that does not bear good fruit is cut down and thrown into the fire.** 20 Therefore by their fruits you will know them.
12. **Matt 7:21-23:** 21 "**Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven,** but he who does the will of My Father in heaven. 22 Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' 23 "**And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'**
13. **Matt 7:26-27:** 26 Now everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: 27 and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. **And great was its fall.**"  
**Matt 8:12:** 12 But the sons of the kingdom **will be cast out into outer darkness. There will be weeping and gnashing of teeth.**
14. **Matt 8:21-22:** "Lord, let me first go and bury my father." 22 But Jesus said to him, "**Follow Me, and let the dead bury their own dead.**"
15. **Matt 10:14-15:** 14 And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet. 15 **Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city!**
16. **Matt 10:16-17:** 16 "Behold, I send you out as sheep **in the midst of wolves.** Therefore be wise as serpents and harmless as doves. 17 **But beware of men, for they will deliver you up to councils and scourge you in their synagogues.**
17. **Matt 10:21-22:** 21 **Now brother will deliver up brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. 22 And you will be hated by all for My name's sake.** But he who endures to the end will be saved.

18. **Matt 10:26:** 26 Therefore do not fear them. **For there is nothing covered that will not be revealed, and hidden that will not be known.**
19. **Matt 10:28:** 28 And **do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell**
20. **Matt 10:33:** 33 But whoever denies Me before men, him **I will also deny before My Father who is in heaven.**
21. **Matt 11:21-24:** 21 **"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. 23 And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. 24 But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you."**
22. **Matt 12:31-32:** 31 "Therefore I say to you, every sin and blasphemy will be forgiven men, but the **blasphemy against the Spirit will not be forgiven men.** 32 Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come.
23. **Matt 12:34-35:** 34 **Brood of vipers! How can you, being evil, speak good things?** For out of the abundance of the heart the mouth speaks.
24. **Matt 12:36-37:** 36 **But I say to you that for every idle word men may speak, they will give account of it in the day of judgment.** 37 For by your words you will be justified, and by your words you will be condemned."
25. **Matt 12:39-40:** 39 **But He answered and said to them, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah.**
26. **Matt 12:41:** 41 The men of Nineveh **will rise up in the judgment with this generation and condemn it,** because they repented at the preaching of Jonah; and indeed a greater than Jonah is here.
27. **Matt 12:46-50:** 46 While He was still talking to the multitudes, behold, His mother and brothers stood outside, seeking to speak with Him. 47 Then one said to Him, **"Look, Your mother and Your brothers are standing outside, seeking to speak with You."** 48 But He answered and said to the one who told Him, **"Who is My mother and who are My brothers?"** 49 And He stretched out His hand toward His disciples and said, "Here are My mother and My brothers! 50 For whoever does the will of My Father in heaven is My brother and sister and mother."
1. **Matt 13:22:** 22 **Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.**
2. **Matt 13:30:** **"First gather together the tares and bind them in bundles to burn them,** but gather the wheat into my barn." " "
3. **Matt 13:41-43:** 41 The Son of Man will send out His angels, **and they will gather out of His kingdom all things that offend, and those who practice lawlessness, 42 and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.**
4. **Matt 15:6-9:** **Thus you have made the commandment of God of no effect by your tradition. 7 Hypocrites! Well did Isaiah prophesy about you, saying: 8"These people draw near to Me with their mouth, And honor Me with their lips, But their heart is far from Me. 9 And in vain they worship Me, Teaching as doctrines the commandments of men.' "**
5. **Matt 15:13-14:** 13 But He answered and said, **"Every plant which My heavenly Father has not planted will be uprooted. 14 Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch."**
6. **Matt 16:22-23:** 23 But He turned and said to Peter, **"Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men."**
7. **Matt 16:24-25:** 24 Then Jesus said to His disciples, **"If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. 25 For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it.**
8. **Matt 18:3-5:** "Assuredly, I say to you, unless you are converted and become as little children, **you will by no means enter the kingdom of heaven.** 4 Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven.
