

Lecture Notes



Ken Peters' Mark of the Beast

It was about the size of a nickel and was located in the web of the right hand between the thumb and first finger. He encouraged me to get my identification mark to avoid the hassle.

DAN 12:1 “**At that time MICHAEL shall stand up, The great prince who stands watch over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, Even to that time. And at that time your people shall be delivered, Every one who is found written in the book.** 2 And many of those who sleep in the dust of the earth shall awake, Some to everlasting life, Some to shame and everlasting contempt. 3 Those who are wise shall shine Like the brightness of the firmament, And those who turn many to righteousness Like the stars forever and ever. 4 “But you, **Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase.**” 5 Then I, Daniel, looked; and there stood two others, one on this riverbank and the other on that riverbank. 6 And one said to the man clothed in linen, who was above the waters of the river, “How long shall the fulfillment of these wonders be?” 7 Then I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that it shall be for a time, times, and half a time; and when the power of the holy people has been completely shattered, all these things shall be finished. 8 Although I heard, I did not understand. Then **I said, “My lord, what shall be the end of these things?”** 9 **And he said, “Go your way, Daniel, for the words are closed up and sealed till the time of the end.** 10 “**Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand.** 11 “And from the time that the daily sacrifice is taken away, and the abomination of desolation is set up, there shall be one thousand two hundred and ninety days. 12 “Blessed is he who waits, and comes to the one thousand three hundred and thirty-five days. 13 “But you, go your way till the end; for you shall rest, and will arise to your inheritance at the end of the days.”

1. <u>Terms:</u>	Eschatology	Pre-Trib	46.5%
		Mid-Trib	8.5%
		Pre-Wrath	?
		Post-Trib (Pre-millennial)	35.0%
		Amillennialism	3.0%
(preter = "past)		Preterism, other	6.5%

2. **The Last Day, the 3rd Day, The LORD's Day, The Day of the LORD, after 6 days, etc.**

3. **2PE 3:3** knowing this first: that **scoffers will come in the last days**, walking according to their own lusts, 4 and **saying, "Where is the promise of His coming?"** For since the fathers fell asleep, all things continue as they were from the beginning of creation." 5 For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, 6 by which the world that then existed perished, being flooded with water. 7 But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men. 8 But, beloved, **do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.** 9 The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. 10 But **the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.**

4. **PSA 90:4 For a thousand years in Your sight Are like yesterday when it is past, And like a watch in the night. ---REV 20:1-3, 7-8 The millenium**

5. **6 days of creation**

120 years God deals with man

Noah preaches & builds ark for 120 years – 50 x 120 jubilees = 6,000 years

Noah 600 years old when the rains start

GEN 7:11 **In the six hundredth year of Noah's life**, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened. 12 And the rain was on the earth forty days and forty nights.

6 days to take Jericho – at the last trumpet blast, the walls fall down

6 steps to Solomon's throne – the 7th is the throne

2CH 9:18 **The throne had six steps**, with a footstool of gold, which were fastened to the throne; there were armrests on either side of the place of the seat, and two lions stood beside the armrests.

EXO 19–20 - a Mt. Sinai.

EXO 24:13 So Moses arose with his assistant Joshua, and Moses went up to the mountain of God. 14 And he said to the elders, "Wait here for us until we come back to you. Indeed Aaron and Hur are with you. If any man has a difficulty, let him go to them." 15 Then Moses went up into the mountain, and a cloud covered the mountain. 16 Now **the glory of the Lord rested on Mount Sinai, and the cloud covered it six days. And on the seventh day He called to Moses out of the midst of the cloud.** 17 The sight of the glory of the Lord was like a consuming fire on the top of the mountain in the eyes of the children of Israel. 18 So **Moses went into the midst of the cloud and went up into the mountain.** And Moses was on the mountain forty days and forty nights.

