

TYPES AND SHADOWS

BABYLON = The harlot system called Mystery Babylon in Rev. 18 She is the whole self-rule system of man. Man rules himself politically which is political Babylon and they find their own way to heaven by religious tradition which is called religious Babylon. Commercial Babylon which illustrates to us the lusts of our heart. Dan. 2:30 tells us the image is designed to show us the desires of our heart.

The world system is an image and God's kingdom is truth and reality. The image is designed by the enemy for the purpose, it tells us in Daniel, to get us to bow down and worship it. It is illustrated as a gold image for gold implies things that are precious to us. To overcome the image of the beast we will be brought to a place of worshipping a passion or lust that is in our hearts. Repentance and total turning and fighting will be required to overcome. Those born of God overcometh the world and will not worship the image in the world that is placed in our heart by the dragon of deceit called the spirit of antichrist.

MAN'S SELF-RULE WILL END IN THREE STAGES, THE FALL OF NINEVEH WHICH IS REBELLION, THE FALL OF SIN, AND THE FALL OF THE DESIRES OF EGYPT (LUSTS OF THE FLESH).

Nineveh= a picture of rebellion away from God is given in the book of Jonah and Nahum.

Nineveh is the capital of Assyria (evil enemy of the Israelites). Jonah (seen as a child of repentance is told to get Nineveh to repent). Jonah is the son of the widow of Zerah that is raised to life in his soul. When Nineveh falls in a seven year period along with Haran and Carchemish I can only see a foreshadow of the fall of rebellion, during the seven years of the tribulation. Nineveh fell in 612 B.C.

Haran= The city in which was the temple moon cult of sin. We have been told to go to the mountain of God. Haran means "loom up a mountain". The fall of sin is foreshadowed in the Old Testament by the fall of Haran during the seven year period. The fall of Haran was 610 B.C.

Carchemish = the location of the battle that saw the fall of Egypt (pictures the world in scripture) in 605 B.C.

Moses was the deliverer of his people out of Egypt (Moses pictures the law and obedience to it) (This is accomplished for the child of God by the Spirit, as it says in Romans "If by the Spirit you put to death the deeds of the flesh you will live.") When one is born-again from above we are delivered out of Egypt. Carchemish is the city of the god Chemose and he is the god of the Moabites and they picture for us the illegitimate sons born to Lot's daughters. Carchemish is a Syro-Hittite city on the Euphrates River and again we view the river of rebellion being dried up in this battle that results in our being born from above. When we overcome we are no longer illegitimate sons but true "sons of God."

Pharaoh Necho of Egypt falls to the King of Babylon and that pictures intense self-rule.

The cry unto God in repentance ends Egypt and the surrender of our will to the will of the Lord ends Babylon self-rule or flesh rule in our souls.

The surrender of our will to the will of the Lord is the battle for the cleansing of our souls from the Canaanites (other gods). This battle is CALLED ARMAGEDDON. This battle is spiritually over the Canaanite stronghold city in our soul. This battle is waged in the valley below JEZREEL, This is the place of decision of which god or Gods we will serve. Megiddo means "a stronghold". Victory comes when our choice for God is spoken out loud reverses the curse and fall of Adam and Eve and reconciles us back to God. This is the word of our testimony and our belief in the blood of the Lamb. THE CHOICE IS GIVEN IN RESPONSE TO THE FALSE PROPHET'S TEMPTATION THAT HE PLACES IN OUR SOUL. (REFER TO JESUS TEMPTATION IN MATT. 4).

The fall of Babylon man's self rule will be accomplished in a seven year period called the tribulation. It will involve the falling of the image away from the people of God. This image was placed in the world with the founding of Babylonian Empire in 614 B.C. It will end with the fall of the Babylonian empire in 2005 or at the end of the age.

The Bible states in Jeremiah that the tribulation is at the end of the age. Nebuchadnezzar the King of Babylon destroyed the temple in Jerusalem in 586 B.C. and it was restored to the Jews in 1967. Spiritually the body of Christ will also restore their holy city, which is our souls, by the breaking of this image of self-rule Babylon off our souls.

The image falls by the stone it informs us in Dan. 2:34. In finding what a stone is we need to find that it is an altar in 1 Sam. 7:14. They laid their gold and silver and precious things on a great stone before the ark. Our precious golden calves of self-love must go on the altar before the Lord to come into obedience to the law. The stone altar brings us into obedience to the law. The stone of the law is then removed from our grave and as the stone of sin and disobedience to the law is removed by grace we receive Christ's righteousness and are ready to come out of the grave, as Lazarus did when the stone was removed from his grave.