9. **Matt 18:6-9:** 6 "But whoever causes one of these little ones who believe in Me to sin, **it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea.** 7 Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes! 8 If your hand or foot causes you to sin, cut it off and cast it from you. **It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire.** 9 And if your eye causes you to sin, pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes, **to be cast into hell fire.**
10. **Matt 18:17-18:** 17 **And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.**
11. **Matt 19:16-17:** 16 Now behold, one came and said to Him, "Good Teacher, what good thing shall I do that I may have eternal life?" 17 So He said to him, **"Why do you call Me good? No one is good but One, that is, God. But if you**

- want to enter into life, keep the commandments.**" 18 He said to Him, "Which ones?" Jesus said, "You shall not murder,' You shall not commit adultery,' You shall not steal,' You shall not bear false witness,' 19 Honor your father and your mother,' and, 'You shall love your neighbor as yourself.'" 20 The young man said to Him, "All these things I have kept from my youth. What do I still lack?" 21 Jesus said to him, **"If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me."** 22 **But when the young man heard that saying, he went away sorrowful, for he had great possessions.** 23 Then Jesus said to His disciples, "Assuredly, I say to you that **it is hard for a rich man to enter the kingdom of heaven.** 24 **And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."**
12. **Matt 19:29-30:** 29 **And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake,** shall receive a hundredfold, and inherit eternal life. 30 But many who are first will be last, and the last first.
13. **Matt 20:16:** **For many are called, but few chosen."**
14. **Matt 20:23:** 23 So He said to them, **"You will indeed drink My cup, and be baptized with the baptism that I am baptized with;**
15. **Matt 21:12-14:** 12 **Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.** 13 **And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'"**
16. **Matt 21:18-19:** 18 Now in the morning, as He returned to the city, He was hungry. 19 And seeing a fig tree by the road, **He came to it and found nothing on it but leaves, and said to it, "Let no fruit grow on you ever again." And immediately the fig tree withered away.**
17. **Matt 21:27:** 27 So they answered Jesus and said, "We do not know." **And He said to them, "Neither will I tell you by what authority I do these things.**
18. **Matt 21:43-44:** 43 **"Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it.** 44 **And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder."**
19. **Matt 22:12-14:** 12 **So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless.** 13 **Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.'** 14 **"For many are called, but few are chosen."**
20. **Matt 23:1-11:** 23:1 Then Jesus spoke to the multitudes and to His disciples, 2 saying: "The scribes and the Pharisees sit in Moses' seat. 3 Therefore whatever they tell you to observe, that observe and do, **but do not do according to their works; for they say, and do not do.** 4 For **they bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.** 5 **But all their works they do to be seen by men.** They make their phylacteries broad and enlarge the borders of their garments. 6 **They love the best places at feasts, the best seats in the synagogues, 7 greetings in the marketplaces, and to be called by men, 'Rabbi, Rabbi.'** 8 "But you, do not be called 'Rabbi'; for One is your Teacher, the Christ, and you are all brethren. 9 Do not call anyone on earth your father; for One is your Father, He who is in heaven. 10 And do not be called teachers; for One is your Teacher, the Christ.
21. **Matt 23:13-36:** 13 **But woe to you, scribes and Pharisees, hypocrites!** For you shut up the kingdom of heaven against men; **for you neither go in yourselves, nor do you allow those who are entering to go in.** 14 **Woe to you, scribes and Pharisees, hypocrites!** For you devour widows' houses, and for a pretense make long prayers. **Therefore you will receive greater condemnation.** 15 **Woe to you, scribes and Pharisees, hypocrites!** For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves. 16 **Woe to you, blind guides,** who say, 'Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obliged to perform it.' 17 **"Fools and blind!** For which is greater, the gold or the temple that sanctifies the gold? 18 And, 'Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obliged to perform it.' 19 **"Fools and blind!** For which is greater, the gift or the altar that sanctifies the gift? 20 Therefore he who swears by the altar, swears by it and by all things on it. 21 He who swears by the temple, swears by it and by Him who dwells in it. 22 And he who swears by heaven, swears by the throne of God and by Him who sits on it. 23 **Woe to you, scribes and Pharisees, hypocrites!** For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone. 24 **Blind guides, who strain out a gnat and swallow a camel!** 25 **Woe to you, scribes and Pharisees, hypocrites!** For you cleanse the outside of the cup and dish, but inside they are full of extortion and self-indulgence. 26 **Blind Pharisee,** first cleanse the inside of the cup and dish, that the outside of them may be clean also. 27 **Woe to you, scribes and Pharisees, hypocrites!** For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men's bones and all uncleanness. 28 Even so you also outwardly appear righteous to men, **but inside you are full of hypocrisy and lawlessness.** 29 **Woe to you, scribes and Pharisees, hypocrites!** Because you build the tombs of the prophets and adorn the monuments of the righteous, 30 and say, 'If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.' 31 **"Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets.** 32 Fill up, then, the measure of your fathers' guilt. 33 **Serpents,**

- brood of vipers! How can you escape the condemnation of hell?** 34 Therefore, indeed, I send you prophets, wise men, and scribes: **some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city,** 35 that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. 36 Assuredly, I say to you, all these things will come upon this generation.