Abraham's sacrifice of Isaac – on the third day

EXO 19:10 Then the Lord said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their clothes. 11 "And let them be ready for the third day. For on the third day the Lord will come down upon Mount Sinai in the sight of all the people. 16 Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who were in the camp trembled. 17 And Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain.

GEN 22:2 Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." 3 So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. 4 Then **on the third day Abraham lifted his eyes and saw the place afar off.** 5 And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you."

Slaves worked for six years, but set free at the seventh year.

EXO 21:2 “If you buy a Hebrew servant, he shall serve six years; and in the seventh he shall go out free and pay nothing.

King Joash hidden in the temple for 6 years before ascending to the throne of Israel.

2KI 11:1 When Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal heirs. 2 But Jehosheba, the daughter of King Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king’s sons who were being murdered; and they hid him and his nurse in the bedroom, from Athaliah, so that he was not killed. 3 So he was hidden with her in the house of the Lord for six years, while Athaliah reigned over the land. 4 In the seventh year Jehoiada sent and brought the captains of hundreds—of the bodyguards and the escorts—and brought them into the house of the Lord to him. And he made a covenant with them and took an oath from them in the house of the Lord, and showed them the king’s son. 21 Jehoash was seven years old when he became king.

The Resurrection of Lazarus – sick for 2 days, dead for four days, then resurrected after 6 days

JOH 11:21 Then Martha said to Jesus, “Lord, if You had been here, my brother would not have died. 22 “But even now I know that whatever You ask of God, God will give You.” 23 Jesus said to her, “Your brother will rise again.” 24 Martha said to Him, “I know that he will rise again in the resurrection at the last day.” 25 Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. 26 “And whoever lives and believes in Me shall never die. Do you believe this?” 27 She said to Him, “Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world.”

The Marriage at Cana in Galilee

Joshua Crossing the Jordan River – ark crossed on the fourth day, but ark was to follow 2,000 cubits later

6. **EARLY BIBLE SCHOLARS AND OTHER SOURCES**

Epistle of Barnabas 15:3-5 He speaks of the Sabbath at the beginning of the Creation, "And God made in six days the works of His hands and on the seventh day He made an end, and He rested on the seventh day, and He sanctified it. Consider, my children what his signifies: That He made an end in six days. The meaning of it is this: that in six thousand years the Creator will bring all things to an End, for with Him one day is a thousand years. He Himself testifies, saying, Behold the day of the Lord shall be as a thousand years. Therefore children, in six days, that is in six thousand years, all things shall be accomplished. And He rested on the seventh day: He means this, that when His Son shall come He will destroy the season of the wicked one, and will judge the godless, and will change the sun and the moon and the stars, and then He will truly rest on the seventh day.

Secrets of Enoch 33:1 And I appointed the eighth day also, that the eighth day should be the first created after My work, and that the first seven revolve in the form of the seven thousand, and that at the beginning of the eighth thousand there should be a time of not counting, endless, with neither years nor months nor weeks nor days nor hours.

Elijah (Eliyahu) 200 BC. The world endures six thousand years; two thousand before the Torah, two thousand under the Torah, and two thousand under the Messiah. Irenaeus 150 AD. (was trained by Polycarp who was trained by John who wrote the Book of Revelation. Quote is from "Against Heresies" Book 5, 28, 3: For in as many days as this world was made, in so many thousand years shall it be concluded. This is an account of the things formerly created, as also it is a prophecy of what is to come. For the day of the Lord is as a thousand years; and in six days created things were completed; it is evident therefore, that they will come to an end at the six thousandth year.

Cyprian 250 A.D. (archchampion of orthodox Christianity against heresies) "The Treatises Of Cyprian" Chapter 11: The first seven days in the Divine arrangement contain seven thousand years. Lactantius 300 A.D. (Tutor to the son of the Roman Emperor Constantine, was a highly respected scholar. He wrote sometime before his death in 330 A.D. the following in "The Divine Institutes" Book 7, Chapter 25: I have already shown above that when 6000 years shall be completed this change must take place. Chapter 26: But he (Satan)also, when the thousand years of the Kingdom, that is, 7000 of the world, shall begin to be ended, will be loosed afresh, and being sent forth from prison, will go forth and assemble all the nations, which shall then be under the dominion of the Righteous, that they may make war against the Holy City.

