

# The Mark of the Beast

by James P. Dawson

The Mark of the Beast has been the subject of many articles and discussions. The Scripture references are confined to passages in the Book of Revelation:

1. **REV 13:16** He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads,<sup>17</sup> and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.<sup>18</sup> Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666. (NKJ)
2. **REV 14:9** Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand,<sup>10</sup> "he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.<sup>11</sup> "And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name." (NKJ)
3. **REV 15:2** And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God. <sup>3</sup> They sing the song of Moses, the servant of God, and the song of the Lamb, saying: "Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints! <sup>4</sup> Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, For Your judgments have been manifested." (NKJ)
4. **REV 20:4** And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. (NKJ)

What is the mark of the beast? It is much easier to state what it is than what it means. The plain words of Scripture tell us it is the numbers, six, six, six, 666. Some suggestions for prophetic interpretation revolve around the meaning of this number. Since both the Hebrew and Greek languages assign numbers to each letter in their alphabets, some have by mathematical computations come to the conclusion that the name of Adolph Hitler, Mussolini, Kissinger, Nixon and many others equaled six, six, six. It is frivolous to make such suggestions, because we only know that six is the number of man. It is one short of the perfect number seven, and man was created on the sixth day; therefore in Bible numerology it is used to refer to man. Why three digits are used we do not know. Dake has suggested that it is the concentration of all that is human.<sup>2</sup> The Scripture does indicate that it will reveal the name of the Antichrist.<sup>3</sup> Since the Antichrist (See article on the **Antichrist**) will not be revealed until after the Church is raptured, but before the Tribulation starts, it is likely that we will not be given a hint as to the full meaning or even the name of the Antichrist.

More important than the meaning is the use of these three numbers, six, six, six. The False Prophet will use them as a means of forcing men to worship the Antichrist. He will demand that all men have this mark on their foreheads or on their hands in order to buy or sell.<sup>4</sup> This will cause many weak, worldly individuals to accept the Antichrist's rule, which will be tantamount to the personal rejection of Christ and acceptance of Antichrist. The same will be true during the Tribulation Period, for the Antichrist will so control the economy that men cannot live if they do not worship him. The pressure to feed one's family will cause some to fall. The rationing imposed during World War II was a prelude to this type of control. Even if one had sufficient money, one could not buy food, gasoline and other items without the proper stamps.

It will be necessary for men to have the mark of the beast to live, but it will be spiritually fatal. Those who receive the Antichrist's mark will have made the final decisions for eternity to reject Christ and worship his archenemy.<sup>5</sup> This fact alone should cause men to fall down before the Lord Jesus Christ and worship Him today. For He has promised to save us from the hour of Tribulation, "which shall try the whole earth,"<sup>6</sup> if we put our faith in Him.

The False prophet (See **False Prophet**) will tell the earth dwellers to make an image to the first beast<sup>7</sup>, and he will have the power to give life to this image that it should both speak and cause all who will not worship it to be killed.<sup>8</sup> This will be a wonderful sign in itself; that a material image should be given power to speak and act,<sup>9</sup> and many will be deceived.<sup>10</sup>

**The second beast will require all people to receive the mark in their right hands or in their foreheads, that no man might buy or sell except those who have it, <sup>11</sup>.** Those who do not accept the mark will be killed and will make up the "great multitude, which no man could number, of all nations,"<sup>12</sup> In the worship of the first beast and his image, men will be so devoted as to say, "Who is like unto the beast? Who is able to make war with him?"<sup>13</sup> Showing perhaps the worship to be both political and religious<sup>14</sup>, a willing worship on the part of many, but force will be used on others. The worship will be of such an apostate nature as to pronounce eternal doom to all who partake.<sup>15</sup> Many men will throw overboard all faith in God and Christ, become servants of the Devil, and be controlled by demon spirits to such an extent as to be past redemption.<sup>16</sup>

What is a mark? A mark is an artificially inflicted sign on the body in the form of incision, tattoo, brand, or stamp. In the OT several kinds of distinguishing marks are mentioned.

1. The mark of Cain<sup>17</sup> given as a protection, making the person of Cain inviolable.
2. The mark of the prophet<sup>18</sup>, possibly an incision on the forehead.