22. **Matt 23:37-38:** 37 "O Jerusalem, Jerusalem, **the one who kills the prophets and stones those who are sent to her!** How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! 38 **See! Your house is left to you desolate;**
23. **Matt 24:2:** 2 And Jesus said to them, "Do you not see all these things? **Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down."**
24. **Matt 24:9-11:** 9 **Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake. 10 And then many will be offended, will betray one another, and will hate one another. 11 Then many false prophets will rise up and deceive many.**
25. **Matt 24:24-26:** 24 **For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. 25 See, I have told you beforehand.**
26. **Matt 24:48-51:** 8 But **if that evil servant says in his heart,** 'My master is delaying his coming,' 49 "and **begins to beat his fellow servants, and to eat and drink with the drunkards,** 50 the **master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of, 51 and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.**
27. **Matt 25:25-30:** 26 "But his lord answered and said to him, '**You wicked and lazy servant,** you knew that I reap where I have not sown, and gather where I have not scattered seed. 27 So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. 28 Therefore take the talent from him, and give it to him who has ten talents. 29 For to everyone who has, more will be given, and he will have abundance; but from him who does not have, **even what he has will be taken away. 30 And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'**
28. **Matt 25:45-46:** 45 "Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.' 46 "**And these will go away into everlasting punishment, but the righteous into eternal life.'**"
29. **Rom 1:18-26:** 18 **For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,** 19 because what may be known of God is manifest in them, for God has shown it to them. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, **so that they are without excuse, 21 because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools, 23 and changed the glory of the incorruptible God into an image made like corruptible man--and birds and four-footed animals and creeping things. 24 Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, 25 who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator,** who is blessed forever. Amen. 26 For this reason God gave them up to vile passions.
30. **Rom 1:32:** 32 who, **knowing the righteous judgment of God, that those who practice such things are worthy of death, not only do the same but also approve of those who practice them.**
31. **Rom 6:23:** 23 **For the wages of sin is death,** but the gift of God is eternal life in Christ Jesus our Lord.
32. **Rom 8:18:** 18 For **I consider that the sufferings of this present time are not worthy** to be compared with the glory which shall be revealed in us.
33. **Rom 9:18-21:** **He has mercy on whom He wills, and whom He wills He hardens.** 19 You will say to me then, "Why does He still find fault? For who has resisted His will?" 20 But indeed, **O man, who are you to reply against God? Will the thing formed say to him who formed it, "Why have you made me like this?" 21 Does not the potter have power over the clay,** from the same lump to make one vessel for honor and another for dishonor?
34. **Rom 11:20-23:** 20 Well said. **Because of unbelief they were broken off,** and you stand by faith. Do not be haughty, but fear. 21 **For if God did not spare the natural branches, He may not spare you either.** 22 Therefore **consider the goodness and severity of God:** on those who fell, severity; but toward you, goodness, if you continue in His goodness. **Otherwise you also will be cut off.**
35. **Rom 12:9:** 9 Let love be without hypocrisy. **Abhor what is evil.**
36. **Rom 15:14:** 14 Now I myself am confident concerning you, my brethren, that you also are full of goodness, filled with all knowledge, **able also to admonish one another.**
37. **Rom 16:17-18:** 17 Now I urge you, brethren, note **those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them.** 18 For those who are such do not serve our Lord Jesus Christ, but their own belly, **and by smooth words and flattering speech deceive the hearts of the simple.**

38. **1 Cor 1:11-12:** 11 **For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you.**
39. **1 Cor 1:22-24:** 22 **For Jews request a sign, and Greeks seek after wisdom;** 23 but we preach Christ crucified, **to the Jews a stumbling block and to the Greeks foolishness,** 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
40. **1 Cor 2:10-11:** 10 But God has revealed them to us through His Spirit. **For the Spirit searches all things, yes, the deep things of God.**
41. **1 Cor 2:14-15:** 14 But the **natural man does not receive the things of the Spirit of God,** for **they are foolishness to him;** nor can he know them, because they are spiritually discerned. 15 **But he who is spiritual judges all things,** yet he himself is rightly judged by no one.
42. **1 Cor 3:2-4:** 2 I fed you with milk and not with solid food; for until now you were not able to receive it, **and even now you are still not able;** 3 **for you are still carnal.** For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men?