Methodius 300 A.D. (Banquet Of The Ten Virgins, Discourse 9, Chapter 1): For in six days God made the heaven and Earth, and finished the whole world . . . and blessed the seventh day and sanctified it, so by a figure in the seventh month (Tishri) when the fruits of the Earth have been gathered in, we are commanded to keep the Feast to the Lord, which signifies that, when this world shall be terminated at the seven thousand years, when God shall have completed the world, He shall rejoice in us. . . . Then, when the appointed times shall have been

accomplished, and God shall have ceased to form this creation, in the seventh month, the Great Resurrection Day, it is commanded that the Feast of our Tabernacles shall be celebrated to the Lord.

Latimer 1552 A.D. The world was ordained to endure, as all learned men affirm, 6000 years. Now of that number there be passed 5,552 years, so that there is no more left but 448 years. Rabbi Ketina: The world endures six thousand years and one thousand it shall be laid waste, whereof it is said 'The Lord alone shall be exalted in that day'. As out of seven years every seventh is a year of remission, that God alone may be exalted in that day.

7. **QUOTES FROM THE EARLY CHURCH FATHERS:** It is generally agreed among scholars that **PREMILLENNIALISM was the view of the early church fathers.** There is no record of any church leaders for the first two centuries of church history that disagreed with this view. Among those from the first century were: **Aristio, John the Presbyter, Clement of Rome, Barnabas, Hermas, Ignatius, Polycarp, and Papias; from the second, Pothinus, Justin Martyr, Melito, Irenaeus, Tertullian, and Hippolytus. Two of these are of particular interest: First, Papias by his own testimony stated the apostles Andrew, Peter, Philip, Thomas, James, John, and Matthew were premillennial. Second, Justin Martyr of the second century declared those teachers who were not of the premillennial point of view as heretics.**

8. **The Lord's Day:**

Rev 1:10 I was in the Spirit on **the Lord's Day**, and I heard behind me a loud voice, as of a trumpet,

9. **The Day of the Lord:**

ISA 2:10 Enter into the rock, and hide in the dust, From the terror of the Lord And the glory of His majesty. 11 The lofty looks of man shall be humbled, The haughtiness of men shall be bowed down, And the Lord alone shall be exalted in that day. 12 For the **day of the LORD** of hosts Shall come upon everything proud and lofty, Upon everything lifted up—And it shall be brought low—

ISA 13:6 Wail, for the **day of the LORD** is at hand! It will come as destruction from the Almighty. 7 Therefore all hands will be limp, Every man's heart will melt, 8 And they will be afraid. Pangs and sorrows will take hold of them; They will be in pain as a woman in childbirth; They will be amazed at one another; Their faces will be like flames. 9 Behold, the **day of the LORD** comes, Cruel, with both wrath and fierce anger, To lay the land desolate; And He will destroy its sinners from it. 10 For the stars of heaven and their constellations Will not give their light; The sun will be darkened in its going forth, And the moon will not cause its light to shine. 11 "I will punish the world for its evil, And the wicked for their iniquity; I will halt the arrogance of the proud, And will lay low the haughtiness of the terrible. 12 I will make a mortal more rare than fine gold, A man more than the golden wedge of Ophir.

JER 46:9 Come up, O horses, and rage, O chariots! And let the mighty men come forth: The Ethiopians and the Libyans who handle the shield, And the Lydians who handle and bend the bow. 10 For this is the **day of the LORD** God of hosts, A day of vengeance, That He may avenge Himself on His adversaries. The sword shall devour; It shall be satiated and made drunk with their blood; For the Lord God of hosts has a sacrifice In the north country by the River Euphrates.

