

Building the House of the Lord¹

Chapter One: Build Our House For The Lord

Charles Boutflower gives us the following information from his book, *In And Around The Book of Daniel*: The great theme on the Cylinder of Cyrus is the Inscription that Cyrus is the chosen of Merodach and that Merodach has given him the Empire of Babylon. This priceless relic, brought from Babylonia by Rassam is, now in the British Museum.

Merodach, the great lord, the restorer of his people, beheld with joy his (Cyrus) pious deeds and righteous hand. To his town of Babylon he commanded him to march: he caused him to take the road to Babylon. Like a friend and a comrade he went at his side. His vast army, innumerable as the waters of a river, put on their weapons and marched at his side. Without fighting the battle he caused him to enter Babylon; his city of Babylon he kept safe. In a place difficult of access Nabonidus, who did not revere him, he delivered Him into his hand. The men of Babylon all of them, the whole of Shumer and Akkad (southern and northern Babylonia,) the nobles and the high priest, bowed low before him, they kissed his feet: they rejoiced in his sovereignty, their faces shone. This shows us that Cyrus was the chosen of Merodach, the deliverer of Babylon, not its conqueror. Cyrus set the Jewish captives free. Peace was established for the city, peace to the whole of Babylon did Cyrus proclaim .

Babylon fell and Belshazzar the son of king Nabodius died. Nabodius was king and his son Belshazzar the defiler of the temple died the night of the invasion (Daniel 5:2,31). The fall of Babylon was the 11th of Marchesvan which is our October or November. The fall of Babylon in the natural realm is a foreshadow of the fall of the fleshly self-rule world system of man as Christ arrives as King of kings and Lord of lords!

In the Old Testament we see the captivity of the Babylonians and the Assyrians. In the New Testament we see those captivities as the flesh and the devil. It is therefore of utmost importance to study these nations for overcoming victory. Our Cyrus is coming as the great deliverer as He foreshadows the work of the Holy Spirit as He sets the Jewish captives free. The House of the Lord is build by the command of Cyrus, our anointing, and Darius, the overcomer that inherits the kingdom in Dan.5:31. and Artaxerxes, the King of kings as He brings us to total reconcillation with Himself and becomes our true King.

Who says to the deep, Be dry! and I will dry up thy rivers; That saith of Cyrus, He is My shepherd, and he shall perform all My pleasure, even saying to Jerusalem, "You shall be built;" and to the temple, Your foundation shall be laid (Isaiah 45:27,28).

Jesus Began His Ministry With Isaiah 61:1-3.

The Spirit of the Lord is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified (Isaiah 61:1-3).

CHRIST IS COMING TO FULFILL THE LAST HALF OF ISAIAH 61:2, 3 . THAT PORTION OF THE SCRIPTURE WAS NOT FULFILLED IN HIS FIRST COMING.

When Christ was in the temple He read part of the scripture just above however; only half that scripture was to be fulfilled by Christ's first coming. The last half would be fulfilled by His second coming (Luke 4:17-20).

And there was delivered unto Him the book of the prophet Esaias. And when He had opened the book, He found the place where it was written, The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. And He closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on Him (Luke 4:17-20).

Two thousand years ago Christ stopped reading in the middle of a sentence to show us that the rest of that scripture was not fulfilled in His first coming. However; I feel very strongly that I have been given this scripture in my spirit to put it in this book. I am going to say by faith that the rest of this scripture is about to be fulfilled.

And the Day of Vengeance of our God, to comfort all who mourn, to console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they may be called trees of righteousness, the planting of the Lord that he might be glorified (Isaiah 61:2,3).

Not only does this give us a picture of the coming mercy of Christ in building His temple, but we also have another picture given us with Elijah. That shows us how, through this journey, He will build our house for the Lord. We see that Elisha was transformed during this journey. This is the journey we take under the total strength of the Lord which is the meaning of the word Elijah. I Kings chapter 19, is a prophetic chapter because Elijah, who was taken up to heaven later, is a picture of the last generation of the Church of Jesus Christ which will be transformed and translated. THE PLACES OF OUR TRANSFORMATION ARE SHOWN IN 2 KINGS 2:1.

"And it came to pass when the Lord was about to take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal." The place in God where He circumcises the flesh of our heart. This is the place where he believed God and it was accounted righteousness for Abraham. Then in verse two Elijah states, "The Lord sent me on to Bethel."

¹ C:\My Documents\SCHOOLofLocalChurch\Lessons\21OldTestamentTypologies\Articles\Tabernacle19.doc

This is where you wrestle with God and receive your inheritances and go from Jacob to spiritual Israel as you vow to obey God. In verse four Elijah tells Elisha the Lord has sent me on to Jericho. This is the place of your greatest stronghold in your sinful nature and Elisha tells him again, "As the Lord lives and as your soul lives, I will not leave you." So they came to Jericho. In verse six Elijah said to him, "stay here please, for the Lord has sent me on to Jordan," And He said, "As the Lord lives, and as your soul lives," "I will not leave you!" So the two of them went on to the Jordan. While the two of them stood by the Jordan talking Elijah took his mantle, rolled it up, and struck the water; and it was divided this way and that, so that the two of them crossed over on dry ground. Then Elisha asked for a double portion of the anointing. The Jordan River is a picture of the blood of Jesus as you enter into the promised land. In verse eleven a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven (2 Kings 2:1,2,3,4,6,7,8,11).

This is the journey the Lord wishes you to take with Him as well. A Journey to the mountain of righteousness and peace. You will have a Mount Carmel experience where Elijah slew the prophets of Baal. It is a type of our victory over sin and compromise in the Christian life. Do not miss the first sentence in that paragraph which reads, "When the Lord was about to take Elijah into heaven by a whirlwind." This tells us the people to be raptured will go through this journey with the Lord before His coming to take the church. The word Elijah means God's strength. The meaning of the word Elijah implies we move in this journey under the power of the Holy Spirit. Joshua took the people into the promised land not Moses. After overcoming the law through surrender to God's righteousness we enter the promised land under our Joshua our commander and chief. Elijah is one who has had victory over Jezebel and Ahab. They, we will show, are the control and lies of the flesh!

Elijah was a man subject to like passions as we are" (James 5:17). He is mentioned in Malachi 4:5 as the one who is to come. In 1 Kings 19:18 God speaks of a remnant of Israel in Elijah's time, "Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him." We find this remnant again in the end-times. The seven thousand in Israel during Elijah's time are a prophetic picture of the remnant of the Israelites who will not bow their knee before the Antichrist or his image during the time of Jacob's Trouble. These will all experience the return of Jesus.. "All Israel is the whole remnant of Israel!"

The command to come to the mountain of the Lord is going forth now! Come back to God in righteousness before the year 2000! The command then and now, God said to Elijah. "Go forth, and stand upon the mount before the Lord! What God told His servant, Elijah to do then is just what the church of Jesus Christ is called to do today. COME TO RIGHTEOUSNESS AND PROCLAIM THE WORD OF GOD!

Elijah is a type of victorious Christian over the control of the flesh of which Jezebel is shown to have brought him a days journey into the wilderness where he laid down (1 Kings 19:4).

And he prayed that he might die, and said, "It is enough! Now, Lord take my life, for I am no better than my fathers. At this point He was strengthened by the angel of the Lord and went the forty days and forty nights (through temptations) to Mount Horeb, the mountain of the Lord (1 Kings 19:4). (In the Sinai range of mountains, obedience to ten commandments is shown).

He was brought to righteousness following the surrender of his life to the Lord! We also are brought to a place in our life by the Holy Spirit where we say to the Lord, "It is enough," "Take my life." At the end of our own struggle for righteousness God restores us to righteousness! The goodness of the Lord leads us to repentance (Romans 2:4).

I AM RETURNING TO JERUSALEM WITH MERCY; MY HOUSE SHALL BE BUILT IN IT, SAYS THE LORD. OF HOSTS (Zechariah 1:16).

Who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able to even to subdue all things to Himself (Phil. 3:21).

Christ is COMING IN HIS BRIDE, FOR HIS BRIDE, AND WITH HIS BRIDE!.

A prophetic picture is given us in Exodus 24:12-18. Here is a picture of the Church being raised with Christ. This revelation is given on Mount Sinai.

Then the Lord said to Moses, come up to Me on the mountain and be there, and I will give you tablets of stone, and the law and commandments, which I have written so that you may teach them (Exodus 24:12-18).

Compare closely the following scripture and we see a picture of the same event. A picture of how we receive this new heart and spirit.

ve you a new heart and put a new Spirit within you; I will take the heart of stone out of your flesh, and give you a heart of flesh. I will put my Spirit within you and cause you to walk in My statutes, and you will keep My Judgments and do them (Ezekiel 36:26,27).

So Moses arose with his assistant Joshua, (means Jesus) and Moses (a type of the church) went up to the Mountain of God (Righteousness is the kingdom of God) (Exodus 24:13).

The Holy Spirit brings us to a place where we cry out to obey the ten commandments. It is at this place the law is written on our hearts.

And Moses went up into the mount, and a cloud covered the mount. And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel. And Moses went into the midst of the cloud, and sat him up into the mount: and Moses was in the mount forty days and forty nights (Exodus 25,15-18).

FORTY IS A NUMBER WHICH SYMBOLIZES TRIALS AND TESTINGS.

WASH YOUR CLOTHES AND BE READY FOR THE SEVENTH DAY!

The glory rested on Mount Sinai (obedience to the law) for six days. (6000 years) Then on the Seventh day (approximately the year 2005 A.D.) He called to Moses out of the midst of the cloud (presence of the Holy Spirit).

He apparently is coming to call us to obedience at the end of the 6000 years or bottom of the 6th day so we will be ready on the seventh day. The seventh day will be the year 2005 A.D., if a day is as a thousand years (2 Peter 3:8). God created the heavens and the earth in six days and on the seventh day He rested. That is a foreshadow of the 1000 year millennium rest.

Let us look at Numbers 31:24.

And he shall wash your clothes and be ready for the seventh day, and ye shall be clean, and afterward you shall come into the camp (Kingdom of God) (Numbers 31:24).

And the glory of the Lord was like a consuming fire on the top of the mountain in the eyes of the children of God (Exodus 24:17).

The Lord consumes our sins out of us as we come to the mountain of righteousness. As we do everything to turn He comes with His mercy and the consuming fire of the Holy Spirit and eradicates our sinful nature in the area of our besetting sins.

WASH YOUR CLOTHES AND BE READY FOR THE THIRD DAY (YEAR AROUND 2005)!

And let them be ready for the third day (Year around 2004-5). For on the third day the Lord will come down upon Mount Sinai in the sight of all the people (Exodus 19:11).

He is coming down on sin and bringing obedience in or around the year 2000 AD. When the Lord comes down on Mount Sinai could only refer to obedience to the ten commandments. His Spirit comes to bring us into obedience to the law. He comes to fulfill the law not abolish it. (Matt. 5:17) This is the event that will bring the church into obedience to the Abrahamic Covenant! He comes as the stone which brings obedience to the law.

The way this portion of scripture (Exodus 24:15-18) was written in the book, *The Way Out*, by Madam Guyon, I saw the prophetic picture OF THE GLORY OF THE LORD COMING INTO HIS PEOPLE!

Although Moses had already been intimate with God, conversing with him in a familiar manner, (The Church) He still had to wait six days (6000 years) as if in a purifying period before entering so near to God.

On the seventh day God called to him from the midst of the cloud, and Moses entering in was utterly enveloped and stayed there forty days and forty nights.

When at last Moses returned he was transformed and renewed bearing the glory of the Lord (Exodus 34:29).

A PICTURE OF THE TRANSFIGURATION OF THE BODY OF CHRIST INTO THE GLORY OR CHARACTER OF CHRIST.

Did I not say to you, if you would believe you would see the Glory of the Lord (John 11:40).

As you continue to believe He changes you from glory to glory. He changes you into His likeness.

But Peter and those with him were heavy with sleep, and when they were fully awake, they saw his glory and the two men who stood with Him (Luke 9:32).

THE TWO MEN MOSES AND ELIJAH REPRESENT THE GLORY!

The church is about to come out of their heavy sleep and find the glory. The two men that represent the glory are MOSES AND ELIJAH. We see here something very awesome indeed. Moses represents obedience to the law and Elijah represents a spiritual man of power. Elijah is one that has dealt with Jezebel the control of the flesh. Elijah means God's strength. A spiritual man coming into obedience through the power of God will walk in the glory of God. A believer that has come into Christ's righteousness and has overcome the lusts of the flesh will come into the glory. Those born of God overcome the the world (John 5:4).

TRANSFIGURED INTO CHRIST BY THE VOICE OF THE HOLY SPIRIT.

While he was saying this (Peter wanting to make three tabernacles), a cloud came and overshadowed them, and they were fearful as they entered the cloud. Then a voice came out of the cloud, saying, This is My beloved Son. Hear Him! (Luke 9:34,35) And when THE VOICE HAD CEASED JESUS WAS FOUND ALONE (Luke 9:36).

Here we see a picture of being transfigured into Christ and brought into the kingdom of God by the voice of the Holy Spirit. We also can see here the complete union of Christ with His people.

It is no longer I who live but Christ who lives within me (Gal. 2:20).