43. **1 Cor 3:12-14:** 12 Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, 13 **each one's work will become clear;** for the Day will declare it, **because it will be revealed by fire; and the fire will test each one's work, of what sort it is.**
44. **1 Cor 4:11-13:** 11 **To the present hour we both hunger and thirst, and we are poorly clothed, and beaten, and homeless.** 12 **And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure; 13 being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now,**
45. **1 Cor 5:1-3:** 5:1 **It is actually reported that there is sexual immorality among you,** and such sexual immorality as is not even named among the Gentiles--that a man has his father's wife! 2 **And you are puffed up,** and have not rather mourned, that he who has done this deed might be taken away from among you.
46. **1 Cor 5:4-5:** 4 In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ, 5 **deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.**
47. **1 Cor 5:9-13:** 9 I wrote to you in my epistle **not to keep company with sexually immoral people,** 10 Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. 11 **But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner--not even to eat with such a person.** 12 **For what have I to do with judging those also who are outside? Do you not judge those who are inside? 13 But those who are outside God judges. Therefore "put away from yourselves the evil person."**
48. **1 Cor 6:1-11:** 6:1 Dare any of you, having a matter against another, go to law before the unrighteous, and not before the saints? 2 Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters? 3 Do you not know that we shall judge angels? How much more, things that pertain to this life? 4 If then you have judgments concerning things pertaining to this life, **do you appoint those who are least esteemed by the church to judge? 5 I say this to your shame. Is it so, that there is not a wise man among you, not even one, who will be able to judge between his brethren?** 6 But brother goes to law against brother, and that before unbelievers! 7 **Now therefore, it is already an utter failure for you that you go to law against one another.** Why do you not rather accept wrong? Why do you not rather let yourselves be cheated? 8 **No, you yourselves do wrong and cheat, and you do these things to your brethren! 9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, 10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.**
49. **1 Cor 10:9-10:** 9 **nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; 10 nor complain, as some of them also complained, and were destroyed by the destroyer.**
50. **1 Cor 15:33:** 33 **Do not be deceived: "Evil company corrupts good habits."**
51. **1 Cor 15:50-51:** 50 Now this I say, brethren, that **flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.**
52. **2 Cor 1:8:** 8 For we do not want you to be ignorant, brethren, of **our trouble which came to us in Asia: that we were burdened beyond measure, above strength, so that we despaired even of life.**
53. **2 Cor 2:11:** 11 **lest Satan should take advantage of us; for we are not ignorant of his devices.**
54. **2 Cor 4:7-11:** 8 **We are hard pressed on every side, yet not crushed; we are perplexed, but not in despair; 9 persecuted, but not forsaken; struck down, but not destroyed-- 10 always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. 11 For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh.**
55. **2 Cor 5:11:** 11 **Knowing, therefore, the terror of the Lord,** we persuade men; but we are well known to God, and I also trust are well known in your consciences.

56. **2 Cor 6:4-10:** 4 But in all things we commend ourselves as ministers of God: **in much patience, in tribulations, in needs, in distresses, 5 in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; 6 by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, 7 by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, 8 by honor and dishonor, by evil report and good report; as deceivers, and yet true; 9 as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; 10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.**
57. **2 Cor 7:4-5:** I am exceedingly joyful **in all our tribulation.** 5 For indeed, when we came to Macedonia, **our flesh had no rest, but we were troubled on every side. Outside were conflicts, inside were fears.**
58. **2 Cor 7:9-11:** 9 Now I rejoice, **not that you were made sorry, but that your sorrow led to repentance. For you were made sorry in a godly manner, that you might suffer loss from us in nothing, 10 For godly sorrow produces repentance leading to salvation, not to be regretted;** but the sorrow of the world produces death.
59. **2 Cor 10:4-6:** 4 For the **weapons of our warfare are not carnal but mighty in God** for pulling down strongholds, 5 casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ, **6 and being ready to punish all disobedience when your obedience is fulfilled.**
60. **2 Cor 11:14-15:** 14 **And no wonder! For Satan himself transforms himself into an angel of light. 15 Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.**
61. **2 Cor 11:23-29:** 23 Are they ministers of Christ?--I speak as a fool--I am more: **in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often. 24 From the Jews five times I received forty stripes minus one. 25 Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; 26 in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 27 in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness-- 28 besides the other things, what comes upon me daily: my deep concern for all the churches.**
62. **2 Cor 12:7-8:** 7 **And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure.**
63. **2 Cor 12:20-21:** 20 For I fear lest, when I come, I shall not find you such as I wish, and that I shall be found by you such as you do not wish; **lest there be contentions, jealousies, outbursts of wrath, selfish ambitions, backbitings, whisperings, conceits, tumults; 21 lest, when I come again, my God will humble me among you, and I shall mourn for many who have sinned before and have not repented of the uncleanness, fornication, and lewdness which they have practiced.**
64. **2 Cor 13:5-6:** 5 **Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you?--unless indeed you are disqualified.**
65. **Gal 1:6-7:** 6 **I marvel that you are turning away so soon from Him** who called you in the grace of Christ, to a different gospel, 7 which is not another; **but there are some who trouble you and want to pervert the gospel of Christ.**
66. **Gal 2:11-12:** 11 **Now when Peter had come to Antioch, I withstood him to his face, because he was to be blamed;**
67. **Gal 2:13-14:** 13 **And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.**
68. **Gal 3:1:** 3:1 **O foolish Galatians! Who has bewitched you that you should not obey the truth,** before whose eyes Jesus Christ was clearly portrayed among you as crucified?