EZE 30:3 For the day is near, Even the **day of the LORD** is near; It will be a day of clouds, the time of the Gentiles. 4 The sword shall come upon Egypt, And great anguish shall be in Ethiopia, When the slain fall in Egypt, And they take away her wealth, And her foundations are broken down.

JOE 1:13 Gird yourselves and lament, you priests; Wail, you who minister before the altar; Come, lie all night in sackcloth, You who minister to my God; For the grain offering and the drink offering Are withheld from the house of your God. 14 Consecrate a fast, Call a sacred assembly; Gather the elders And all the inhabitants of the land Into the house of the Lord your God, And cry out to the Lord. 15 Alas for the day! For the **day of the LORD** is at hand; It shall come as destruction from the Almighty.

JOE 2:1 Blow the trumpet in Zion, And sound an alarm in My holy mountain! Let all the inhabitants of the land tremble; For the **day of the LORD** is coming, For it is at hand: 2 A day of darkness and gloominess, A day of clouds and thick darkness, Like the morning clouds spread over the mountains. A people come, great and strong, The like of whom has never been; Nor will there ever be any such after them, Even for many successive generations.

JOE 2:11 The Lord gives voice before His army, For His camp is very great; For strong is the One who executes His word. For the **day of the LORD** is great and very terrible; Who can endure it? 12 "Now, therefore," says the Lord, "Turn to Me with all your heart, With fasting, with weeping, and with mourning." 13

So rend your heart, and not your garments; Return to the Lord your God, For He is gracious and merciful, Slow to anger, and of great kindness; And He relents from doing harm.

JOE 2:31 The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome **day of the LORD**. 32 And it shall come to pass That whoever calls on the name of the Lord Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the Lord has said, Among the remnant whom the Lord calls.

JOE 3:14 Multitudes, multitudes in the valley of decision! For the **day of the LORD** is near in the valley of decision. 15 The sun and moon will grow dark, And the stars will diminish their brightness. 16 The Lord also will roar from Zion, And utter His voice from Jerusalem; The heavens and earth will shake; But the Lord will be a shelter for His people, And the strength of the children of Israel. 17 “So you shall know that I am the Lord your God, Dwelling in Zion My holy mountain. Then Jerusalem shall be holy, And no aliens shall ever pass through her again.”

AMO 5:18 Woe to you who desire the **day of the LORD**! For what good is the **day of the LORD** to you? It will be darkness, and not light. 19 It will be as though a man fled from a lion, And a bear met him! Or as though he went into the house, Leaned his hand on the wall, And a serpent bit him! 20 Is not the **day of the LORD** darkness, and not light? Is it not very dark, with no brightness in it?

OBA 15 “For the **day of the LORD** upon all the nations is near; As you have done, it shall be done to you; Your reprisal shall return upon your own head. 16 For as you drank on my holy mountain, So shall all the nations drink continually; Yes, they shall drink, and swallow, And they shall be as though they had never been. 17 “But on Mount Zion there shall be deliverance, And there shall be holiness; The house of Jacob shall possess their possessions.

ZEP 1:7 Be silent in the presence of the Lord God; For the **day of the LORD** is at hand, For the Lord has prepared a sacrifice; He has invited His guests. 8 “And it shall be, In the **day of the LORD**’s sacrifice, That I will punish the princes and the king’s children, And all such as are clothed with foreign apparel.

ZEP 1:14 The great **day of the LORD** is near; It is near and hastens quickly. The noise of the **day of the LORD** is bitter; There the mighty men shall cry out. 15 That day is a day of wrath, A day of trouble and distress, A day of devastation and desolation, A day of darkness and gloominess, A day of clouds and thick darkness, 16 A day of trumpet and alarm Against the fortified cities And against the high towers. 17 “I will bring distress upon men, And they shall walk like blind men, Because they have sinned against the Lord; Their blood shall be poured out like dust, And their flesh like refuse.”