For whoever desires to save his life will lose it, but whoever loses his life in total surrender for my sake will find it (Luke 9:24).

GO WITH JESUS TO THE MOUNTAIN.

Your righteousness is like the great mountains (Psalms 6).

GOING TO THE MOUNTAIN WITH JESUS IS GOING TO RIGHTEOUSNESS.

MOUNT MORIAH

The book, *The Prophesied Messiah* by Zola Levitt reveals Mt. Moriah as closely associated with Mt. Zion. The believer is brought to total surrender of his life desires at the rock altar of Christ which is our Mt. Moriah and the believer is also brought to Mt. Zion the place of truth and abiding in Christ. The believer is welcomed into Zion by the Holy Spirit. The believer will have a witness in their spirit if they have entered Zion.

The selection of Mt. Moriah as it is recorded in Genesis 22 brought Abraham to what is now Jerusalem. Mt. Moriah is the name for the general range of hills or mountains which later became the site of the temple of God. Mount Moriah is a sister to THE UPPER HILL OF JERUSALEM KNOWN AS MOUNT ZION.

Mount Moriah is a three day journey from where Abraham and Isaac resided. This tells us it is the beginning of the third day before the final temple would be built on our Mount Moriahs's. Solomon's temple of glory was built on Mount Moriah. Our temple is built at our place of total sacrifice of all that SELF LOVES.

ISAAC AND RESURRECTION

Since Isaac walked away from his death on Mt. Moriah this act was a symbol of resurrection. As we lay our lives down in sacrifice on Mount Moriah we also spiritually have Christ's death appropriated as our ram for our death.

The stone represents the law. The stone altar overcomes the law by grace as it breaks the image of the world system out of our soul on our Mt. Moriah. The ten commandments were written on a stone. As we surrender our sinful nature to Christ's righteousness we overcome the law! The law being that "The wages of sin is death!" (Romans 6:23) We are brought to a Mt. Carmel decision of which God is real God or Baal. If the God in Heaven is real then He will consume with fire the sacrifice covered in water. Which would picture our decision to die to the sin. Water in this case would represent death. Elijah covered his altar in water and then God burned the sacrifice. Our heart must be pure in desire to be righteous and pure in desire to be forever free of the sin.

Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it. Jesus said, Take away the stone (John 11:38,39).

The stone here in this passage symbolizes sin against the law.

Martha, the sister of him who was dead, said to Him, Lord by this time there is a stench, for he has been dead four days.(four thousand years to the power of the resurrection through Christ).

Jesus said to her, Did I not say to you that if you would believe you would see the glory of God (John 11:39,40)

2 Cor.3:6 kept him in the tomb because the letter kills, but the spirit gives life. Through Christ we have victory over the law because Christ didn't come to abolish the law but He came to fulfill it. Through God's grace we come into obedience to the law! When the stone was rolled away from Lazarus tomb he came out of the grave. The Lord wishes to roll the stone away from our grave as well. Could Lazarus be a type of the spiritually dead, a type of all dead mankind. Resurrection of the spiritually dead brought to life will be the showing forth of the glory of God.

They took away the stone from the place where the Dead Man was laid (John 11:41).

I am feeling the scriptures in Ezekiel 37 about the dry bones of the house of Israel apply here. As sin is rolled away we become living stones of the spiritual house of the kingdom of God. We are spiritually brought back to life. As the Holy Spirit comes in power He will breathe life back into the whole house of Israel and she shall live! All believers both Jew and Gentile will live.

Noah prepared an ark for his household. The word Noah means rest.

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith (Hebrew 11:7).

The children of the righteous will be delivered (Proverbs 11:21).

Prepare an ark for your household by coming into total obedience to God. Come into his rest by belief in the truth of God's total Word. Isaiah 53 gives us freedom from sin and sickness.

All the house of David will go through the cross, or in the words of scripture cross over the Jordan by morning light (the coming of the Lord) (2 Sam. 17:22). David means the beloved of the Lord. We have been on a three day journey. Three thousands years from the birth of Christ begins in the years around 2004 A.D..)

Let us go, we pray three days journey into the desert and sacrifice unto the Lord our God, lest he fall upon us with pestilence, or with the sword (Exodus 5:3).

We are almost three days journey into the desert from the time of Christ and it is time for us to come out of Egypt (world) by sacrifice of our sins, our flesh, and our lives, lest judgment comes upon us.

Christ is our total sacrifice for sin and because he has defeated sin our sin can be sacrificed and consumed. Let us restore the altar in our temples, bringing our lives in obedience by yielding ourselves to the will of the Lord. We are not teaching sinless perfection but blameless before God having passed in experience from death unto life. We are going to study the work of the Holy Spirit in building your temple.

But as He who called you is holy, you also be holy in all your conduct, because it is written, Be holy, for I am holy (1 Peter 1:15,16).

Thou has guided them in thy strength unto thy holy habitation, the holy place, O' Lord which thy hands have established (Exodus 15:17).

He is glorious in holiness, and it is to the dwelling place of His holiness that He is guiding His people. The route toward holiness is total surrender. What we have been seeing in the scriptures is that the glory of holiness brings judgment as it destroys the enemy. It is in the redemption of His people that God's holiness is revealed. We also see it is His strength. When He becomes our strength He becomes our salvation. In Exodus 15:7 we see the work of the fire of the Holy Spirit as it consumed our sins like stubble. Hebrews 12:29 tells us our God is a consuming fire.

In the fire and in God we see a two-fold aspect, consuming and purifying, judging and saving. As He consumes we see God as a substituting God. He takes our sin and hurts and weakness and replaces them with His peace, joy and love. We find the deeper the humbling and fear in God's holy presence, the more real and complete is the putting off of the old man and his will. As we bring our will into obedience to the will of the Father we become holy.

Let us discuss the mercy seat. The mercy seat is a symbol of God's mercy given to man. It is placed on the ark of the covenant. A very simple picture is given in this illustration. God's mercy is given as man turns to obedience from sin. The mercy seat could be seen but once a year and that on the Day of Atonement (repentance). The mercy seat could

only be seen after the sacrifice had been offered on the Day of Atonement. When we cry out to God for mercy and turn from our sin we are laying our sin on the altar of sacrifice.

The book the, *Tabernacle Priesthood And Offerings*, by I.M.Halderman states:

After the sacrifice was offered Moses and Aaron went into the Tabernacle and then came out in their full kingly and priestly function, blessed the people and the glory of the Lord appeared unto them and all the people.(Lev. 9:23)

And thou shalt put the mercy seat upon the ark, thou shalt put the testimony that I shall give thee, and I will commune with thee from above the mercy seat. Two cherubim's of gold shalt thou make them in the two ends of the mercy seat (Exodus 25:21,22,18) (Gen.3:24).

When we purpose to bring ourselves into obedience to the law and to cry out in prayer for God's mercy and we give our testimony of choice for God over the devil it brings us to life. The flaming sword brings judgment upon our sin. In Hebrews 9:5 we see the cherubim of glory over shadow the mercy seat. It states in Gen. 3:24 that they are guarding the way to the tree of life. The flaming sword seen in connection with them suggests that they are associated with God's judicial authority. His wrath against sin is seen to be of one piece with His mercy. The sword brings you God's mercy and His judgment against sin and it brings you into the tree of life or into the holy of holies.

The mercy seat is the place of communion with God. A place where the still small voice will give you your personal ministry as well as a restored relationship with the Lord. God's throne of grace can only be approached by faith. As God's mercy is given His glory or His indwelling presence comes into the believer. We see this because the cherubim of glory guard the mercy seat.

With a quick cut of the flaming sword my sin had been judged and my mind. The soul is restored as shown in Psalms 23. He restoreth my soul as I go through the valley of the shadow of death which is passing through the cross with Christ spiritually.

Yes a flaming sword will pierce through your own soul that the thought of many hearts may be revealed (Luke 2:35).

CHAPTER TWO

BUILD OUR HOUSE FOR THE GLORY

THE FALL FEASTS SHOW DELIVERANCE OUT OF EGYPT AND DELIVERANCE OUT OF EGYPT BUILDS THE GLORY OF THE LORD

The predictions of the coming glory can be seen in the unfolding events.

1948- Israel becomes a nation.

1967- Jerusalem, the holy city of peace, is taken back from the occupied forces.

1987- Russian (old Assyrian empire as a type of the devil) captivity ended in the earth after seventy years to fulfill Jeremiah 29:10.

This brings in the age of Cyrus restoration and the defeat of Babylon.

1989- The Berlin wall falling which was a great wall dividing two parts of a city. Spiritually this is the fall of the wall of Jericho which symbolizes the wall between our spirit and soul.

1990- Desert Storm War with Saddam Hussein (type of revived Nebuchadnezzar)

invading the oil fields (self- rule invading the spirit- filled believer.) Babylon pictures man's self-rule. The humbling of Babylon resulted. The oil fields were burned (Holy Spirit).

1992- Operation Solomon (peace) saw the Jews (one circumcised inwardly) returned from Ethiopia(means Cush, god of rebellion AND CONFUSION.) Operation Moses, children of God walked toward Jerusalem. They walked toward obedience to the law spiritually.

1994- A rock hits Jupiter on June 23.This illustrates the stone that coming is to smite the image to fulfill Dan. 2:35. Jupiter is Gog. Gog is Cush the god of confusion.

June 9, 1994 Rev.Hinkle's prophecy was given about the veil of evil which would be removed (veil of deception). An earthquake went through the entire continent in the heart of the earth in North America. This is a picture of the heart circumcision to be accomplished by the Holy Spirit.

1994- David Koresh claimed to have a message for the last day church. He was burned in the fire at Mount Carmel. The prophets of Baal (lies of the devil) were burned in the fire of the Holy Spirit. His name Koresh means Cyrus and David means the beloved of the Lord so his name means, " The anointing in the beloved of the Lord". The rise of the anointing or the spirit of Cyrus will began building the temple of the Lord.

1995- Fire on the mountains of Israel with over 2,000,000 trees burned. A message of the coming fire of the Holy Spirit in the believers. Trees are a symbol of believers in scripture.

1996- Lebanon means a pure heart. Lebanon invaded by Israel.This symbolizes that the removal of sin in the heart has begun. Israel is bombing Hezbollah terrorists.

In Numbers 24:6 He calls Jacob a cedar tree. The trees symbolize believers on the mountain of the Lord. Believers who are walking in righteousness will glorify the Lord in this last hour. God's glory is building his trees or believers into righteousness or into the image of Jesus.

This we see is to be accomplished by raising up the Spirit of Cyrus (Koresh) King of Persia, (divided self) who destroyed or conquered Babylon. This scripture is seen in Ezra 1:1 dealing with the rebuilding of our temple.

When it will start it informs us in the following passage.

In the first year of Cyrus King of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled (Ezra 1:1).

We see here that Cyrus is a great sign in the period of restoration. The rise of Cyrus in Ezra 1:1 tells us that the events of Jeremiah would come forth in the first year of Cyrus. The rise of the anointing in the believer is the rise of Cyrus. In the third year of Cyrus which would be 1996 if 1993 was the Koresh announcement of Cyrus, a great strengthening by heaven would take place (Daniel 10). Many are experiencing that outpouring in the present hour.

The last sign is the death of Princess Diana in 1997. The death of the natural world Diana is a sign that the Great Goddess Diana of the Ephesians is about to fall. She is passion and lust and guards the temple image as seen in Acts 19.

PUTTING OFF OUR OLD MAN IS MARRYING THE BRIDEGROOM

When we reverse these signs we learn how to put off our old man and marry the bridegroom. We start by turning from passion and lust, and the prophets of lies are burned in the fire of the Holy Spirit. The removal of the sin in our heart is removed by the fire of the Holy Spirit. We are brought to a Mt. Carmel experience where we have to choose which God we will worship. As we choose for God, the prophets of Baal (lies) are burned in the fire of the Holy Spirit. Our heart is circumcised or the flesh of the heart is cut away as seen in the evil of our heart being removed in one day. This was predicted by prophecy and earthquake.

As we are circumcised the rock of Christ smites the image of Babylon self-will and the king of self-will (Gog, the god of confusion also known as Nimrod, Jupiter, Zeus) falls. We then see that the children of darkness (Ethiopia) are brought to the glory of Solomon and many walk toward Jerusalem (holiness). They then are invaded by the dragon of Nebuchadnezzar and self-love and at our choice of which god we will worship God or self we pass through the fall of our love of self. We restore our Jerusalem covenant and become an independent nation of Israel and we have put off the old man and married the bridegroom. Jerusalem our holy city of peace has become the throne of the Lord as predicted by Jeremiah as well as Ezra 1:1. The dividing wall between our soul and our spirit has been brought down and the Assyrian or demonic powers have fallen.

What did Jeremiah predict would start to come forth in the first year of Cyrus?

At that time Jerusalem shall be called the throne of the Lord, and all nations shall flow to it. They shall walk no more after the stubbornness of their evil heart (Jeremiah 3:17).

The word Cyrus means Koresh and king of Persia, means king of divided self. Persia is old Elam and Elam means hidden-self. The word Persia means divided.

The raising up of the spirit of Cyrus is also seen in 2 Chron. 36:22,23. It states that he made a proclamation throughout all his kingdoms and also put it in writing.