3. Circumcision **19**, the most prominent mark identifying the Jew as belonging to God **20**.
4. The mark of a slave who did not wish to leave his master, whose earlobe was pierced by an awl **21**. In the NT only two instances can be mentioned.
5. The "marks of Jesus" that Paul bore **22**; these could have been scars from his sufferings for Christ **23**. Paul, who called himself a "slave of Jesus" **24**, may also have had in mind the custom of branding a slave.
6. The "mark of the beast" **25**. The number 666 was once thought to conceal the emperor Nero's name and the "mark" of the official imperial seal, necessary to conduct business. Accepting this mark was apostasy, as true Christians were marked with God's name upon their forehead **26**

**There appears to be three brands that followers of Antichrist may choose they are: 27**

1. **"the mark."** That this is different from either the name or the number of his name is clear from the following passages where the three are enumerated. **28** What kind of mark it will be is not revealed, but it is thought to be a literal mark in the flesh. **29** Perhaps it will be the emblem of the kingdom of the Antichrist. **30**
2. **"The name of the beast";** i. e., of the first beast. **31** His name is not found in Scripture, so it cannot be known.
3. **"The number of his name,"** **32** This will be "the number of a man." There are many Greek and Hebrew names that have a numerical value of 666. Especially is this true of foreign names which are transliterated into Hebrew or Greek. There is no hidden meaning to the number, for the very expression "Here is wisdom" (native insight, understanding) shows that it is easy to understand, for it is given here as 666 and anyone can understand this. It is trying to learn the name and the mark by the number that is all foolish speculation and it should not be indulged in at all. The brands of the beast cannot be taken until the last three and one-half years of the great tribulation. Therefore, it is impossible for one to take any of his brands, or worship him today, for he is not now on the scene. When he does come and these things begin to be fulfilled those who take any one of the brands or worship him will be doomed to eternal hell forever, and in this life, will be plagued by the vial plagues. **33** No man will ever know what the mark or the name of the beast will be until after he comes, which will be after the rapture (See **Rapture**) and after **ten kingdoms are formed inside the old Roman Empire** (See **Restoration of the Old Roman Empire**).

**Mark of the Beast**

**I have often thought of the mark of the Beast that is to be in (on) the hands AND in (on) foreheads of his followers. The various versions of the Bible state REV 13:16 a little differently:**

**" to receive a mark in their right hand, or in their foreheads:" KJV**

**" to be given a mark on their right hand, or on their foreheads:" NASB, NIV, NLT**

**All of the newer translations use the preposition "on" instead of "in".** It is assumed that the mark of the Beast is a literal mark that can be seen by observers and this has led to the use of "on" instead of "in". Otherwise how could it be a mark that would enable the bearer to buy or sell. However, modern technology has made this a mute point. Technology has provided a small computer chip, smaller than a grain of rice, that can contain a vast amount of information and the capability of transmitting this information for a short distance. The "pike passes" currently used on turnpikes are an example. These passes broadcast an account identification to a remote computer that automatically debits your pike pass account. A chip has already been made available for implanting under the skin of animals for identification purposes. The chip can carry the complete ownership, pedigree, and medical records of the animal. A new chip with 128 bit capacity can contain a unique number and the complete history of every person on earth and could be implanted under the skin of the forehead or hand of an individual. It could also have the capacity to broadcast the location of the individual to a satellite receiver giving the Antichrist complete control.

The location of this "mark" is very important. The Scriptures indicate that it is to be placed in/on the hand and forehead of the recipient. **Some have written that the mark in the forehead will be hatred of the Jew in the mind, and the mark in the hand will be refusal to help him in his terrible trouble; that the hand and mind of the followers of the Beast will be against the Jew and in sympathy with the plot of the Beast against them, and that any who give sympathy or help to the Jew will be put to death. What is your opinion?** (E-mail to **JPDawson**)