69. **Gal 4:13-14:** 13 You know that **because of physical infirmity** I preached the gospel to you at the first. 14 **And my trial which was in my flesh you did not despise or reject,** but you received me as an angel of God, even as Christ Jesus.
70. **Gal 5:7:** 7 **You ran well. Who hindered you from obeying the truth?**
71. **Gal 5:12-13:** 12 **I could wish that those who trouble you would even cut themselves off!**
72. **Gal 6:7-9:** 7 **Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. 8 For he who sows to his flesh will of the flesh reap corruption,** but he who sows to the Spirit will of the Spirit reap everlasting life.
73. **Eph 4:31:** 31 **Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice,**
74. **Eph 5:2-7:** 3 But **fornication and all uncleanness or covetousness, let it not even be named among you,** as is fitting for saints; 4 **neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting,** but rather giving of thanks. 5 For this you know, that **no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. 6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. 7 Therefore do not be partakers with them.**
75. **Eph 5:11-13:** 11 **And have no fellowship with the unfruitful works of darkness, but rather expose them.** 12 For it is shameful even to speak of those things which are done by them in secret. 13 But all things that are exposed are made manifest by the light, for whatever makes manifest is light.
76. **Phil 1:16:** 16 The **former preach Christ from selfish ambition, not sincerely,** supposing to add affliction to my chains;

77. **Phil 2:8-9:** 8 And being found in appearance as a man, **He humbled Himself and became obedient to the point of death, even the death of the cross.**
78. **Phil 3:2:** 2 **Beware of dogs, beware of evil workers, beware of the mutilation!**
79. **Phil 3:18-20:** 18 **For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: 19 whose end is destruction, whose god is their belly, and whose glory is in their shame--who set their mind on earthly things.**
80. **Col 1:21-23:** 21 And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled 22 in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight-- 23 **if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard.**
81. **Col 2:17-19:** 18 **Let no one cheat you of your reward, taking delight in false humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind, 19 and not holding fast to the Head,** from whom all the body, nourished and knit together by joints and ligaments, grows with the increase that is from God.
82. **Col 2:21-23:** 21 **Do not touch, do not taste, do not handle," 22 which all concern things which perish with the using--according to the commandments and doctrines of men? 23 These things indeed have an appearance of wisdom in self-imposed religion, false humility, and neglect of the body, but are of no value against the indulgence of the flesh.**
83. **Col 3:4-7:** 5 Therefore **put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. 6 Because of these things the wrath of God is coming upon the sons of disobedience,**
84. **Col 3:24-25:** 25 **But he who does wrong will be repaid for what he has done, and there is no partiality.**
85. **1 Thess 2:14-16:** 14 For you, brethren, became imitators of the churches of God which are in Judea in Christ Jesus. **For you also suffered the same things from your own countrymen, just as they did from the Judeans, 15 who killed both the Lord Jesus and their own prophets, and have persecuted us; and they do not please God** and are contrary to all men, 16 forbidding us to speak to the Gentiles that they may be saved, so as always to fill up the measure of their sins; but wrath has come upon them to the uttermost.