Thus says the Lord to his anointed, to Cyrus, whose right hand I have held. To subdue nations before him, to loose the armor of kings, (those ten kings of Greece in the Roman Empire.) to open before him the double doors, so that the gates will not be shut: I will go before you and make the crooked places straight; I will break in pieces the gates of bronze (other gods-bondage) and cut the bars of iron (strong self-will).

I will give you the treasures of darkness and hidden riches of secret places (in your heart), that you may know that I, the Lord, who call you by your name, am the God of Israel.

Let the skies pour down righteousness (Isaiah 45:1-8).

In order for us to experience total righteousness He must give us the hidden darkness of our heart. Isaiah 44:28 calls Cyrus God's shepherd.

Ezra 6:3, tells us that in the first year of Cyrus was the beginning of the house.

Let the House be built the place where they offer sacrifices and let the foundations of it be firmly laid

Sacrifices are foundation to your building your temple for the Lord.

Let the House of God be rebuilt on its former site (Ezra 5:15).

The former site of the original temple and those that followed was Mt. Moriah where Isaac was rescued from death by the Lord (Ezra 5:15). This is also the place where we also are brought to life in experience as the ram becomes our sacrifice. It is the picture of going through the cross. Mt. Moriah is where you lay your self down to obey the will of the Lord.

We are the servants of the God of Heaven, and we are rebuilding the temple that was built many years ago, which a great king of Israel built and completed (Jesus said, "It is finished" (Ezra 5:11).

We must reckon it true that our temple is free and healed because the work was completed 2000 years ago.

Jeremiah tells us when this restoration will occur.

Then it will come to pass when seventy years are completed, I will punish the King of Babylon (flesh self-rule) and the Land of the Chaldeans (sinful nature) for their iniquity (Jeremiah 25:12).

Abraham left Ur of the Chaldees to go to the promised land. Abraham left his flesh self rule to inherit the promised land. Seventy years of Assyrian Scythian giant power now is over, giving us the sign of restoration. They rise again to be destroyed by the coming of the Lord in you and in the world. His coming brings destruction and judgment unto His enemies.

Rev. 6:2, describe the seven seals and David Koresh (Cyrus) claimed to have opened the seven seals.

And I looked and behold, a white horse. And he who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

Cyrus, King of Persia, conquered Babylon (self-rule of the flesh) and the King of Persia, which was self, became king of Babylon self-rule. This just pictures the power of self-will and the sins of the flesh in great dominance in the believer. The object of the refining process is to make the sin of self-rule such a bondage that repentance and surrender to God is the result.

I was watching; and the same horn (The little horn) was making war against the saints, and prevailing against them, until the Ancient of Days came, and a judgment was made in favor of the saints of the Most High, and the time came for the saints to possess the kingdom (Daniel 7:20).

THAT JUDGMENT IS THE STONE ALTAR THAT BREAKS THE IMAGE OF LIES.

We wage warfare for our soul to restore it from rebellion and confusion for three and one-half years to bring us into the glory and image of God. We (the child) are brought back (revived to life) in our soul and returned to the mother (hearing the will of God and doing it.) This revelation is from 1 Kings 17.

The fire of cleansing is seen in the following verses:

There were seven lamps of fire burning before the Throne, which are seven Spirits of God (Rev. 4:5).

Which are seven Spirits of God (fire) sent forth unto all the earth (Rev. 5:6).

I came to send fire on the earth and how I wish it was already kindled (Luke 12:49).

I counsel thee to buy of me gold tried in the FIRE, that thou mayest be rich and white raiment, that thou mayest be clothed and that thy shame of thy nakedness DO NOT APPEAR (Rev. 3:18).

The body of Christ will be brought to a Mount Carmel in their experience to make a choice in the valley of decision.

The spirit of Cyrus will cause intensification of self-rule and as at Mount Carmel in the Bible, a choice was required as to which God you will worship. If God be God, let Him consume your offering by fire. Offer your sins to the Lord in sacrifice and let the glory of the Lord fill your temple with the glory that filled Solomon's (the man of peace). On Mt. Carmel, both in the Bible and in Waco, Texas the prophets of Baal were executed and the sacrifice burned in the fire. 1 Kings 18: 37 informs us that this victory on Mt. Carmel turned the hearts back to the Lord.

Hear me, O Lord, hear me, that this people may know that You are Lord God, and you have turned their hearts back to you again (1 Kings 18:37).

Do not be afraid of the King of Babylon (King of self-rule of your flesh), for I am with you to save and deliver you from his hand (Jer. 42:11).

Elijah (God is my strength) prayed over his sacrifice and fire fell and consumed the burnt offering. I thought of how I had asked the Lord to take from me sins I didn't want and how in surrendering of them, they had been consumed out of me. I saw you build a house for the Lord our God by laying your sins on the altar of sacrifice.

A description of the threshing floor of the harvest is given which will be done in the end to separate the wheat (believers) from the chaff (tares). The wheat will be brought into the barn of God and the tares will be burned in the fire.

Now David said to Oran on this threshing floor, Grant me the place of this threshing floor, (grant me mercy here, before I am destroyed by the fire), that I may BUILD AN ALTAR therein unto the Lord: thou shalt grant it me for the full price: that the plague may be stayed from the people (1 Chron. 21:22).

THE ALTAR KEEPS YOU FROM THE PLAGUE. Plague is sickness of all kinds. He tells us He will not put the diseases on Egypt upon us if we obey all His commands.

Psalms 91 informs us also that the truth of God is our shield and buckler against the plague. Believing in the truth of your redemption in Christ that you are already healed will give you victory over sickness and disease. The altar eliminates the sin of unbelief in the specific areas of sickness and disease. Repent of unbelief and profess the truth and you enter into God's rest. You need to be in the ark of safety which is God's rest. Noah means rest. Hebrews four informs us that they entered not because of unbelief.

We see how Solomon built the temple of glory in 2 Chron. 7:1, "Now when Solomon (the man of peace had finished praying (laying things on the altar before Jesus as the STONE). The fire came down from heaven and consumed the burnt offerings and the sacrifices, and the glory of the Lord filled the temple. How are you filled with the glory of the Lord? You are filled through the altar in your hearts, as the Holy Spirit cleans your temple and your life of sin is replaced with His life of glory and love.

When all the children of Israel saw how fire came down from heaven and **THE GLORY OF THE LORD FILLED THE TEMPLE, THEY BOWED THEIR FACES AND WORSHIPPED THE LORD** (2 Chron. 7:3).

The fire of the burning of the Holy Spirit burns away areas not of the Lord. Heb. 9:13, mentions the ashes of the red heifer which we discussed earlier; it was a ceremony for the purification of the temple. The ashes of the red heifer is the foreshadow of the cleansing power of the Holy Spirit. The ashes sanctify for the purifying of the flesh. In this foreshadow of the altar experience they burned everything in it. Its hide, its blood, its flesh, shall be burned.

The one who burns it shall **WASH HIS CLOTHES** (Number 19:9).

Let them wash their clothes. And let them be ready for the third day. For on the third day the Lord will come down on Mount Sinai in the sight of all the people (obedience to the law) (Exodus 19:10,11).

THE ALTAR IS THE WASHING OF YOUR CLOTHES TO HAVE THE HIGH PRIEST, JESUS, PUT ON YOUR CLEAN GARMENTS AND TURBAN (CLEAN SOUL).

This is illustrated in the book of Zechariah. The altar of the heart is for the purifying from sin. The bride will be without spot or wrinkle and will be able to stand in the coming fire of the Lord. The devil will not be able to get into your house to destroy you for you will repent of everything the Holy Spirit puts His flashlight on.

I had a powerful dream about the serpent coming to my house, and I was in a house and I watched him slither all over the house trying to get in any opening. He covered the entire house and then slithered off unable to gain entrance. Following that, I was brought to repentance in every area of heart resentment, bitterness, loneliness and self-pity, anger and I cleaned my house by the altar of my heart under the leadership of the Holy Spirit. God had given me warning that the devil was going to try to get in my house.

Jeremiah speaks of the time of victory over the Chaldeans (Babylon deception).

Behold I will bring it health and healing; I will heal them and reveal to them the abundance of peace and truth (Jeremiah 33:6).

Susa was the place of the palace of the king in the book of Esther. It was the place of the defeat of the Anti-christ Haman who wanted to destroy the Jews. Esther, the bride of the king went to the king for mercy for her people. She received that mercy and Haman was defeated on the gallows, rather than the Jews. Esther fasted and went to the king in the palace of the king, which was called Susa. This word means joy. You are filled with joy at the defeat of the spirit of Anti-christ or the devil and his temptation to lead you away from the Lord. The temptation comes to you just as it came to Jesus under a called spiritual fast. This fast is asked of you by the Holy Spirit. Your cry for mercy from the king in total surrender is the stone altar that breaks the image of the lies or temptation that is in your soul. Your choice of which God you will serve is required. After this choice is made for the God in heaven, you will enter the joy of the palace of the King of kings.

The Persian kings of self- will have been defeated under the Grecian kings of other gods. The Grecian gods come against the believer with the strength of iron. Iron is the symbol of Rome. Babylonian self-rule is broken as our self-rule becomes so intense we cry out for mercy, to stand for the Lord over the temptations. The gold dome is off our temple mount. Gold is the symbol of Babylonian self-rule.

We are moving into Solomon's glory from David's tabernacle of praise and worship. We are now moving into the glory of Solomon's temple. Solomon's temple is built on Mount Moriah, the rock, upon which the ram became the substitute for the death of Isaac. Isaac means laughter or joy, or the place where barrenness is turned to joy. Sari was in a place of barrenness for ninety years until the promise was fulfilled and she travailed and brought forth children. It has been around 90 years since the Asuza street outpouring of the Holy Spirit in this last century.

David wanted to bring the ark into his tabernacle, but Solomon, the man of peace, built the permanent dwelling for the Lord. Solomon was a new condition (son) of David. All of Solomon's glory will be given to the bride. The names Solomon and David both are called the beloved of the Lord giving us another indication that they are new places in God for the same person.

We must bring the obedience of the law into our temple by coming into obedience through the spirit to fulfill all righteousness. *THE STONE OF THE LAW IS ROLLED AWAY AT THE ALTAR BEFORE JESUS (JOSHUA) WHICH BRINGS GRACE AND MERCY TO FULFILL THE LAW.* The stone was rolled away at Lazarus grave and he came out of the grave. The stone strikes the false image of our minds and brings us out of Babylon self-rule.

The sword (mercy given) of the Lord brings us into the tree of life and the glory is brought into us as we are changed into the image of Jesus (Luke 2:35).

For forty days Jesus was tempted by the devil. A time of our testing and temptation is represented here. It also took forty days to overthrow Nineveh. This is a time period during which we overthrow our self-rule and rebellious areas by the surrender of our will to the will of the Lord.

In the *Book of Numbers*, by Bullinger. He states the number forty represents a period of probation, trial and chastisement.

Moses had been with Jesus at the top of the mountain (righteousness) and received the ten commandments in a forty day period. When we come to the top of the mountain of righteousness we also receive the law written on our hearts.

Jesus went into public ministry following His temptation by the devil in the wilderness.

We also are called into obedience by the Holy Spirit and brought to victory over the supernatural power of evil, by our choice of God over love of self. The law is written on our hearts and we come out into the public arena bearing the glory or the character of the Lord. The glory of the Lord in us is the likeness of his character. We become vessels of love. He is now one flesh with the believer and the Holy Spirit is in dominion over our flesh. This enables His will to be accomplished through us. In the miracle of the resurrection of the gentile son the child of God is brought back to his mother which means those that hear the will of God and do it.

The two men with Jesus were Moses (OBEDIENCE TO THE LAW) and Elijah (the strength of Jehovah). *THEY SAW THE FULFILLING OF THE LAW BY THE STRENGTH OF JEHOVAH.* Walking in the Spirit is a daily surrender for his manna of grace in victory over the flesh.

That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh, but according to the Spirit (Romans 8:4).

And Aaron and his sons you shall bring to the door of the tabernacle of meeting, and you shall wash them with water (Exodus 29:4).

The Lord meets with us and sanctifies us at the door of the tabernacle of meeting. This is another name for coming into obedience to the ten commandments.

This shall be a continual burnt offering (your surrendered soul), throughout your generations at the door of the tabernacle of meeting before the Lord, where I will meet you to speak with you. And there I will meet with the children of Israel, and *the tabernacle* shall be sanctified by My glory (Exodus 29:42,43).

We must meet the Lord by trying to come into obedience to the law. His grace will meet you there.

OFFERING TO GOD

Then the Lord spoke to Moses, saying; speak to the children of Israel that they bring Me an offering. And let them make Me a sanctuary; that I may dwell among them (Exodus 25:1,8).

This sanctuary called the tabernacle represents the center of the soul. He would desire to speak and dwell in the midst of them and to make himself known and heard in the sanctuary of the center of your souls.

Meet with God at your offering by fire. The Holy Spirit comes down and consumes that which you lay down, as a burnt offering directed by the holy spirit(Exodus 29:42-45).

THE NARROW WAY STARTS AT Mt. Moriah.