Cyrus is another type of foreshadow for the body of Christ. He is called the anointed servant in Isaiah 44 and 45. He was the King of Persia that overcame Babylon in 539 B.C. in Daniel 5 as Belshazzar was defiling the temple. He dried up the Euphrates River little by little. Little by little that anointing dries up our rebellion from God. When Belshazzar was having an orgy with the temple vessels a hand from God wrote on the wall "Mene" Tinkle"

Uparsin". This means your kingdom is deficient, your kingdom will be conquered by those intent on conquering and it will be given to the Medes and the Persians.

Persia means "divided" but the old nation of Persia was named Elam and that means "hidden self". The word Persia then means "our divided self-". The Medes picture for us our sinful nature as they conquered Nineveh. Nineveh was in Media and pictures our rebellious city. In the years ahead the kingdom of Babylon will fall to the kingdom of the Holy Spirit. The flesh will become subservient to the Holy Spirit. Noah's curse will be fulfilled as stated in Genesis. Canaan will be a servant of Shem (Hebrews).

Canaanites picture the other gods that God told the children of Israel to destroy.

REFINEMENT OF THE PRECIOUS CHILD OF GOD SEEN THROUGH THE IMAGE METALS LISTED IN DAN.2

Egypt= lead (Ex. 15:10) Those in Egypt will sink in a sea of death. The Israelites in Egypt cried to the Lord and He sent Moses as a deliverer. We must come out of slavery in Egypt by crying out to God to bring us into obedience to the law. We can not be holy on our own.

Babylon= gold and the scriptures tell us that the Lord purifies the precious sons as fine gold.

Babylon would imply or picture the saved believer in self-rule. The gold doom over the temple mount in Jerusalem pictures the gold of self-rule over our temple mount. The rock of Moriah on which Isaac was given to God by Abraham is under that dome of gold. We restore our temple by giving our greatest son which means "condition" to God.

Media -Persia= two horns of silver or two kings which is the battle between our spirit and our flesh. Two kings battle until Jesus becomes the King of kings. Silver speaks of redemption through affliction or refining in the fire (Psalms 66:10).

Greece= bronze and bronze means "chains and fetters" or addictions and bondage's. Greece was the age of reasoning and worldly wisdom. Through the refining force of Grecian gods we are brought to believing the truth of God's Word over the lies from the world. Truth is God's Word and lies will come from the world that don't line up with the Word. We are to believe the Word of God. Our mind must be renewed to the truth and those with unbelief will not enter into God's rest.

Rome= iron and the iron will of self-will must fall to the will of the Lord. Iron will of self finally breaks our will in disgust of our own ability to not sin.

This brings us to the mercy seat and the glory of the Lord. The false prophet places a temptation in our souls and our choice of which God (god) to worship self or God is required. The breaking of our will brings His righteousness to us by the Spirit. Rome became the seat of Satan as the Babylonian priesthood was moved from Pergamos in 136 B.C.

DELIVERANCE BY THE ANGEL OF THE LORD

When we cry to God for deliverance from sin, when we humble ourselves before God He hears and sends us a deliverer that scriptures refer to as the Angel of the Lord.

Daniel 3:28 tells us this angel comes when the child of God frustrates the kings word and does not yield their bodies to serve other gods. They confess God's word and do not bow before other gods. Exodus 23 informs us that this Angel of the Lord delivers us from the Canaanites, other gods and the word means "merchants". The Lord comes to deliver us from merchandising.

He comes to deliver us from the Amorites which means "to say". These are the lies of the enemy that he places in our soul to see if we will buy into his lies.

He comes to deliver us from the Hitites, which are the lusts of the flesh. Bethel is the old Hittite city of Luz and Bethel is where Jacob turned from his brother Esau (lover of flesh). Hittites were noted for their iron.

He comes to deliver us from the Hivites, which are deceivers. They are identified in the story of Joshua and the Gibeonites (Hivites).

He comes to deliver us from the Perizzites who are giants that live in the forests and the mountains shown to us in Joshua 17:15: 11:3. These are our giant strongholds that live in our temple mounts which is our heads.

He comes to deliver us from the Girgashites, which scholars have identified as the Gadarenes where Jesus cast the demons from the man into the swine. He does the same for us. Demon control is cast out of us by the leading of the Holy Spirit as we sojourn with the deity.

He comes to deliver us from the Jebusites, which are kings of self (king of Jerusalem). David had to defeat the Jebusites before he could unite Jerusalem into one holy city of David (the beloved of the Lord).