86. **1 Thess 3:1-4:** 3:1 Therefore, **when we could no longer endure it,** we thought it good to be left in Athens alone, 2 and sent Timothy, our brother and minister of God, and our fellow laborer in the gospel of Christ, to establish you and encourage you concerning your faith, 3 **that no one should be shaken by these afflictions; for you yourselves know that we are appointed to this. 4 For, in fact, we told you before when we were with you that we would suffer tribulation, just as it happened, and you know.**
87. **1 Thess 5:3-4:** 3 For when they say, **"Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.**
88. **1 Thess 5:18-22:** 19 Do not quench the Spirit. 20 **Do not despise prophecies. 21 Test all things; hold fast what is good. 22 Abstain from every form of evil.**
89. **2 Thess 2:9-12:** 9 **The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders, 10 and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. 11 And for this reason God will send them strong delusion, that they should believe the lie, 12 that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.**
90. **2 Thess 3:6:** 6 But **we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us.**
91. **2 Thess 3:9-10:** 10 For even when we were with you, we commanded you this: **If anyone will not work, neither shall he eat.**
92. **2 Thess 3:13-15:** 14 **And if anyone does not obey our word in this epistle, note that person and do not keep company with him, that he may be ashamed. 15 Yet do not count him as an enemy, but admonish him as a brother.**
93. **1 Tim 1:5-11:** 5 Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith, 6 **from which some, having strayed, have turned aside to idle talk, 7 desiring to be teachers of the law, understanding neither what they say nor the things which they affirm.** 8 But we know that the law is good if one uses it lawfully, 9 knowing this: that the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, 10 for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine, 11 according to the glorious gospel of the blessed God which was committed to my trust.
94. **1 Tim 1:18-20:** 18 This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare, 19 having faith and a good conscience, **which some having rejected,**

- concerning the faith have suffered shipwreck, 20 of whom are Hymenaeus and Alexander, whom I delivered to Satan that they may learn not to blaspheme.
95. 1 Tim 2:11-13: 11 Let a woman learn in silence with all submission. 12 And I do not permit a woman to teach or to have authority over a man, but to be in silence.
96. 1 Tim 2:13-15: 13 For Adam was formed first, then Eve. 14 And Adam was not deceived, but the woman being deceived, fell into transgression. 15 Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.
97. 1 Tim 4:1-4: 4:1 Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, 2 speaking lies in hypocrisy, having their own conscience seared with a hot iron, 3 forbidding to marry, and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth.
98. 1 Tim 5:15-16: 15 For some have already turned aside after Satan.
99. 1 Tim 6:3-5: 3 If anyone teaches otherwise and does not consent to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which accords with godliness, 4 he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions, 5 useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself.
100. 1 Tim 6:8-10: 9 But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition. 10 For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.
101. 2 Tim 1:15-18: 15 This you know, that all those in Asia have turned away from me, among whom are Phygellus and Hermogenes, 16 The Lord grant mercy to the household of Onesiphorus, for he often refreshed me, and was not ashamed of my chain; 17 but when he arrived in Rome, he sought me out very zealously and found me. 18 The Lord grant to him that he may find mercy from the Lord in that Day--and you know very well how many ways he ministered to me at Ephesus.
102. 2 Tim 2:3-5: 3 You therefore must endure hardship as a good soldier of Jesus Christ. 4 No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier. 5 And also if anyone competes in athletics, he is not crowned unless he competes according to the rules.
103. 2 Tim 2:16-19: 16 But shun profane and idle babblings, for they will increase to more ungodliness. 17 And their message will spread like cancer. Hymenaeus and Philetus are of this sort, 18 who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some.
104. 2 Tim 2:19-20: 19 Nevertheless the solid foundation of God stands, having this seal: "The Lord knows those who are His," and, "Let everyone who names the name of Christ depart from iniquity."
105. 2 Tim 3:2-5: 2 For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, 4 traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, 5 having a form of godliness but denying its power. And from such people turn away!
106. 2 Tim 3:6-9: 6 For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, 7 always learning and never able to come to the knowledge of the truth. 8 Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith; 9 but they will progress no further, for their folly will be manifest to all, as theirs also was.
107. 2 Tim 3:12-14: 13 But evil men and impostors will grow worse and worse, deceiving and being deceived.
108. 2 Tim 4:2-5: 2 Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching. 3 For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; 4 and they will turn their ears away from the truth, and be turned aside to fables. 5 But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.
109. 2 Tim 4:9-11: 9 Be diligent to come to me quickly; 10 for Demas has forsaken me, having loved this present world, and has departed for Thessalonica--Crescens for Galatia, Titus for Dalmatia.
110. 2 Tim 4:14-16: 14 Alexander the coppersmith did me much harm. May the Lord repay him according to his works. 15 You also must beware of him, for he has greatly resisted our words. 16 At my first defense no one stood with me, but all forsook me. May it not be charged against them.