The book, *The Prophesied Messiah*, by Zola Levitt illustrates that our sacrifice on Mt. Moriah brings us to the truth and abiding place called Mt. Zion. What I see here is that the sacrifice of our personal Isaac of our self-will to the Lord brings us to Mt. Zion which is the truth and abiding in God. When we abide in the truth we abide in God for God is truth. Mt. Moriah is a three day journey from where Abraham and Isaac resided. They resided in 2000 B.C. and three days or three thousand years brought them to Calvary. From Calvary back to Mt. Moriah; appears to be a three day journey for the bride as well. I see that from the scripture in Exodus 19:11.

And let them be ready for the third day. For on the third day the Lord will come down on Mt. Sinai in the sight of all the people.

As we have previously stated Mt. Sinai represents obedience to the law. Isaac walked away from his death on Mt. Moriah, this act was a symbol of resurrection.

We, too, lay down our sacrifices of self-rule and pass through death experientially, spiritually with Christ, and come up on resurrection ground, also referred to as dry ground in the Jonah and Joshua scriptures. In Genesis we find the phrase dry ground means earth. From all the examples of dry ground in scripture we view dry ground as a place of life and safety. The meek shall inherit the earth. Mt Zion is a place of blessings and deliverance, we are told in Obadiah 1:17. That book gives us a clear picture of the victory of Jacob over Esau or obedience over rebellion.

THE GLORY COVERED THE MOUNTAIN

So Moses arose with his assistant Joshua (Jesus) and went to the mountain of the Lord (Exodus 24:13).

Moses (the law) takes you to the door of the promised land. Rahab the harlot sits at the door of the promised land and obedience to the spies or Holy Spirit brings her and her family out when Jericho was to be destroyed. So Moses takes you to the door but Joshua (Jesus as the working of the Holy Spirit) takes you into the kingdom of God's rest.

"Wait here for us to come back to you." Wait in the place of OBEDIENCE FOR THE COMING OF THE LORD.

In Exodus 9:15-16,17, "Moses went up into the mount." This pictures a person trying to obey the law.

The Lord will redeem in Zion those who turn from their transgressions (Isaiah 59).

And a cloud covered the mount (the presence and mercy of God) and the glory of the Lord abode upon Mt. Sinai (obedience to the law), and the cloud covered it six days: (God's presence covered it six thousand years).

The sight of the glory of the Lord was like a devouring fire (devour or consumes your sins) on the top of the Mount (righteousness) in the eyes of the children of Israel (Exodus 9:16,17).

THE MOUNT OF TRANSFIGURATION IN MATTHEW 17:1 GIVES US THE PICTURE OF OUR BEING TRANSFIGURED INTO CHRIST.

AFTER SIX DAYS(six thousand years) He took Peter, James,(His disciples) and John his brother, and brought them up to a high mountain by themselves and was transfigured before them.

His face shone (the glory) and his clothes clean(righteousness) (Matthew 17:1,2).

This discription tells us when we will be transfigured into Christ. A disciple is invited to the wedding where the water is turned into new wine. A disciple is a learner, and it also comes from the word disciplined. Enoch means narrow way and Enoch was raptured.

The place where Joshua (Jesus) the High Priest changes our filthy garments and gives us a new turban (clean soul and body) is shown to us in Zechariah chapter three.

In Exodus 24:18, Moses received a command to go forth and stand upon the Mt. before the Lord. Go before the Lord in desire to obey the commandments, and know it is by His grace that you will become obedient.

THE MOUNTAIN OF THE LORD'S HOUSE SHALL BE ESTABLISHED IN THE LATTER DAYS.

Now it shall come to pass in the latter days that the mountain of the Lord's house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it. For out of Zion shall go forth the law, and the word of the Lord from Jerusalem (Isaiah 2:2,3).

This pictures victory and righteousness. Who are the hills? Hills are shown to be a place of battle with Amalek, the rebellious flesh, in Exodus 17. The rod speaks of the authority of God.

I will stand on the TOP OF THE HILL with the rod of God in my hand.

Jerusalem is your holy city of peace, a restored soul. Pray for the Peace of Jerusalem. Mt. Zion is a permanent capital.

Those who trust in the Lord are like Mount Zion which cannot be moved, but abides forever (Psalms 125:1).

Mt. Zion is the place is where you stand on the truth of God's Word regardless of the circumstances. You are welcomed into Mt. Zion so you know when you have been brought there. Mt. Zion is a place of obedience to God. Its a place where your sins have been atoned for and the Holy Spirit speaks to your heart and tells you that you have arrived in Zion. Light and truth are opened to you in the scriptures.

In Exodus 17 it is stated that the Lord will have battle with Amalek from one generation to another and Moses sent Joshua (Jesus) to fight against them While Moses stood on a hill, whenever he held up his hands, Israel prevailed, but when he dropped his hands, Amalek prevailed. We learn that our strength comes only from the Lord. We need to hold ourselves in a yielded state and dwell in the repose of abandon.

A VISION OF MOUNTAINS AND TREES

This vision was received right before awakening in April, 1992. I saw a clear vision of a large map appearing with a panoramic view of mountains and trees. I was shown that eighty percent of the trees were, for the most part, in the clouds. I was shown the tree line. Above the tree line were overhanging clouds. The scripture given me as I awoke was, "And He will come in clouds and great glory." It was from Matthew 24:30. The presence of the Lord is over His people and the word cloud refers to witnesses. Hebrew mentions a cloud of witnesses.

Eph. 2:6 states, "We have been raised up together in Christ." This is positional and you will also experience it as well, as you will be raised into the presence of the Holy Spirit for righteousness to be formed in you and His POWER AND GLORY WILL BE COMING IN YOU. You will follow the cloud and the fire into the promised land of peace or God's rest.

Excellence is over Israel and His strength is in the clouds. He makes you stronger than your enemies.

THE KINGDOM OF GOD

That you would have a walk worthy of God who calls you into His own kingdom and glory (1 Thess. 2:12).

For the kingdom of God is not food and drink, but righteousness and peace and joy in the Holy Spirit (Romans 14:17).

The kingdom of heaven is the rule of God on the earth, as He calls us into His eternal kingdom (1 Thess. 2:12.).

SURRENDER AND COMMISSION

Elijah also went to Mt. Horeb, the mountain of the Lord, for forty days and forty nights with the strengthening of the Angel of the Lord. But earlier He had gone on a day's journey into the wilderness, He came and sat down and prayed that he would die. After he said "It is enough! Now Lord TAKE MY LIFE," and after the fire (intensification of sin), he heard the still small voice of the Holy Spirit giving him HIS INDIVIDUAL COMMISSION OF WHAT GOD WANTED HIM TO DO (1 Kings 19:8). He was strengthened by the Angel to go to Mount Horeb following the surrender of his life to the Lord.

I experienced this intense judgment or wind coming against my soul and it broke the hardness or rock of my soul before the Lord. In the heart of the earth was an earthquake and that is the sign that hearts will be circumcised from all flesh. *AFTER THE EARTHQUAKE HE HEARD THE VOICE OF GOD. THIS OCCURRED AFTER HIS HEART WAS CIRCUMCISED OF ALL FLESH.* Following the surrender of my self-will, I also received the still small voice giving me an individual commission. It was to teach His people how to fight Amalek or self-love which culminated in this book.

THE FALL FEASTS OF ISRAEL SHOW DELIVERANCE OUT OF EGYPT.

DELIVERANCE OUT OF EGYPT BRINGS IN THE GLORY!

Our three day journey is almost over! The Lord is coming to guide His bride into His glory. We have been on a three thousand year journey since Christ.

Let us go three days journey into the desert and sacrifice unto the Lord our God, lest He fall upon us with pestilence or with the sword (Exodus 5:3).

These pestilences, of course, are not from God, but from demonic activity that is judging anything that is out of the perfect will of God.

We have now come three days and it is time for us to come out of Egypt (world) by sacrificing our sins, lusts, evil desires and addictions. We must bring our flesh under the dominance of the Holy Spirit by the total surrender of our being. Israel is a spiritual man, not a carnal man. I would assume, and it is only my opinion, that it would be necessary to be spiritual in order to be raptured by the Spirit. Esdras (In the Apocrypha) implies sins hold you down to the earth like a bramble bush.

The Lord is coming, it reveals to us in Exodus 15:17, to guide us in His strength unto His holy habitation, the holy place. We see this place of sacrifice in God in the coming Feast of Tabernacles that is the next feast. This is celebrated ten days after the Day of Atonement every fall. Again the natural realm gives us the church the information we see on what comes next. The spring feasts were fulfilled through Jesus is first coming and the fall feasts will be fulfilled in reality in the second coming. In Leviticus 23, we read of the feast of Rosh Hashanah which is the New Year and the Day of Atonement, which is also called Yom Kippur and then the Feast of Tabernacles. We then read of the Jubilee, where all things are restored. In 1998 is the Israel Jubilee. The Feast of Tabernacles requires offerings made by fire, a burnt offering (total surrender), drink, and grain offerings which cleanse our temple before the Lord.

These are the feasts of the Lord, which you shall proclaim to be holy convocations, to offer an offering made by fire to the Lord, a burnt offering and a grain offering, a sacrifice and drink offerings, everything on its day." Besides the Sabbaths (keeping it holy) of the Lord, besides your gifts, besides all your vows, and besides all your freewill offerings, which you give to the Lord (Lev. 23:37,38).

The feasts of Israel pattern events in the church at large. How are we coming out of Egypt? It will be by the workings in the earth of the real day of atonement and the accompanying fire of the Feast of Tabernacles.

Let us put these feasts into our understanding. The feast of TRUMPETS IS CALLED ROSH HASHANAH. It is called a new beginning and it definitely is a new beginning for the child of God. A trumpet is preparing the way for the king. In Numbers 10 it says to blow your trumpet when oppressed by the enemy.

A trumpet is a cry up to God with your trumpet, which is your mouth for deliverance from the sins of the flesh. The children of Israel cried out to God and he sent a deliverer named Moses (obedience to the law is pictured in word Moses). We cry out to come into obedience to the law, as self-rule Babylon is causing us to fall into sin in our soul and we don't want to be unrighteous. We could call this a coming to the end of ourselves, when we cry out to God for help.

A CRY TO GOD PREPARES THE WAY FOR THE KING JESUS. Repent and prepare ye the way of the Lord was John the Baptist's message.

THE DAY OF ATONEMENT is a period of repentance and fasting and weeping before God in total surrender. *THIS IS THE FALL OF BABYLON, OUR SELF-RULE. OUR WILL IS SURRENDERED TO HIS WILL.* This is a ten day period before the Feast of Tabernacles. Ten means completion and we are being completed as God's bride. This feast commemorates the children of Israel coming out of Egypt and that is what God is going to do now in the church.

And I will pour on the house of David (beloved of the Lord) and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they have pierced; they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn (Zechariah 12:10).

After repentance you grieve for the fact that your sins, that are now redeemed, placed Him on that cross and you truly know you were one of the ones He died for. The coming move of God that everyone is talking about will be the spirit of grace which will bring total surrender and weeping and repentance as the Lord calls back His people in the earth.

You shall afflict your souls, and offer an offering made by fire to the Lord (Leviticus 23:26).

I can see why this is called the Feast of Ingathering, because it symbolizes the final ingathering of the souls of the nations, which we saw symbolized as fish coming back to dry ground in the miracle of the jumping fish.

The next feast is the Feast of Tabernacles which is a joyful feast, and it denotes the children of Israel dwelling in booths to commemorate the deliverance out of Egypt. This feast lasted seven days (could that picture seven years?). In Leviticus 23 we see that in this feast they gave sacrifices by fire unto the Lord. This deliverance was accomplished by their sacrifices unto the Lord. These sacrifices are to be consumed by His fire and builds the GLORY INTO THE BRIDE. The word tabernacle is another word for temple. The word booth represents a tabernacle or temple. The Lord's instruction to the children of Israel were that they were to dwell in booths, to remember when He brought them out of Egypt . *THIS SHOWS US WE ARE THE TEMPLE OF GOD WHEN WE COME OUT OF EGYPT.* This Feast of Tabernacles is a picture of crossing the Jordan from death unto life, as sins are removed by dying to the things that once held us. (Romans 7:6.) This feast shows temple building by the High Priest and will fulfill the vision of Zechariah changing the robes and turbans of his bride. Laying down your sins as an offering of fire before Him cleanses your temple and substitutes your character for his character. The scriptures tell us that we go from glory to glory by the leading of the Holy Spirit.

The cherubim of glory are over the mercy seat. This picture tells us that we have to go through the day of atonement (repentance for the rule of the flesh) before we receive the glory. The glory comes after the mercy seat. The mercy is given as we try to obey the law with all our hearts and cry out to God for righteousness. Rosh Hashanna is fulfilled here; and this is Bethel, the place where Jacob turned from his brother Esau , the flesh. Then we go from carnal to spiritual, as we blow our trumpet before God in heart repentance. Turning from the flesh rule brings God's mercy and His judgment on our sins and it also brings the glory.

Following our temple cleansing and coming out of bondages, we are filled with oil and light. HANUKKAH is the feast of lights and the day of illumination and understanding as we are brought from darkness into light. This oil for your lamps comes from your testimony as seen in Leviticus chapter 24.

Command the children of Israel that they bring to you pure oil of pressed olives for the light, to make the lamps burn continually. Outside the veil of Testimony, in the tabernacle of meeting Aaron shall be in charge of it from evening until morning before the Lord continually; it shall be a statute forever in your generations (Leviticus 24:1-3).