ZEC 14:1 Behold, the **day of the LORD** is coming, And your spoil will be divided in your midst. 2 For I will gather all the nations to battle against Jerusalem; The city shall be taken, The houses rifled, And the women ravished. Half of the city shall go into captivity, But the remnant of the people shall not be cut off from the city. 3 Then the Lord will go forth And fight against those nations, As He fights in the day of battle.

ACT 2:16 “But this is what was spoken by the prophet Joel: 17 ‘And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams. 18 And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy. 19 I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapor of smoke. 20 The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome **day of the LORD**. 21 And it shall come to pass That whoever calls on the name of the Lord Shall be saved.’

1CO 5:4 In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ, 5 deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the **day of the LORD** Jesus.

1TH 5:1 But concerning the times and the seasons, brethren, you have no need that I should write to you. 2 For you yourselves know perfectly that the **day of the LORD** so comes as a thief in the night. 3 For when they say, “Peace and safety!” then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. 4 But you, brethren, are not in darkness, so that this Day should overtake you as a thief. 5 You are all sons of light and sons of the day. We are not of the night nor of darkness. 6 Therefore let us not sleep, as others do, but let us watch and be sober. 7 For those who sleep, sleep at night, and those who get drunk are drunk at night. 8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. 9 For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, 10 who died for us, that whether we wake or sleep, we should live together with Him. 11 Therefore comfort each other and edify one another, just as you also are doing.

2PE 3:10 But the **day of the LORD** will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. 11 Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, 12 looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? 13 Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. 14 Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless;

10. **THAT DAY**

EXO 14:30 So the Lord saved Israel **THAT DAY** out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.

11. **THE LAST DAY**

JOH 6:39 “This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at **the last day**. 40 “And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at **the last day**.” 44 “No one can come to Me unless the Father who sent Me draws him; and I will raise him up at **the last day**. 54 “Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at **the last day**.”

JOH 7:37 On **the last day**, that great day of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to Me and drink. 38 “He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.” 39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

JOH 11:23 Jesus said to her, “Your brother will rise again.” 24 Martha said to Him, “I know that he will rise again in the resurrection at **the last day**.” 25 Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. 26 “And whoever lives and believes in Me shall never die. Do you believe this?” 27 She said to Him, “Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world.”

JOH 12:47 “And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. 48 “He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in **the last day**.”

12. The **THIRD & SEVENTH** Days

NUM 19:11 ‘He who touches the dead body of anyone shall be unclean seven days. 12 **He shall purify himself with the water on the THIRD day and on the SEVENTH day; then he will be clean.** But **if he does not purify himself on the third day and on the seventh day, he will not be clean.** 13 ‘Whoever touches the body of anyone who has died, and does not purify himself, defiles the tabernacle of the Lord. That person shall be cut off from Israel. He shall be unclean, because the water of purification was not sprinkled on him; his uncleanness is still on him.

NUM 19:19 **The clean person shall sprinkle the unclean on the THIRD day and on the SEVENTH day; and on the SEVENTH day he shall purify himself, wash his clothes, and bathe in water; and at evening he shall be clean.** 20 ‘But **the man who is unclean and does not purify himself, that person shall be cut off from among the assembly, because he has defiled the sanctuary of the Lord.** The water of purification has not been sprinkled on him; he is unclean.

NUMBERS 31:19 “And as for you, remain outside the camp seven days; whoever has killed any person, and whoever has touched any slain, purify yourselves and your captives on the third day and on the seventh day.