111. Titus 1:10-16: 10 For there are many insubordinate, both idle talkers and deceivers, especially those of the circumcision, 11 whose mouths must be stopped, who subvert whole households, teaching things which they ought not, for the sake of dishonest gain. 12 One of them, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons." 13 This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith, 14 not giving heed to Jewish fables and commandments of men who turn from the truth. 15 To the pure all things are pure, but to

- those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled. 16 **They profess to know God, but in works they deny Him, being abominable, disobedient, and disqualified for every good work.**
112. **Titus 2:15: 15 Speak these things, exhort, and rebuke with all authority. Let no one despise you.**
113. **Titus 3:10-11: 10 Reject a divisive man after the first and second admonition, 11 knowing that such a person is warped and sinning, being self-condemned.**
114. **Heb 3:12-15: 12 Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; 13 but exhort one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin. 14 For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end,**
115. **Heb 3:16-18: 16 For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses? 17 Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness? 18 And to whom did He swear that they would not enter His rest, but to those who did not obey?**
116. **Heb 4:11-13: 11 Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience. 12 For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.**
117. **Heb 5:12-14: 12 For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. 13 For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. 14 But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.**
118. **Heb 6:3-8: 4 For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, 5 and have tasted the good word of God and the powers of the age to come, 6 if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame. 7 For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God; 8 but if it bears thorns and briars, it is rejected and near to being cursed, whose end is to be burned.**
119. **Heb 10:26-30: 26 For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. 28 Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. 29 Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?**
120. **Heb 10:31-33: 31 It is a fearful thing to fall into the hands of the living God. 32 But recall the former days in which, after you were illuminated, you endured a great struggle with sufferings: 33 partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated;**
121. **Heb 11:5-6: 6 But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.**
122. **Heb 11:13-15: 13 These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth. 14 For those who say such things declare plainly that they seek a homeland.**
123. **Heb 11:35-38: and others were tortured, not accepting deliverance, that they might obtain a better resurrection. 36 Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. 37 They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented-- 38 of whom the world was not worthy.**
124. **Heb 12:7-8: 7 If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? 8 But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons.**
125. **Heb 12:25-29: for if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven, 26 whose voice then shook the earth; but now He has promised, saying, "Yet once more I shake not only the earth, but also heaven." 27 Now this, "Yet once more," indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain. 28 Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. 29 For our God is a consuming fire.**
126. **James 1:2-4: 2 My brethren, count it all joy when you fall into various trials, 3 knowing that the testing of your faith produces patience. 4 But let patience have its perfect work, that you may be perfect and complete, lacking nothing.**
127. **James 1:12-13: 12 Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.**

128. **James 1:14-16:** 14 But each one is tempted when **he is drawn away by his own desires and enticed.** 15 **Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.** 16 **Do not be deceived, my beloved brethren.**
129. **James 1:22:** 22 **But be doers of the word, and not hearers only, deceiving yourselves.**
130. **James 1:27:** 27 **Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.**
131. **James 2:19:** 19 **You believe that there is one God. You do well. Even the demons believe--and tremble!**
132. **1 Peter 1:16-19:** 16 because it is written, **"Be holy, for I am holy."** 17 And if you call on the Father, who without partiality judges according to each one's work, **conduct yourselves throughout the time of your stay here in fear;** 18 knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, 19 but with the precious blood of Christ, as of a lamb without blemish and without spot.
133. **1 Peter 2:1-2:** 2:1 **Therefore, laying aside all malice, all guile, hypocrisy, envy, and all evil speaking,**
134. 1 Peter 3:15-17: 15 But sanctify the Lord God in your hearts, and **always be ready to give a defense to everyone who asks you a reason for the hope that is in you,** with meekness and fear; 16 having a good conscience, **that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.** 17 For it is better, if it is the will of God, to suffer for doing good than for doing evil.
135. **1 Peter 4:1-3:** 4:1 Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for **he who has suffered in the flesh has ceased from sin,** 2 that he no longer should live the rest of his time in the flesh for the lusts of men, but for the will of God.
136. **1 Peter 4:4-6:** 4 In regard to these, **they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you.** 5 They will give an account to Him who is ready to judge the living and the dead. 6 For this reason the gospel was preached also to those who are dead, **that they might be judged according to men in the flesh, but live according to God in the spirit.**
137. **1 Peter 4:12-14:** 12 Beloved, **do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you;** 13 **but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy.**
138. **1 Peter 5:7-10:** 8 **Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.** 9 Resist him, steadfast in the faith, **knowing that the same sufferings are experienced by your brotherhood in the world.**
139. **2 Peter 2:1-3:** 2:1 **But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies,** even denying the Lord who bought them, and bring on themselves swift destruction. 2 **And many will follow their destructive ways, because of whom the way of truth will be blasphemed.** 3 By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber.