These are the lamps on the pure gold lampstands. Gold has been refined, like the precious child of God has been refined. This happens when our sin idols are removed, as pictured in this feast, as they celebrate the cleansing of the temple mount from Antiochus Epiphanes who is pictured as the desolater of the temple in foreshadow. We overthrow the desolater of our temple mount, by our choice as to which God we will serve, God or self. At the overthrow of the desolation of our temple mount, we become free of bondage and oppression. This makes us a permanent dwelling place for God and we become the temple of the living God. His life is now one spirit with ours. As Paul said, "It is no longer I who live, but Christ who lives in me." As Jesus said, "I and My Father are one. If you see Me you see the Father."

CROWNING JESUS KING OF KINGS IN YOUR SOUL

Crowning Jesus king is shown to us as daughters of Zion (bride) in the Song Of Solomon.

King Solomon depicts Christ. King Solomon had a vineyard in the country of the Shulamite. The Shulamite works the vineyard with her brothers. When Solomon visits the area, he wins her heart and eventually takes her to the palace in Jerusalem (total peace). How does he take her to Jerusalem? We find instructions in Song of Solomon 3:11.

Go forth, O Daughters of Zion, and see King Solomon with the crown with which his mother crowned him on the day of his espousals, the day of gladness of his heart.

This verse speaks to those in truth and light (Zion) to return to see how King Solomon was crowned as spoken by his mother. How do we crown Christ King in our soul? We need to follow the instructions and go back and see what his mother Bathsheba did to crown him king. In 1 Kings we see this story laid out for us. Earlier in this book we found that Adonijah is to be a type of self that wanted to proclaim himself king rather than Solomon (the man of peace). Adonijah pictures self or flesh rule that fights in us to be on the throne in our soul.

The beloved of the Lord are David and Solomon Solomon is reported to be David's son however the word son can mean a, " condition of" therefore, David the warrior, now becomes Solomon the man of peace. This pictures the two stages of reigning with Christ. As David we are a warrior and take our promised land. Then as Solomon we become blessed in wisdom and understanding and become people of peace in our souls.

In 1 Kings we find that David is dying, the war is over and all of his enemies have been defeated. We now see that behind David's back, Adonijah proclaims himself to be king again. Babylon has already been dealt with by surrender and humbling. Our temple has been cleansed by the Holy Spirit and now self is back reigning as king in our self life. We are free and liberated, but self begins to rule again. Daily surrender needs to continue and a choice is again given us as to who do we want ruling in our temple mount, self or God.

Now Bathsheba, Solomon's mother, sees Adonijah taking over the throne and she goes to David and tells David he needs to tell or declare an oath (another choice) of who will sit on the throne. The believer needs to place Christ on the throne or make Christ the Lord of our life by a declared oath to the Lord. This oath will state we want Christ and peace to reign in our soul.

My Lord, you swore by the Lord your God to your maidservant, saying, assuredly Solomon your son shall reign after me, and he shall sit on my throne"? Why then has Adonijah (self) become king?"

So now, look! Adonijah has become King; and now my lord the king, you do not know about it. And as for you, my lord, O king, the eyes of all Israel are on you (The Bride of Christ), that you should tell them, who will sit on the throne of my Lord the king after him. Otherwise it will happen, when my lord the king rests with his fathers, that I and my Son Solomon are not counted as offenders (the wages of sin is death) (1 Kings 1: 13,17,18,20,21).

The prophet Nathan had told David He had thought maybe He hadn't told his servant, who was to sit on the throne of the Lord the king after him.

Then king David answered and said, Call Bathsheba to me (Her name means daughter of an oath). So she came into the king's presence and stood before the king. The king took an OATH, before Bathsheba and said, As the Lord lives, who has redeemed my life from every distress (an overcomer), just as I swore to you by the Lord God of Israel, saying, Assuredly Solomon your son shall be king after me, and he shall sit on my throne in my place, so I certainly will do this day (1 Kings 1:28-30).

We see here that a proclamation of declaring the man of peace to be king in your soul is needed. We need to proclaim Christ king over self and let Christ reign on the throne of our lives. This is a choice for peace over the compulsive behavior of self-rule.

In 1 Kings 1:50 we see that Adonijah was afraid of Solomon; so he arose, and went and took hold of the horns of the altar, which shows death to self on the altar of sacrifice. Amen!

Then Solomon sat on the throne of his father David; and his kingdom was firmly established (1 Kings 2:12).

Those that defect to self-rule are pictured in Joab and they are executed. But upon David and his descendants upon his house and his throne, there shall be peace forever from the Lord.

Coming to the mountain of righteousness with the Lord brings the law and glory into your temple. When we turn from the flesh rule it brings the light of understanding and illumination needed to teach others about the light. The light of truth is going to penetrate the darkness.

BUILD OUR HOUSE BY THE SPIRIT , OUR JOURNEY OUT OF EGYPT

*Our Journey out of Egypt (the slavery of the world) is accomplished through **SANCTIFICATION BY THE SPIRIT AND BELIEF IN THE TRUTH !***

But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth (2 Thess. 2:13).

This is the sanctifying work of the Holy Spirit. Some is progressive and some is instantaneous deliverance. The Holy Spirit comes to you and tells you He is taking you into full maturity in Christ. His work at this point is to bring you to the total end of your self. At this point we are delivered from our loves in the world. I will just briefly sketch our journey into full maturity. Every believer may not experience these things in the same order as the Lord has a way of dealing with each one of us differently. It will be helpful to understand we are going someplace in God, and what He is doing and why He is dealing with us the way He is. This order follows scripture as close as I see it, in conjunction with my experiences. The main point is the total surrender of your self-rule to the Lord to come out of Babylon (self-rule) so as not to share in her plagues. It is your total supernatural deliverance from Egypt. The Angel then takes you into the wilderness before Mount Sinai (obedience), where you fight Amalek, the love of self in order to obey the ten commandments. On our own we cannot do that. It is at Rephidim they fought Amalek before Mt. Sinai. A prayer to God telling him of our inability to obey the law brings redemption when He sees the sincerity of the heart for righteousness. This brings God's supernatural intervention to bring us into His righteousness. The Israelites came out of Egypt with its bondage and slavery by crying out to God in their affliction and He sent them Moses a deliverer. Moses is a representative of the law and He becomes our deliverer as well. We then began our trip toward the land of Canaan and we have to cross the land of the Amorites (lies to our mind). Then we get to the blood of Jesus or the Jordan River and we cross by a decision of a choice for God over the lies of the enemy. This is the word of your testimony that defeats the devil. A choice to obey God, and choose to obey the Word, rather than your own will. At this choice you pass into Jericho and need to fight your greatest stronghold which is passion, emotion and evil desire. These Jericho walls which are the walls between our spirit and our soul (our mind) come down by faith in God's eternal promises over our own desires of the flesh. We are called to stand in obedience. We then come to recognize the truth that we are already crucified with Christ. As we realize this truth we are circumcised with Christ at Gilgal. We then come to Bethel where we make a vow to God to follow Him only. This requires repentance and a turning from brother Esau. Esau represents the lusts of our flesh. It is here we are spiritually awakened and become Israel.. He restores His covenant with us personally and we come into the blessing of the Abrahamic Covenant, by experience, and we have passed Shechem which is the place of the Israelites restoring their covenant agreement to obey God and to let go of their other gods. He

then brings us into battle with the seven nations of the giant Canaanites. In this battle we are waging warfare against the forces of our carnal natures to see who is going to rule our flesh? We wage this battle in the name of the Lord of Hosts, exactly as David slew Goliath. Canaan is a place of warfare against the lusts of our own flesh. The scriptures call this the battle of Ai or (I). This is where the Angel of the Lord in Exodus twenty- three proclaims God will without fail drive out the Canaanites, (other gods), the Amorites (lies of the devil), the Hittites (lusts of the flesh), the Hivites (the deceptions of the flesh), the Perizzites (the giants that live in the forests and mountains), the Girgashites (demonic control), and the Jebusites (the self- will of our holy city). These are ended by the deliverance of the altar of sacrifice, as lust by lust, and craving by craving, the Holy Spirit becomes Lord of our life. They are laid on the altar of sacrifice. Canaan our carnal nature becomes Israel our spiritual nature. We then eat daily manna of grace to hold us in obedience to the Spirit, as we daily surrender to His grace.

This journey with Elijah is shown to us in 2 Kings 2:1-11 from Gilgal to Bethel, to Jericho and to Jordan. The word *Elijah means "God is my strength"*. From the place of Gilgal or from the place of our reckoning ourselves crucified with Christ we are fighting in the strength of the Lord. The Holy Spirit comes and tells us that He is going to fight our enemies for us and deliver us from the Canaanites. The journey with Elijah continues to a double anointing for Elisha and the chariot of fire to remove Elijah. The Joshua journey is more detailed to our understanding. The manna being cut off in Canaan I would assume would mean, the Holy Spirit has built in you the self-control needed to walk in victory over your own flesh.

SANCTIFY THEM BY THE TRUTH; YOUR WORD IS TRUTH (John 17:17).

We will start dealing with sanctification which means to purify or free from sin. It is defined, " To make holy, consecrate and to make conductive of spiritual blessings".

Man is a three part being composed of spirit, soul (mind) and body.

The Scripture that deal with life " in the flesh" is 1 Corinthians 2:14. The scripture for life, "according to the flesh" is 1 Corinthians 3:3 and for life "in the Spirit," is 1 Corinthians 2:15. Roman six tells us we are already crucified with Christ and that we should reckon that to be true. Romans seven deals with the fleshly or carnal man and Romans eight deals with the spiritual man.

But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned (1 Cor. 2:14).

We leave that state by being born-again which is spoken of in Rom.10:9,10. This involves inviting Jesus into your heart.

The carnal man is illustrated in 1 Cor.3:3.

For you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men? (1 Cor.3:3)

We leave this state by the surrender of our will to the will of the father in self- death. This is done under the leading of the Holy Spirit, as we turn from our transgressions in a cry to God in utter helplessness. We enter the kingdom of God as a little child. 1 Cor. 2:15 speaks of the spiritual man.

But he who is spiritual judges all things, yet he himself is rightly judged by no one. For, who has known the mind of the Lord that he may instruct Him? But we have the mind of Christ (1 Cor. 2:15,16).

THE WAY OF SELF- DEATH IS SHOWN IN LUKE 22:42 . JESUS SAID, "NOT MY WILL, BUT YOURS, BE DONE."

Our body, as the temple of God, must be presented to God as a living and holy sacrifice (Romans 12:1). This is a yielding of the will to the will of the father, as shown to us in In Luke 22:42 Jesus said, before He went to the cross, " Not My will, but Yours, be done." In the same way we go through the cross. The crucifying of the flesh is the believer's responsibility on a day-by-day basis, as he considers himself dead to sin. Daily surrender for God's grace to maintain the victory over our own self-will. This is what is meant by staying under the blood. The lusts of the flesh come under the control of the Holy Spirit and it becomes His righteousness, as we yield to obey the control of the Holy Spirit's will. The Bible uses the phrase, "Walk after the Spirit and you will not fulfill the lusts of the flesh." Surrender the lusts and evil responses in you to the Lord. He will remove them from us, as He is a God of substitution. He takes our sin and gives us love, joy, and peace.

Sanctification is by the living Word of God which is an intense rhema to our spirit! A rhema is part of the Word jumping into our spirit and we know it is for us. Sanctification is gradual through the Word as well. Sanctification builds on justification. Instant union with Christ comes when we believe we are justified or crucified with Christ.

. How is this process of sanctification accomplished? Under the chapter dealing with entering God's rest in Hebrews 4:12 we find we are sanctified through the living Word as it brings us to believe the truth. The living Word of God separates our soul from our spirit.

For the word of God is living and powerful, and sharper than any two edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. But all things are naked and open to the eyes of Him to whom we must give an account (Hebrews 4:12,13).

The reading of the Word of God is how God washes us through His Spirit.

That He might sanctify and cleanse it with the washing of water by the word (Eph. 5:26).

What is God's purpose for you ?

Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ (1 Thess. 5:23).

So that He may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints (1 Thess. 3:13).

In regeneration it is the darkened and fallen spirit of man which is quickened again and renewed. "Ye must be born from above," John 3:3, speaks of being born from the spirit.

After being born from above we are led to comprehend our death with Christ. Which brings about the deliverance from the life after the flesh. The spiritual man is dominated by the spirit of God, indwelling his renewed human spirit. The soulish man is dominated by the soul, by his intellect and emotions .The carnal man is dominated by the fleshly habits or desires. The power of the flesh totally rules the behavior of the carnal believer. Read 1 Cor. 3:1-3 and Gal 5:24 which states that Christians have crucified the flesh.

And those who are Christ's have crucified the flesh with its passions and desires (Gal. 5:24).

REPENTANCE PREPARES THE WAY OF THE LORD!

What did John the Baptist tell us paved the way of the Lord? Repentance paves the way for the Spirit to indwell you. It was not the blood of the Lamb nor the death of the Lamb, it was the blood applied to the doorpost, that saved the Israelites at Passover. The blood must be applied to the doorposts of our hearts! Salvation is not by believing a doctrine or confessing a creed, but becoming united with the person of Jesus Christ.