**What is the meaning of "666" in REV 13:18?** I have read many explanations. Seven is the number of divine completeness in the Word, and these sixes seem to me an indication of Antichrist's attempt, with Satan's help, but always without success, to imitate or duplicate the works of God. He often reaches six but never seven. Six is man's number. In The REV there are two opposing trinities, the trinity of God and the trinity of Satan. The Holy Trinity contains three perfect entities, God the Father, Jesus the Christ, and the Holy Spirit, 777. Three sixes speak of Satan's unavailing attempt, through the Beast and the False Prophet, to replace the position and the works of God. In the sense of making Satan the opposite of God, the Father, in work and position, the Antichrist the opposite of Jesus Christ as to birth, incarnation, life, work, death, and resurrection, and the false prophet the opposite of the Holy Spirit as the executive of Satan and Antichrist, there is no specific teaching of such a parallel in the Bible. But, regarding these three persons being three separate and distinct persons, about this there is no question, for it is plainly shown in all of the REV where they are mentioned. **34** In Bible history there are other examples of three persons who could be called a satanic trinity because of their close co-operation and work together against God. There were: Satan, Nadab and Abihu **35**; Satan, Hophni, and Phinehas **36**; Satan, Ananias, and Sapphira **37**; and others, but their relationship was not on the same plane as Satan, the Antichrist and the False Prophet. There is no Scriptural ground for a satanic trinity, but it certainly is one comparison that can be made. Satan, the father of lies, is always trying to imitate God. He gives you 95% truth but always deviates from the Word. We know from Scripture the following events where Satan tries to imitate Christ:

**Christ** -- Jesus ministry at His first coming was just over three years.

**Satan** -- The Antichrist will rule for 3.5 years, **38** 42 months, **39** 1260 days. **40**

**Christ** -- Jesus performed miracles.

**Satan** -- False Prophet/Antichrist performed miracles. **41**

**Christ** -- Jesus was crucified and resurrected.

**Satan** -- Antichrist appears wounded unto death, **42** fakes resurrection.

**Christ** -- Jesus is fully God after the resurrection and returns as Lord of Lords.

**Satan** -- Cast out of heaven, **43** takes over the Antichrist body and fakes resurrection. **44**

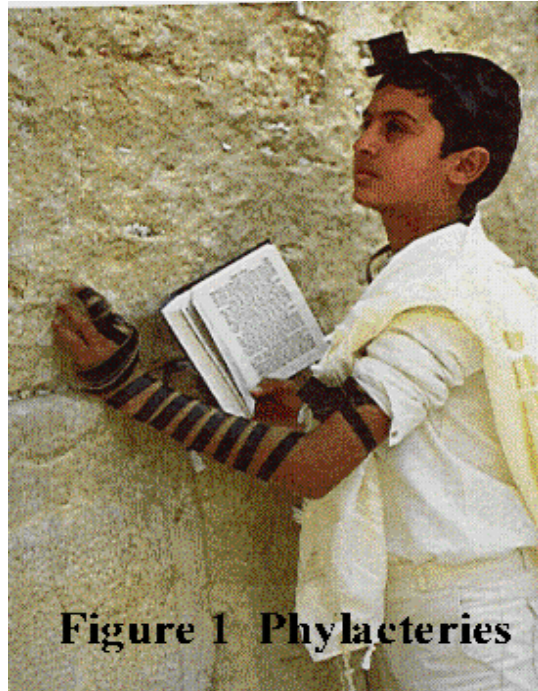
**Christ** -- Jesus' second advent as Lord of Lords - 935 days till all enemies put down and Christ is victorious. **45**

**Satan** -- Satan rules for 1290 days, before he is put down. **46**

Satan tries to imitate Christ in every way but he cannot win. The placement of the "mark of the beast" is another attempt to imitate what God has decreed. The Scriptures state :the sign or mark shall be upon the soul, heart and mouth, on the forehead and on the hand.

1. **DEU 6:8** And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
2. **EXO 13:9** And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
3. **DEU 11:18** Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

These verses have resulted in the use of phylacteries (Hebrew - tephillin) by the Orthodox Jews. **Phylacteries** (Heb. tephillin), are pairs of small black boxes containing passages from Scripture written on parchment. According to ancient Jewish tradition, the tephillin are fastened by black straps to the upper left arm and above the forehead, **Figure 1**. The name Phylacteries is sometimes thought to point to a prophylactic origin, but the term is actually a translation of the Hebrew word for "frontlets" (totafot). The tradition is based on the above Scriptures (**EXO 13:9, 16; DEU 6:8; and 11:18.**) The paragraphs in which these verses appear are the very ones placed inside the phylacteries.