13. **EST 4:12** So they told Mordecai Esther’s words. 13 And Mordecai told them to answer Esther: **“Do not think in your heart that you will escape in the king’s palace any more than all the other Jews.** 14 **“For if you remain completely silent at this time, relief and deliverance will arise for the Jews from another place, but you and your father’s house will perish. YET WHO KNOWS WHETHER YOU HAVE COME TO THE KINGDOM FOR SUCH A TIME AS THIS?”** 15 Then Esther told them to reply to Mordecai: 16 “Go, gather all the Jews who are present in Shushan, and fast for me; neither eat nor drink for three days, night or day. My maids and I will fast likewise. And so I will go to the king, which is against the law; and if I perish, I perish!” 17 So Mordecai went his way and did according to all that Esther commanded him.

14. **Feast of Tabernacles: MAT 17:1** After six days Jesus took with him Peter, James and John the brother of James, and **led them up a high mountain by themselves.** 2 **There he was TRANSFIGURED before them. His face shone like the sun, and his clothes became as white as the light.** 3 Just then there appeared before them Moses and Elijah, talking with Jesus. 4 Peter said to Jesus, **“Lord, it is good for us to be here. If you wish, I will put up three TABERNACLES—one for you, one for Moses and one for Elijah.”** 5 While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased. Listen to him!”
15. **ROM 8:18** I consider that **our present sufferings are not worth comparing with THE GLORY THAT WILL BE REVEALED IN US.**
16. **2TH 1:6** since it is a righteous thing with God to repay with **tribulation** those who trouble you, 7 and to give you who are troubled rest with us **when the Lord Jesus is revealed from heaven with His mighty angels, 10 when He comes, in that day, TO BE GLORIFIED IN HIS SAINTS** and to be admired among all those who believe, because our testimony among you was believed.
17. **Shofar**

<u>Greek</u>	<u>English</u>	<u>Greek</u>	<u>English</u>
<i>apokalupto</i>	to reveal, uncover, disclose, manifest	<i>epiphany</i>	appearing, appearance
<i>apokalupsis</i>	revelation, uncovering, disclosure	<i>erchomai</i>	to come, to appear, come forth
<i>apoleia</i>	perdition, destruction, perish, ruin	<i>harpazo</i>	catch up, take by force, catch away, seize, pluck
<i>apollyon</i>	destroyer	<i>parousia</i>	presence, coming, arrival, advent
<i>apostasia</i>	a falling away, defection, apostasy	<i>salpigx</i>	trumpet, trump
<i>elektos</i>	elect, chosen, selected	<i>thlipsis</i>	tribulation, affliction, trouble, anguish

18. **ACT 17:11** Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

19. **RAPTURE Handout**

20. **Conclusion: Holiness is the Best Preparation.**

21. **The Restrainer**

1. **Ones is Taken and one is left:**

LUK 17:34 “I tell you, in that night there will be two men in one bed: the one will be taken and the other will be left. 35 “Two women will be grinding together: the one will be taken and the other left. 36 “Two men will be in the field: the one will be taken and the other left.” 37 And they answered and said to Him, “Where, Lord?” So He said to them, “Wherever the body is, there the eagles (vultures) will be gathered together.”

MAT 13:24 Another parable He put forth to them, saying: “The kingdom of heaven is like a man who sowed good seed in his field; 25 “but while men slept, his enemy came and sowed tares among the wheat and went his way. 26 “But when the grain had sprouted and produced a crop, then the tares also appeared. 27 “So the servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’ 28 “He said to them, ‘An enemy has done this.’ The servants said to him, ‘Do you want us then to go and gather them up?’ 29 “But he said, ‘No, lest while you gather up the tares you also uproot the wheat with them. 30 ‘Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.” ’ ’ ”

37 He answered and said to them: “He who sows the good seed is the Son of Man. 38 “The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. 39 “The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. 40 “Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. 41 “The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,

42 “and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. 43 “Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

PSA 1

PSA 91

PRO 11:8 The righteous is delivered from trouble, And it comes to the wicked instead.

Noah's Flood

- 22.
- 23.
- 24.
- 25.
- 26.
- 27.
- 28.
- 29.
- 30.
- 31.