You search the scriptures, for in them you think you have eternal life; and these are they which testify of Me. But you are not willing to come to Me that you may have life (John 5:39).

GO TO CHRIST IN REPENTANCE FOR LIFE!

DON'T MISS THE TIME OF YOUR VISITATION FROM THE LORD!

The coming birthing winds of the Spirit will birth the eternal kingdom into us. Stay close to the Lord and stay in the Word that you do not miss the time of your visitation.

The year of their visitation was that of Nebuchadnezzar's conquest of the land (Jeremiah 11:21-23).

Nebuchadnezzar takes us captive into Babylon (sins of your flesh).

They perish because thou knowest not the time of thy visitation (Luke 19:44).

Thy visitation has preserved my spirit (Job. 10:12).

The word visitation has been changed to care in some Bibles. I see a big difference in meaning between the two words. We are visited by the cloud of the presence of the Holy Spirit.

We see in 2 Kings 4 the two ways the believer can respond to the coming move of God. The Shunammite woman made room and extended her house to make room for the man of God to move in with her and to bless her. We need to make room in our house by cleaning out our sins by repentance to make room for the coming move of God. The widow woman was unable to find more vessels to put the oil in so the oil ceased. She was still living on her husband's oil. Get oil in your lamp for the bridegroom cometh.

God's hovering cloud is coming which would be the presence of the Holy Spirit and the fire of God is coming to cleanse the church. The glory of God is coming in you.

Christ in you the hope of glory (Col. 1:27).

THE FACT THAT DECEPTION IS COMING IN GREATER INTENSITY IS SHOWN IN 2 THESS. 2:9-11.

The coming of the lawless one is according to the working of Satan, with all power, signs and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. And for this reason God will send them strong delusion, that they should believe the lie, that they all may be condemned who did not believe the truth but had pleasure in unrighteousness (2 Thess.2:9-12).

Our battle is to know the truth, stand for the truth, believe the truth. Our battle is dealing with lies versus the truth. Overcoming the devil is overcoming lies and deception. Putting off the old man is putting off lies in our old nature. Deception falls as we see truth. The truth sets us free. Sanctification is a process of sin and surrender over and over again. Jesus installs His holiness in us by grace. Surrender means not only surrender to something but also that we surrender from some things.

The divine purpose of sanctification of the soul is to bring the mind, will, and emotions into obedience to the mind of Christ. God wants the believer to have a holy affection only for the things that please God. The Holy Spirit brings a holy discipline to the body.

In the battle between the spirit and the flesh in the inner man, the man must crucify his flesh, denying his body its desires that are not according to his conscience which is the mind of Christ.

Let this mind be in you which was also in Christ Jesus, Who, being in the form of God, did not consider it robbery, to be equal with God, but made himself of no reputation, taking the form of a servant, and coming in the likeness of men (emptied Himself of His privileges). He humbled Himself, and became obedient to the point of death, even the death of the cross (Phil. 2:5-8).

BUILD OUR HOUSE BY BELIEF IN THE TRUTH

For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ (2 Corinthians 4:6).

This verse discussed the knowledge of the glory. The glory is the very presence of God in manifestation, but the glory is Christ in you which is the hope of our glory. The glory is the very character of Christ that is built into you through the working of the Spirit and your believing the TRUTH OF GOD'S WORD.

Review the two aspects of sanctification from 2 Thess. 2:13.

1.By the working of the Holy Spirit. 2.Believing the truth.

The reproach of Egypt is rolled away at our circumcision which is pictured as Gilgal in the book of Joshua. We are circumcised as we receive illumination of our crucifixion with Christ. It joins us spirit to Spirit with Christ. Romans 6:5,

For if we have been united together in the likeness of his death, certainly we also shall be in the likeness of his resurrection (Romans 6:5).

We have already been crucified with Him. When we have the realization of our own SINS ON THE CROSS, we see our own victory over our sins.

Having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, HAVING NAILED IT TO THE CROSS (Colossians 2:14).

When I read this verse, I had a powerful revelation in my spirit that my sins were already nailed to the cross and the devil's power over me was nothing but lies to keep me in bondage. Seeing that caused my inner man to get strong and start to fight for my freedom. Regeneration (born from above) is followed by the work of the cross.

And those who are Christ's HAVE crucified the flesh with its passions and desires (Galatians 5:24).

If we died with Christ, we believe that we shall also live with Him (Romans 6:8).

In verse eleven we read the following passage.

Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord (Roman 6:11).

We must see our freedom in Christ as our first step in going through the cross with Christ. Read in detail Romans chapters 6, 7, and 8. Chapter 6 and 7 shows us the carnal man struggling with sin. Chapter 8 states that the Spirit delivers us from the power of the flesh.

Romans 6:14 tells us that, "Sin shall not have dominion over you, for you are not under law, but under grace." Romans chapter six proclaims liberty through the cross of Christ.

For as many as are led by the spirit of God, these are the sons of God (Romans 8:14).

This tells us that the Holy Spirit wants to have dominion over every desire of our body and totally restore us from the desires of the sinful nature. He brings us totally out of the kingdom of darkness into the kingdom of light. We do not become faultless, but we become blameless and obedient before the Father. We are led by the Holy Spirit to obey the Holy Spirit, rather than the desires of our sinful nature. He is bringing the child of God back to hearing the will of God and doing it. He is reviving the child of God and bringing its soul back to its mother (Those that hear the will of God and do it. 1 Kings 17:21 ; Luke 8:21).

Therefore do Colossians 3:5.

Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. Because of these things the wrath of God is coming upon the sons of disobedience (Colossians 3:5,6).

Anything you lust after is idolatry or another god (Colossians 3:5). This in me included certain foods, men, clothes, cards, arts and crafts, coffee, tea, chocolate, cigarettes, soda pop (caffeine)and dairy products, fats and rich desserts. The Spirit of God dealt with me about these things. He said, "That it all might go well with you."

Romans chapter seven and eight discusses the struggle with sin.

Romans chapter seven deals with the carnal Christian and chapter eight deals with the spiritual Christian. Let us read chapter seven and see the defeated Christian.

Therefore, my brethren, you also have become dead to the law- through the body of Christ, that you may be married to another, even to Him who was raised from the dead, that we should bear fruit to God. For when we were in the flesh(controlled by the sinful nature), the passions of sins which were aroused by the law were at work in our members to bear fruit to death (Romans 7:4,5).

But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter (Romans 7:6).

For I have the desire to do what is right, but I cannot carry it out. Now if I do what I will to do, it is no longer I who do it, but sin that dwells in me (that does it) (Romans 7:20).

So then, with the mind I myself serve the law of God, but with the flesh the law of sin. (slave to God's law but in the sinful nature a slave to the law of sin) (Romans 7:25).

READ CHAPTER EIGHT that shows the victory by the Spirit.

For if you live according to the sinful nature, you will die; but if by the spirit you put to death (crucify) the misdeeds of the body, you will live. For as many as are led by the Spirit of God, these are sons of God (Romans 8:13,14).

For the law of the Spirit of Life in Christ Jesus has made me free from the law of sin and death (Romans 8:2).

I say then: Walk in the Spirit, and you will not fulfill the lust of the flesh. For the flesh lusts against the Spirit and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.(They are in conflict with each other, so that you do not do what you want) (Gal. 5:16,17).

The study Bible's explanation of the word is " live" in the present tense, is " to go on living" (Habitual conduct) as we are prompted by the power of the Holy Spirit. This is the key to conquering sinful desires (Col. 2:13,Gal. 5:16). The carnal mind can not obey the law that is why we need to submit our mind to Christ to make it conform to the law. That is why the obedience to the law (Moses) delivers us out of Egypt which is bondage and slavery.

The carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be (Romans 8:7).

And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven all trespasses, having wiped out the handwriting of requirements that was against us. And He has taken it out of the way, having nailed it to the cross. (The written code with its regulations that was against us and stood opposed to us, he took it away, nailing it to the cross) (Colossians 2: 13,14).

A revelation of this truth must be received in our spirits. Christ has paid the PRICE TO DEFEAT OUR foes and we are already free. We are being held in bondage by lies of the devil in your mind.

Having disarmed the principalities and powers, He made a public spectacle of them, triumphing over them in it (by the cross) (Colossians 2:15).

You have been made free by Christ's death and you must reckon this fact to be true

Likewise you also, reckon (count) yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord. Therefore, do not let sin reign in your mortal body, so that you obey it in its lusts (evil desire) (Romans 6:11,12).

But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life (Romans 6:22).

One of the deepest secrets of the Christian life is the knowledge that the one great power that keeps the Spirit of God from ruling is the flesh. He who knows what the flesh is, how it controls, and how it must be handled will be a conqueror. So, in review, let us see what Paul is telling us.

For I know that in me (THAT IS IN MY FLESH) NOTHING GOOD DWELLS; for to will is present with me, but how to perform what is good I do not find. (I can will what is right but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do). For the good that I will to do, I do not do; but the evil I will not to do, that I practice. Now if I do what I do not want, it is no longer I who do it but sin which dwells in me (Romans 7:18-20).

For I delight in the law of God according to the inward man. But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members (Romans 7:22,23).

For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death (Romans 8:2).

This scripture is the answer to the carnal man in chapter seven, you have been set free from sin and death. All you have to do is recognize the truth and the truth shall set you free!

A fallen spirit needs to be reborn that it may become a new one. Our fallen state is shown to us by Satan's fall. He was created as a spirit to have direct communion with God. He fell away from God through rebellion and became the head of the powers of darkness.

The Spiritual Man, by Watchmen Nee gives us the following information:

Man's spirit still exists but it is separated from God, powerless to commune with Him. Spiritually speaking, man's spirit is dead. Man has degenerated into a fleshly position. Nothing from himself can return him to a spiritual state wherefore regeneration of the spirit is absolutely necessary. The Son of God alone can restore us, cleanse our sins and give us new life.

Immediately when a sinner believes in the Lord Jesus he is born anew. God grants him his uncreated life that the sinner's spirit may be made alive. The regeneration of a sinner occurs in his spirit. God's work begins within the man from the center to the circumference. God aims first to renew man's darkened spirit by imparting life to it, because it is this spirit which God originally designed to receive His life and to commune with Him.

God's intent after that is to work out from the Spirit to permeate man's soul and body.

As a man is born of the Spirit, the Holy Spirit now rules man's spirit and that gains power over the soul (mind) and through the renewed mind governs the body by speaking the truth in his heart. As the truth of healing becomes truth in the mind and heart the healing manifests in the body. Thus, the body, as well, is brought under the dominion of the Holy Spirit

LET THE LIVING WORD RENEW YOUR MIND!

A carnal Christian may yet be under the oppression of the soul (mind). Only as we let the living Word renew our minds, can our spirit reign supreme over our minds.

For the word of God is living and powerful, and sharper than any two-edged sword piercing even to the division of soul and spirit, and of joints and marrow, joints and marrow, and is a discerner of the thoughts and intents of the heart. (God, through His Word, is able to lead you to correct your desires and lusts and passions) (Hebrews 4:12).

For the weapons of our warfare are not carnal but mighty in God mighty IN GOD for pulling down strongholds, casting down arguments (thoughts) that exalt themselves against the knowledge of God, bringing every thought into captivity to the obedience of Christ (2 Cor. 10:4-5).

These thoughts go against what the Word says. Cast down the lies that come into your head that are not of God. You must be mighty in God to do this. Ask the Lord to renew your mind and divide your soul from your spirit, so that your spirit comes under the domination of the Spirit of God rather than being controlled by the desires of the flesh. These are the Canaanite nations that God will drive out from before you.

Watchmen Nee gives us insight into the separation of our soul from our spirit.

The division of these two organs is necessary for entering spiritual life. On experiencing the partition of the soul and the spirit the intuitive power becomes most keen Only after experiencing such separating do Christians come into a genuine sense of cleanliness.

It is therefore concluded that it is our rebellious nature referred to in scripture as Amalek, that must be overcome. The church is now going to go into the promised land. The promised land then is having your mind freed from satanic oppression or having the spirit liberated from the soul. (flesh) Church, we are going free of the bondages of our flesh!

BUILD OUR HOUSE BY CONFESSION IN CAPTIVITY.

LET THE REDEEMED OF THE LORD SAY SO (Psalms 107:2).

If thou shalt confess with thy mouth the Lord Jesus and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved (saved from all your circumstances, as well as salvation) (Romans 10:9).

To overcome the devil we need to believe and confess the Word. They overcame him by the blood of the Lamb and the word of their testimony (Rev. 12:11).

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation (Romans 10:10).

You must choose who you believe and then Hebrew chapter four tells us to hold to our profession, and to enter into God's rest regardless of the circumstances.

Whosoever believeth on him shalt not be ashamed (Romans 10:11).

What these scriptures show us is that we have to confess and believe both for righteousness and salvation. Overcoming the devil is believing for righteousness and the word of confession is the testimony of your choice for God over your SIN AND SICKNESS.

For Christ is the end of the law for righteousness to everyone that believeth (Romans 10:4).

But the righteousness which is of faith SPEAKETH on this wise (Romans 10:6).

