

Lecture Notes

1. The day-1,000 year revelation is a **KEY** to understand many scriptures regarding the return of Christ
2. But a **KEY** should open door that otherwise could NOT be opened
3. The Ante Nicene Fathers had learned this **KEY**
1. **2PE 3:3** knowing this first: that scoffers will come in the last days, walking according to their own lusts, 4 and saying, “**Where is the promise of His coming?** For since the fathers fell asleep, all things continue as they were from the beginning of creation.” 5 For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, 6 by which the world that then existed perished, being flooded with water. 7 But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men. 8 **But, beloved, do not forget this ONE THING, that with the Lord one day is as a thousand years, and a thousand years as one day.** 9 The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. 10 But **the DAY OF THE LORD will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.**
4. **2PE** teaches that this concept is the **ONE THING** necessary to understand the second coming of Christ
5. Days of the week in the Bible are numbered – not named. Only the Sabbath day is named.
6. The **six days of creation** are a blueprint of all of human history
7. They are the pattern for **HIStory**
8. **REV 19:10** And I fell at his feet to worship him. But he said to me, “See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For **the testimony of Jesus is the spirit of prophecy.**”
9. **MAT 13:34** All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them, 35 that it might be fulfilled which was spoken by the prophet, saying: “I will open My mouth in parables; **I will utter things kept secret from the foundation of the world.**”
10. **MAT 13:10** And the disciples came and said to Him, “**Why do You speak to them in parables?**” 11 He answered and said to them, “Because it has been given to you to know **the mysteries** of the kingdom of heaven, but to them it has not been given. 13 “Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. 14 “And in them the prophecy of Isaiah is fulfilled, which says: ‘Hearing you will hear and shall not understand, And seeing you will see and not perceive; 15 For the hearts of this people have grown dull. Their ears are hard of hearing, And their eyes they have closed, Lest they should see with their eyes and hear with their ears, Lest they should understand with their hearts and turn, So that I should heal them.’ 16 “But blessed are your eyes for they see, and your ears for they hear; 17 “for assuredly, I say to you that **many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.**
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14. **LOOK** for verses with numbered days and SEE if they relate to HIStory. Look both in the NT and in the OT.
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- 17.