**Figure 1 Phylacteries**

There is no evidence as to when the practice of wearing phylacteries originated. The verses from which the practice is derived appear to carry a metaphorical meaning, namely, that the acceptance of God's laws and the recognition of his power be on one's mind and body. **EXO 13:9** in particular is suited to such an interpretation, as it is speaking within the context of the annual observance of the Passover service without reference to a daily practice. A nonliteral understanding of these verses is further strengthened in light of the widespread metaphorical use of ornaments to indicate something carefully remembered and held dear. **47** Nevertheless, **DEU 6:8 and 11:18** may intend the practice to be followed literally (there it is words that are to be bound to the body, and the context also refers to the literal writing of these words on doorposts and gates). A "silver phylactery" is mentioned in an Aramaic papyrus from Elephantine, Egypt, dating from the beginning of the third century B.C. Phylacteries found at Qumran, along with statements in **MAT 23:5** and in rabbinic literature **48**, show that the practice was widely observed toward the end of the Second Temple period.

**But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, MAT 23:5 [KJV]**

While the wearing of phylacteries was not universally accepted during the rabbinic period (post-A.D. 200), the celebrated Bar-Kochba phylacteries from Wad i Murabbaat attest to the steadfast adherence to the practice, even under trying circumstances, of those who did keep it. Like many religious objects, phylacteries were often conceived of by the

masses as possessing apotropaic. (i.e., protective) powers, such as the Word and prayer protect the individual from Satanic forces. This association was deepened by the outward resemblance of the phylacteries to a type of amulet known as qemia which was also thought to possess protective powers. However, the edifying contents of the phylacteries as well as the laws forbidding their use by certain people thought to be most susceptible to demonic power show that the phylacteries were originally intended as a spiritual and educational device. The official understanding of phylacteries is brought out in many rabbinic sources most notably in the **Babylonian Talmud, tractate Bemkot 14b-15a**: "Whoever wishes to take the yoke of the kingship of heaven upon himself completely should [first] relieve himself and wash his hands, and [then] don tephillin and recite the Shema and the Tefillah, this is the complete Acceptance of the kingship of heaven."

Like other religious objects, phylacteries could be used to flaunt piety. Such a show is criticized in **MAT 23:5** and in Talmudic sources. **49** It is of great importance that we know who Satan is, and the scriptures have certainly revealed his nature and program. It is the modern thinking to dispose of Satan as a bugaboo of the dark ages and to make him the butt of jokes and ridicule. This casual attitude towards Satan is in keeping with his own plans, as the enemy of God and man; for if we can be deluded into thinking of him only as something unreal or unworthy, it will leave us unarmed against his snares. Satan is a real person, and there is not a single impersonal reference to him in the whole Bible. Personal names, personal pronouns, personal ACT, personal planing and plotting, personal reasoning and scheming are all attributed to him show him to be an actual person as truly as God is a person. Satan is not merely an evil influence or an evil principle.

Satan is a person of great dignity. **50** Originally created perfect, he fell from his high estate through pride. Doubtless he is the spiritual king of Tyre described in EZE's prophecy (compare **EZE 28:11-17** with **John 8:44** and **I Timothy 3:6**). **51** Unlike the faded angels of Jude 6, he is not under restraint but roaring lion, walking about, seeking whom he may devour. **52**

Satan is not in hell, the place created especially for him and his angels **53** and he will certainly be cast into the lake of fire, **54** but he is now heaven where he has access to God's presence and accuses the saints before Him, day and night. **55** His rejection from heaven, described in **REV 56**, is yet future.

I believe that Satan is a real being for the same reason that I believe God to be a real being, the Word of God says so. The Word of God mentions Satan by name sixty-six times, and calls him the Devil thirty- four times. In every one of these one hundred mentions of him he is shown to be a personal being with personal attributes. Then, too, he is often mentioned in the Bible in places where his name is not used. But wherever he is mentioned in Scripture, whether with his name or without it, he is shown to be a mighty person who seeks to turn men away from the worship of the true God, and imitates God in every instance that he can.

**SO TAKE HEED, accept Jesus as your Lord and Savior NOW!**

Now that you have read these articles on the web pages, [www.aaronc.com](http://www.aaronc.com) and [www.jp dawson.com](http://www.jp dawson.com) and seen how God works through individuals, through His creation and nature, through countries and history and how He reveals Himself through prophecy it is time to take a look inside yourself.