But what saith it? The word is nigh thee, even in thy mouth, and in thy heart, that is the word of faith, which we preach (Romans 10:8).

Hezekiah is our example of victory over the Assyrian devil. He laid out his report (confession) to God, of the blasphemer's activities. The Assyrians and their army were destroyed by the angels of God (2 Kings chapter 19). He chose to trust in God, rather than the devil, and he spoke his choice outloud to the devil and when the devil heard the special report, he had to flee. When he hears your report he has to flee, as well.

Hebrews 5:14, instructs us to HOLD FAST OUR CONFESSION.

FOR WE WHO HAVE BELIEVED DO ENTER THAT REST, as He has said: so I swore in My wrath, they shall not enter My rest, although the works were finished from the foundation of the world (Hebrews 4:3).

Fear not, believe only and you shall be healed (Luke 9:50).

You must trust the Lord and have confession in your heart to believe the Word. The Word of truth is that you are already healed.

Your Word I have hidden in my heart, that I might not sin against You (Psalms 119:11).

Who may dwell in your holy hill? He who walks uprightly, and works righteousness, and speaks truth in his heart (Psalms 15:1,2).

The wicked is ensnared by the transgression of his lips, but the righteous will come through TROUBLE (Proverbs 12:13).

He who speaks truth declares righteousness, but a false witness deceit (Proverbs 12:17).

TO THE LAW AND TO THE TESTIMONY! IF THEY DO NOT SPEAK ACCORDING TO THIS WORD, IT IS BECAUSE THERE IS NO LIGHT IN THEM (Isaiah 8:20).

Bringing the mind into agreement with the Word is renewing the mind and purifying the soul. They overcame the devil by the blood of the Lamb (trust in the atonement) and the word of their testimony (confession).

A confession that glorifies the devil is an unconscious declaration that God is a failure. Such a confession destroys our faith and holds us in bondage.

Fear destroys God's shield around us." Everywhere there is unbelief, man is in defiant rebellion to God's Word, and the Lord has given legal right to demons to occupy that territory. All mankind will have demonic control where they are walking in disobedience to God's Word.

Lifting up the name or works of satan (sickness), rather than lifting up the redemptive victory of the Lord, is the problem we are to recognize and defeat in our own lives. The confession of satan's ability to hinder and keep us from success gives him dominion over us.

Your heart and your mouth indicate, which God you will choose to serve and obey.

You cannot serve two masters. Sickness symptoms are lies of the devil either to be accepted or rejected by men. They are very real and the fact is that we are sick; however, the truth is that we are healed. Which God do you fear?. Healing is the Lord quickening through the spirit. It is physical healing received in your spirit, as you touch truth, which is touching God, for God is truth. How do you touch the hem of His garment? You believe the atonement that He has already healed you and the symptoms are lies. This, I believe, is the deception that is so deceptive, that if it were possible will deceive the very elect. Overcoming the lies makes us a conqueror and makes Jesus Lord. He will deliver us from all our enemies or lying manifestations of other gods.

WHO WILL YOU CRUCIFY, JESUS OR BARABBAS?

Hebrews 10:39 states, " We believe to the saving of our soul." We believe unto righteousness or in other words, we must trust God in every circumstance and overcome our disbelief in every area to bring our minds into the renewed state of obedience. God is truth and when we speak truth it brings God on the scene and we crucify BARABBAS THE THIEF, OR WE SPEAK THE LIE AND CRUCIFY THE WORK OF JESUS.

A recreated spirit which is regenerated (born from above), Brings the unrenewed mind into subjection and a renewed mind brings the body into subjection. The body also becomes renewed or quickened by healing.

The wages of sin is death, but the gift of God is eternal life (Romans 5:23).

I plead with you and with myself to continue to crucify Barabbas the thief.

Perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love (to obey the Word) (1 John 4:18).

Stand on the Rock of Jesus and let nothing terrorize you in fear. THE THINGS YOU FEAR SHALL COME UPON YOU (Isa..66:4) (Proverbs 10:24).

I will gather the remnant of My flock out of all the countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase and I will set shepherds over them who will feed them; and they shall fear no more (Jer. 23:3-4).

As you renew your mind, it brings your body under the subjection of the Holy Spirit to make you healed and holy. He fills our mouth with good things to restore us to the dew of our youth Psalms 103:5.

My life has been dedicated to the understanding of this situation. I was born again at ten years of age and I was in bondage in my mind with lust and in my flesh with gluttony. I had a very close walk with the Lord which finally gave me the victory in both areas. The captivity of people's circumstances often times reveals the area of sin. In bondage and addiction we view the sins of the flesh and judgment upon it. Repentance brings victory over the captivity.

I believe we are in a time of the Day of Jesus Christ. This is a different time frame than the Day of the Lord.

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel (Paul speaking) (Romans 2:16).

Who shall also confirm you unto the end, that ye may be blameless in the Day of our Lord Jesus Christ (1 Cor. 1:8).

Being confident of this very thing, that he which hath begun a good work in you will perform it until the Day of Jesus Christ (Phil. 1:6).

I believe God is starting to deliver his people and will be cleansing the church. The High Priest Joshua (Jesus) is changing the filthy rags to the fine linen of the saints in the book of Zechariah.

Jonah prayed to the Lord from the fish's belly (captivity of the devil). "I cried to the Lord because of my affliction, and He answered me."

Those who regard "worthless idols forsake their own mercy. But I will sacrifice to you with the voice of thanksgiving; I will pay what I have vowed (Jonah 2:8).

THE WORDS " DRY GROUND" TIE THE BOOK OF JONAH TO THE PRIESTS CROSSING THE JORDAN RIVER (Joshua 3:17 and Jonah 2:10).

THE FISH CAPTIVITY RELATES TO THE SITUATION OF THE FIERY trial that we go through to pass through the Jordan, which could be referred to as the cross. We pass from death to life with Christ experientially. Positionally we are crucified with Christ, but spiritually we pass through death with Him. We come up from the misery of the situation into total freedom, and begin to walk in the resurrection power and glory of Christ. The gates of hell no longer can prevail against us.

" The Lord spoke to the fish and it vomited Jonah out on DRY GROUND (Jonah 2:10)." Josh.3:17, speaks of the priests crossing the Jordan on DRY GROUND. Crossing the Jordan means dying to self. Total repentance and crying out to God bring you across the Jordan.

Therefore surrender your will to God by prayer. Your self- will, will be brought under the control of the Holy Spirit. Repent means a total decision to turn from all idols and sin. At the time of this total burnt offering the mighty God comes and gives you mercy and fights for you against all your enemies.

With him is the arm of flesh; but with us is the Lord our God to help us and to fight our battles. And the people rested themselves upon the words of Hezekiah King of Judah (2 Chron. 32:7-8).

You are being brought into obedience by captivity. There is only one way across the Jordan, and that is yielding all to God. You choose God and His will and His truth over the lies of the enemy and his circumstances. Jesus taught us how to die to self, when He prayed, "Not my will be done but yours be done, O Lord." (Luke 22:42) This is a picture of self-death at the cross.

Do not be afraid of the King of Babylon, of whom you are afraid; do not be afraid of him, says the Lord, for I am with you, to save you and deliver you from his hand (Jer. 42:11).

Do not be wise in your own eyes; fear the Lord and depart from evil, It will be health to your flesh and strength to your bones (Proverbs 3:7,8).

And they overcame him by the blood of the Lamb and by the word of their testimony, and did not love their lives to the death (self-death) (Revelation 12:11).

They gave up all their lives to God for obedience to be worked in them.

"TO WILL AND TO DO OF HIS GOOD PLEASURE."

For it is God which worketh in you both to will and to do of his good pleasure (Phil. 2:3).

When you can't do what he makes you want to do, surrender to God and He will do it for you. A necessary factor in overcoming is faith in God's truth. I am in total health because of Christ's thirty nine stripes. I am in total peace because of Isaiah fifty three. I am totally free of besetting sin because I am already crucified with Christ.

Christ has defeated the devil at the cross; therefore, as I follow Christ through the cross with my life spiritually, I also have defeated the devil. I am free of sin, and he is holding me in bondage to sin and sickness only by lies to my

mind and manifested symptoms in my body. Now I can believe the lie (symptoms) and accept the circumstances and the natural realms with diagnosis etc. or I can choose to believe the Word. Believe you already are healed and not that you are going to be healed. One is hope and the other is faith. PLEASE RECKON THE DIFFERENCE BETWEEN HOPE AND FAITH IN SEEKING YOUR DELIVERANCE AND HEALING!

"The word of my testimony" is confession by my mouth of my choice. I have the choice, I can choose to believe the lies or the truth.

Daily surrender is required to become a living sacrifice (Romans 12:1). Daily surrender is required to have victory over the flesh. You have been defeated and you have learned that you can't win on your own. Then it says, "They will know that I am God". Now I will surrender daily and obey my conscience which is the voice of my spirit and He will fight my enemies for me.

And He increased his people greatly, and made them stronger than their enemies (Psalms 105:24).

The Lord is become my strength and song, and He is become my salvation (Exodus 15:2).

The Lord will fight for you, and you shall hold your peace (Exodus 14:14).

Do nothing but stand against your enemies.

By little and little I will drive them out from before thee, until thou be increased, and inherit the land (Exodus 23:30).

Mortify the flesh (Kill the flesh) and covetousness which is idolatry (Col. 3:5).

If ye through the Spirit you do put to death (kill) the deeds of the body you will live. (repentance and turning from)(Rom. 8:12,13).

And He that overcometh and keepeth My works unto the end, to him I will give power over the nations (Rev. 2:26).

To believe you are already healed does not mean you don't recognize the circumstances as facts. However, you must believe the Word in your circumstances. You must believe, until it manifests in the natural realm. Remember, everything in the natural realm must also be in the spiritual realm. This applies to symptoms or manifestations of illness. Control the circumstances in the spiritual realm. Everything you bind on earth will be bound in heaven. If you are in true unbelief you give the demons the right. However, if you truly believe God's Word the elect will not be deceived, for they will be made holy by their belief in the truth. (Matthew 18:18).

Let us not forget we must believe unto righteousness (Romans 10:9).

To those that are the faith of Abraham, who is the father of us all (as it is written), "*I have made you a father of many nations*" in the presence of Him whom he believed, even God who gives life to the dead and calls those things which do not exist as though they did (Romans 4:16,17).

He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God (Romans 4:20).

Being fully convinced that what He had promised He was able to perform (Romans 4:21).

It will be your righteousness as well. "It was accounted to him for righteousness" (Romans 4:22). Righteousness then is believing that God is able to perform that which He promises in His Word.

For whatever is born of God overcomes the world. And this is the victory that has overcome the world, our faith (1 John 5:4).

OVERCOMERS

God first gained twelve persons, then one hundred and twenty which signified the birth of the church. The principle of the overcomers is that God is calling a few to do the work for the blessing of the many. A few are called, so that many might receive life. God plants the cross in the hearts of the few causing them to accept the principles of the cross in their lives, as well as in their homes, thus enabling them to pour out life to others. God needs channels or vessels which he breaks to give light to others. They must carry the Ark (The presence of God in obedience.) and descend into the riverbed. (Place of death to Egypt, the world). If I live according to my ill temper, Christ cannot live in others. If I stand at the bottom of the river other people will cross the Jordan to victory. Death works in me, but it brings life to others. In my obedience to death, life will operate in others for their own obedience to God.

But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. We are hard pressed on every side, yet not crushed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed. Always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body (2 Cor. 4:7-10).

WHO ARE GOING INTO CAPTIVITY?

The good figs for their good and the bad figs for their harm (Jer.24).

WHO IS GOING TO PUT THEM INTO CAPTIVITY? The devil and the flesh. The Serpent Leviathan and the Chaldeans of Habakkuk, and the Assyrians of Isaiah appear to be factors in judgment. The Chaldeans are the Babylonians. Following the fall of the Assyrian Empire, the Neo- Babylonian empire rose on the ruins of Assyria. The Neo- Babylonian empire was also called the Chaldean.

Leviathan is the lying deceitful serpent in Job 41. He is the king over all the children of pride. Remember, that the Lord is going to humble the nations. The serpent is also called the dragon or the devil in Rev.12:11. The warfare will be with the world, the desires of the flesh and the lust of the eyes, the devil.

And those who are Christ's have crucified the flesh with its passions and desires (Galatians 5:24).

These are the factors in our life that will come under the mighty judgment. Your emotions will be forced to die so that the gates of hell will never again be able to cause you pain. God's dealing does not leave you emotionless; however, you are no longer under the rule of your emotions.

Since the fall of Assyria in our day (the fall of the Soviet Union, the old Scythians), we can see the Chaldeans and their violence and lawlessness already arriving on the scene.

THE PURPOSE OF THEIR CAPTIVITY will be to bring the nations to repentance and bring them back to hearing the will of God and doing it. He will deal with their Ninevehs, (rebellious city of self-rule), and He will liberate the minds of the children of God.

WHAT KIND OF CAPTIVITY WILL IT BE ? It will involve the testing of your faith.

Blessed is the man who endures temptation; for when he has been proved, he will receive the crown of life, which the Lord has promised to those who love Him. But each one is tempted, when he is drawn away by his own desires and enticed. Then when desire has conceived, it gives birth to sin; and sin, when it is full- grown brings forth death (James 1:12,14,15).