140. **2 Peter 2:18-20:** 18 **For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error.** 19 **While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.**
141. **2 Peter 2:20-22:** 20 **For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning.** 21 **For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them.** 22 **But it has happened to them according to the true proverb: "A dog returns to his own vomit," and, "a sow, having washed, to her wallowing in the mire."**
142. **1 John 1:8-10:** 8 **If we say that we have no sin, we deceive ourselves, and the truth is not in us.** 9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 **If we say that we have not sinned, we make Him a liar, and His word is not in us.**
143. **1 John 2:3-5:** 3 Now by this we know that we know Him, if we keep His commandments. 4 He **who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.** 5 But whoever keeps His word, truly the love of God is perfected in him.
144. **1 John 2:15-17:** 15 **Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.** 16 **For all that is in the world--the lust of the flesh, the lust of the eyes, and the pride of life--is not of the Father but is of the world.** 17 And the world is passing away, and the lust of it; but he who does the will of God abides forever.
145. **1 John 3:1-2:** **Therefore the world does not know us,** because it did not know Him.
146. **1 John 3:2-3:** 3 **And everyone who has this hope in Him purifies himself, just as He is pure.**
147. **1 John 3:4-9:** 4 **Whoever commits sin also commits lawlessness, and sin is lawlessness.** 5 And you know that He was manifested to take away our sins, and in Him there is no sin. 6 **Whoever abides in Him does not sin.** Whoever sins has neither seen Him nor known Him. 7 **Little children, let no one deceive you. He who practices righteousness is**

- righteous, just as He is righteous. 8 He who sins is of the devil, for the devil has sinned from the beginning.** For this purpose the Son of God was manifested, that He might destroy the works of the devil. **9 Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God.**
148. **1 John 3:12-14: And why did he murder him? Because his works were evil and his brother's righteous. 13 Do not marvel, my brethren, if the world hates you.**
149. NKJV
150. **1 John 4:1: 4:1 Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world.**
151. **1 John 5:18: 18 We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him.**
152. **1 John 5:19: 19 We know that we are of God, and the whole world lies under the sway of the wicked one.**
153. **2 John 9-11: 9 Whoever transgresses and does not abide in the doctrine of Christ does not have God.** He who abides in the doctrine of Christ has both the Father and the Son. **10 If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him; 11 for he who greets him shares in his evil deeds.**
154. **3 John 9-12: 9 I wrote to the church, but Diotrephes, who loves to have the preeminence among them, does not receive us. 10 Therefore, if I come, I will call to mind his deeds which he does, prating against us with malicious words. And not content with that, he himself does not receive the brethren, and forbids those who wish to, putting them out of the church. 11 Beloved, do not imitate what is evil, but what is good. He who does good is of God, but he who does evil has not seen God.**
155. **Jude 4: 4 For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness** and deny the only Lord God and our Lord Jesus Christ.
156. **Jude 5-9: 5 But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe. 6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; 7 as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire. 8 Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries.**
157. **Jude 11: 11 Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah.**
158. **Jude 12-13: 12 These are spots in your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; 13 raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever.**
159. **Jude 16: 16 These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling words, flattering people to gain advantage.**
160. **Jude 22-23: 22 And on some have compassion, making a distinction; 23 but others save with fear, pulling them out of the fire, hating even the garment defiled by the flesh.**
161. **Rev 2:4-6: 4 Nevertheless I have this against you, that you have left your first love. 5 Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place--unless you repent. 6 But this you have, that you hate the deeds of the Nicolaitans, which I also hate.**
162. **Rev 2:9-10: 10 Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw some of you into prison, that you may be tested, and you will have tribulation ten days.**
163. **Rev 2:14-17: 14 But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality. 15 Thus you also have those who hold the doctrine of the Nicolaitans, which thing I hate. 16 Repent, or else I will come to you quickly and will fight against them with the sword of My mouth.**
164. **Rev 2:20-24: 20 Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols. 21 And I gave her time to repent of her sexual immorality, and she did not repent. 22 Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds. 23 I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.**
165. **Rev 3:1-4: "I know your works, that you have a name that you are alive, but you are dead. 2 Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God. 3 Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.**

166. **Rev 3:15-21:** 5 **"I** know your works, that you are neither cold nor hot. I could wish you were cold or hot. 16 So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth. 17 Because you say, 'I am rich, have become wealthy, and have need of nothing'--and do not know that you are wretched, miserable, poor, blind, and naked-- 18 I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see. 19 As many as I love, I rebuke and chasten. Therefore be zealous and repent. 20 Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.