#### **Cited References**

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2. **Dake, Finis Jennings, REV Expounded,** Dake Bible Sales, 1950.
3. **REV 13:18** Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.
4. **REV 13:16** And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
5. **REV 14:9 - 11** And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
6. **REV 3:10** Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
7. **MAT 24:15** When ye therefore shall see the abomination of desolation, spoken of by DAN the prophet, stand in the holy place, (whoso readeth, let him understand:)
8. **REV 13:15** And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
9. **Dake, Finis Jennings, REV Expounded,** Dake Bible Sales, 1950.
10. **REV 13:4** And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?
11. **REV 13:16 -18** And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.
12. **REV 7:9-17** After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and

unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

**REV 13:7** And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

**REV 14:13** And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

**REV 15:2 - 3** And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

**REV 20:4** And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

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16. **Dake, Finis Jennings, REV Expounded**, Dake Bible Sales, 1950.
17. **GEN 4:15** And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
18. **1KI 20:41** And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets.
19. **GEN 17:14** And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.  
**1CO 7:18** Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.
20. **ISA 44:5** One shall say, I am the LORD'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.  
**ISA 49:16** Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.
21. **EXO 21:6** Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.  
**DEU 15:17** Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.
22. **GAL 6:17** From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.
23. **ACT 14:19** And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead.  
**2CO 11:23- 27** Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.
24. **ROM 1:1** Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,
25. **REV 13:16 -18** And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.  
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- which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. **REV 16:2** And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.
26. **REV 3:12** Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. **REV 7:3**Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
- REV 14:1** And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.
- REV 22:4** And they shall see his face; and his name shall be in their foreheads.
- EZE 9:4** And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
27. **Dake, Finis Jennings, REV Expounded**, Dake Bible Sales, 1950.
28. **REV 13:16 - 18** And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.
- REV 14:9** And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,
- REV 15:2 - 4** And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.
- REV 20:4** And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
29. **REV 14:9** And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,
30. **Dake, Finis Jennings, REV Expounded**, Dake Bible Sales, 1950.
31. **REV 13:17** And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
32. **REV 15:2** And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.
33. **REV 14:9 - 11** And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
- REV 16:1 - 21** And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image. And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea. And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments. And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds. And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the

- battle of that great day of God Almighty. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon. And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
34. **REV 12:3** And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.  
**REV 12:7-17** And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitors of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.
35. **LEV 10: 1-10** And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. And there went out fire from the LORD, and devoured them, and they died before the LORD. Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp. So they went near, and carried them in their coats out of the camp; as Moses had said. And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the urning which the LORD hath kindled. And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses. And the LORD spake unto Aaron, saying, Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations: And that ye may put difference between holy and unholy, and between unclean and clean;
36. **ISA 2:12** Now the sons of Eli were sons of Belial; they knew not the LORD.  
**ISA 4:11** And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.
37. **ACT 5:1-11** But a certain man named Ananias, with Sapphira his wife, sold a possession, And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. And the young men arose, wound him up, and carried him out, and buried him. And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. And great fear came upon all the church, and upon as many as heard these things.
38. **DAN 9:27** And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.
39. **REV 13:5** And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.
40. **REV 11:3** And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

41. **REV 13:14** And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
42. **REV 13:3** And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.
43. **REV 12:7-9** And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
44. **REV 13:11-12** And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
45. **REV 16:17** And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
46. **DAN 12:11** And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.
47. **ISA 62:3** Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.  
**Jeremiah 2:32** Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number.  
**Proverbs 1:9** For they shall be an ornament of grace unto thy head, and chains about thy neck.  
**Song of Sol. 8:6** Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.  
**Gilgamesh Epic XI, 16:165).**
48. **Midrash. Meg. 4:8**
49. **Midrash. Eccles. Rob. 4:1].**
50. **Jude 8,9** Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.
51. **Ezek. 28:11-17** Moreover the word of the LORD came unto me, saying, Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.  
**JOH 8:44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.  
**1TI 3:6** Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.
52. **IPE 5:8** Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:
53. **REV 19:20** And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
54. **Rev. 20:10**, And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.
55. **JOB 1:12** And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.  
**REV 12:10 [KJV]** And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
56. **REV 12:9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
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