You will be tested with Nebuchadnezzar's image of gold. Whatever is most precious to our heart will test our love for God. Do not forsake the Lord for a cup of stew and lose your birthright. Now is the time to hold for the Lord, as never before, as your redemption draweth nigh. When your enemies are everywhere around you, God will redeem you with a great deliverance.

HOW DO YOU GET OUT OF THE CAPTIVITY?

Humble yourself before God and forsake the world. This includes many things that are most precious to you. Yield yourself to the cleansing power of the Holy Spirit and see yourself crucified with Christ. Make yourself a living sacrifice before God. Give your spoken choice for God over the devil and his lies will be burned or consumed by the fire of the Holy Spirit.

At that time I will bring you again, even in the time I will gather you: For I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the Lord (Zephaniah 3:20).

And it shall come to pass in that day, that the remnant of Israel, And such as have escaped of the house of Jacob, shall no more again depend on him that smote them; But shall stay upon the Lord, the Holy One of Israel, in truth. The remnant shall return of Jacob, unto the Mighty God. For though your people Israel be as the sand of the sea, yet a remnant of them will return: the consumption (destruction) decreed shall overflow with righteousness. For the Lord God of Hosts will make a consumption, even determined (determined end), in the midst of all the land (Isaiah 10:20-23).

WHAT IS THE PURPOSE OF GOD?

1. The Canaanites are spoken of in Judges 3:1. Now these are the nations, which the Lord left to TEST Israel by them (Obediah 1:20, Zechariah 14:21)."

2. Isaiah 10:5, "Assyria, the rod of my anger, the staff of my fury, against a godless nation I send him."

3. Chaldeans are judgment against guilty men, whose own might is their God. They thresh the heathen in anger in Habakkuk 3:11:12. In Habakkuk it tells us that these powers or judgments have been established for correction (Habakkuk 1:12).

Enemies

The Israelites fought the Canaanites. Canaanites mean merchant but they also mean humble self. These are the forces of other gods that humble us . They were the Israelites neighbors that worshipped other gods. Victory over the Canaanites gives us victory over the lusts, deception and rule of the flesh. The fall must be reversed in these areas since the lust of the eyes, lust of the flesh and the pride of life happened in the fall. These are not of God but of the world. The Israelites were taken captive by the Babylonians which would be our worldly, fleshly bondages. The Israelites were taken by the Assyrians which would mean captivities in the mind or soul. The demonic forces of the Assyrians bring us to the end of self and topples self-rule off our temple mount. When we turn to God He delivers from them all.

BUILD OUR HOUSE BY THE RENEWAL OF THE MIND

The grace is to be given to you at the revelation of Jesus Christ.

Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought TO YOU AT THE REVELATION OF JESUS CHRIST (1 Peter 1:13).

HE IS COMING NOW WITH GREAT GRACE. Is that as exciting to you as it is to me?

Overcoming the devil includes overcoming his deception and lies. The renewing of the mind brings victories to the believer who overcomes. The entire battle of life involves discerning the lies from the truth to gain the eternal kingdom.

How do we renew our minds? We bring them into complete agreement with God's word. Agreeing with the Word brings you into Jerusalem, the City of Peace.

WHAT IS THE TRUTH OF GOD'S WORD?

Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed (Isaiah 53:4,5).

Christ has given us a free spirit, soul, and body. Our greatest danger is not realizing what the full atonement has given us. We must come to a realization or an illumination in our spirits to receive these wonderful gifts given to us by Jesus. He died to set us free from the powers of darkness. The truth sets you free because the truth is that you are already free. Coming into Zion is coming into truth and abiding.

Your mind is Satan's playground. He lies and tells you that you are fat, thin or have no talent. He lies and tells you all the faults of your husband and that he doesn't love you, or your wife or girlfriend doesn't care. He makes you miserable and depressed with your situation. He tells you are sick and he throws symptoms on you to see if you except his lies. He tells you that you are going to lose your job until you worry about it so long it happens, because the things you fear shall come upon you. You have faith in the activities of the devil, rather than in the truth of what God says.

Start dealing with and recognizing the devil and his lies in your mind. You crave something to eat, while watching TV. Are you hungry? No, the devil is sitting with you placing these lustful thoughts in your mind, and he controls your behavior. He gets you to be a compulsive eater or drinker or whatever other destructive activity you will yield to. He comes to destroy you, and eating and drinking foods bad for your body is one way he leads you to death. Our nation is being led to kill our children by lies that it is alright to kill babies by abortion placed into the minds of the young parents. This is sacrifice to the god Molech who requires the sacrifice of children. This practice serves the devil. Become the servant of Christ and come to life, rather than serve the devil and die.

For the weapons of our warfare are not carnal but mighty IN GOD to the pulling down of strongholds (2 Cor. 10:4).

It is the power of the quickening living Word that divides the soul and the spirit. It is through the washing of the Word that your mind is renewed and you are transformed. Bring all your thoughts into obedience to Christ.

For as he thinks in his heart, so is he (Proverbs 23:7).

Our thoughts must be brought under the domination of the Holy Spirit, because as we think, we become. My mom used to have a book called, *You Are What You Eat!* But, I have since learned that, we are what we think.

And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God (Romans 12:2).

By renewing our minds we will be brought back to hearing the will of the Lord and doing it.

HE SHOWS YOU THE WAY TO THE TRUTH THAT BRINGS YOU LIFE!

In John 14:6, Jesus said, " I am the WAY the TRUTH and the LIFE." We can therefore conclude, that The Kingdom of God, The Kingdom of Truth, and the Kingdom of Zion would be equal terms. The word Zion means a permanent capital, a mountain of Jerus or place of abiding in the truth of God's word. The closest definition I can find to Jerus is Jebusites and of course the Jebusites inhabited Jerusalem. David conquered them to make the city of David which is the city of Zion. When we conquer self- love we are in Zion.

WALKING IN THE SPIRIT.

Walking in the Spirit denotes a mind under the control of the Spirit. You cannot walk in the Spirit, until your mind (Soul) has been restored by the Spirit. You cannot fulfill the terms required to take every thought captive, until demonic activity has been dealt with through crucifixion with Christ. Until you have believed to the saving of the soul, you have constant activity in your mind and there is no way to take anything captive.

When my mind was taken into Babylon, (captivity of sin), I was in constant agony and I cast out sinful thoughts until I was weary with no effect. God is looking for the repentance of the sin that is possessing you at that point. Now, however; I can work out that scripture because my mind is at peace and rest, and only very rarely does a negative thought fly in.

CHASTENING

God's voice may be heard through His chastening. God's chastening is because He loves you. God does not put sickness on you because He is a good God. However, commonly; we have food habits that, if continued, will destroy us and He wishes to correct our food habits to bring us back to the dew of our youth. God is a healing God and wishes to totally restore His people to their rightful inheritance of health and peace. If we continue in the lusts of the flesh or do not put them to death by the Spirit, we will die, This is stated in Romans. I have experienced taking back my own land and the Lord told me not to fear other gods. My sojourn with the Holy Spirit has not only led me to deal with the lusts of the flesh, one at a time, but also sicknesses one at a time. I believe now in the intensification of each area by demonic forces to place the flashlight on the trouble spot.

Every area where there is rebellion out of the will of God there is demonic activity. Sickness falls many times into the sin of unbelief, in not discerning the body of Christ and its victory over sickness and disease. Chastening therefore is not God making you sick for He is ready to heal, but He lets the judgment fall against the area needing correction to bring the child to obedience and therefore to life. We could call it tough love! In every situation we have to choose the truth of God over the lies of the natural realm. We need to tell the devil that because that choice is the word of our testimony. Church, we must enter that promised land of rest. Noah means rest so get into the ark of truth and rest.

For whom the Lord loves He chastens and scourges every son whom He receives. If you endure chastening, God deals with you as sons; for what son is there whom a father does not chasten? But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons (Hebrews 12:6-8).

Blessed is the man whom thou chastenest, O'Lord, and teaches him out of thy law; That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked (Psalms 94:12,13).

Man is chastened with pain on his bed, and with strong pain in many of his bones, So that his life abhors bread, and his soul succulent food. His flesh wastes away from sight; and his bones stick out which were once not seen (Job 33:19,21).

Elihu speaks these things, but God's wrath is incurred as Elihu states, that God is putting these things on Job. This is not a right statement about God(Job 42:7). What is wrong is not his statements of chastening, but that he is attributing them to God. **YOU HAVE NOT SPOKEN OF ME WHAT IS RIGHT, AS MY SERVANT JOB HAS.** The Lord restored Job's losses when He prayed for his friends. Indeed, the Lord gave Job twice as much as He had before. Job sees the greatness and goodness of God and repents in dust and ashes. Job 42:5, " I have heard you by the hearing of the ear, but now my eyes see you. Job did not charge God with wrong (Job 1: 22). He saw the goodness in the Lord of restoration.

That is exactly what I have experienced. I want to share so that possibly others might find relief in obedience. I would drink coffee and be so sick with headaches I didn't know how to find relief. Chocolate and rich foods gave me

intense pain in my neck and shoulders. I had back problems and a doctor told me I had so much sclerosis, arthritis and degeneration that all he could do for me was give me Moltrin. I was led to treat at a chiropractor. However, The Lord said to trust in Him, as He could heal through the chiropractor. I had not discerned what Christ's body had given me and my faith was being built to trust God for total health. When I stay in obedience to the menu pleasing to the Lord I remain pain free. He wanted me off dairy products, and sugars and rich succulent food.

In order to turn man from his deed, and conceal pride from man, disgusting him with his own self-sufficiency (Job 33:17).

When you are out of the perfect will of God there is demonic activity.

When thy judgments are in the earth, the inhabitants of the world will learn righteousness (Isaiah 26:9).

He keeps his life from perishing by the sword (Job 33:18).

His flesh is restored to the days of his youth if he does what is right for him. For he restores to man His righteousness. (Job 33:25,26).

A merry heart doeth good like medicine (works healing); but a broken spirit drieth up bones (Proverbs 17:22).

There is no soundness in my flesh because of Your anger, nor is there any health in my bones because of my sin. (Palms 38:3).

My son, give attention to my words; incline your ear to my words; Incline your ear to my sayings. Do not let them depart from your eyes; keep them in the midst of your heart; For they are life to those who find them, and health to all his flesh (Proverbs 4:20-22).

LET THE LORD RENEW YOUR MIND THROUGH SCRIPTURE

Do not seek voices. Do not follow just any voices. Let the Lord speak to your heart through His Word! When you come to Bethel, the place of choice in your walk with the Lord, He will start speaking to you. You will know it is God. However, when God starts speaking to you the adversary will also speak. Discern carefully the voices because soon you will recognize the Master. Every word the Holy Spirit speaks to you will line up with the Word of God.

Do not meditate and let your mind go blank. Demons will quickly accommodate your passivity. God speaks when He wants to speak and you don't have to do anything to get Him to speak. But learn to hear His voice as rhema words through the Word as you wait upon Him in His Word. Let the Lord speak to your heart and learn to listen with your heart. Read the Word with your heart, not just for knowledge. Seek the living God through his Word. God is a Spirit and you must listen with your spirit. Be quiet before him and ponder on the things in the Word.

His Word brings you to life, health and blessing both spiritual and physical. You are washed and sanctified by the washing (reading) of the Word. Pray and rest in His presence and let His presence touch you, as you praise Him. Let Him bathe you in His glory! Joshua 1:8 informs us of the path to victory.

This book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that it written in it. For then you will make your way prosperous, and then you will have good success.

BUILD OUR HOUSE BY THE CRUCIFIXION OF SELF

THE TEN KINGS ARE DEFEATED BY THE KING OF KINGS AND YOU ARE TOTALLY WASHED IN THE BLOOD OF THE LAMB.

One day I was reading in Joshua ten when I realized that as I had been doing battle the passage about the kings being put in a cave at Makkedah had been given me by a rhema from the Lord. It gave me an understanding of the BATTLE that was indeed taking place inside of me. The second time I was brought to this section of scripture I had the victory and a great deal more understanding and in rereading it carefully I discovered that I was getting revelation that this had been the battle that the Spirit was mightily waging on my behalf. "Do not allow them to enter their cities," had been a great help to me, as I fought every thought and did not let anything take root inside my head. This was the spiritual story of Christ crucifying the kings of self.

So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valor (Joshua 10:7).

Gilgal is the place of your recognition of your crucifixion with Christ. Jesus comes to fight for your freedom and bring death to your self rule at the spiritual union of your recognition of your complete death with Christ.

Chapter 11 of Joshua speaks of conquering the northern kingdom, which included all those Canaanites, Amorities, Hittites, Perizzites and the Jebusite etc. The northern kingdom gives us the picture of the soul because those Canaanites oppress our minds. These are the kings of the north. They all camped at the waters of Merom to fight against Israel.

And the Lord delivered them into the hand of Israel, who defeated them and chased them to greater Sidon, to the Brook Misrephoth, and to the valley of Mizpah eastward; they attacked them until they left none of them remaining (Joshua 11:8).

The word Merom means "height or upper waters." The Jordan passes through it. It has an abundance of spring water into the upper part of Palestine. It was the scene of the third and last battle and great victory gained by Joshua over the Canaanites." In Joshua 10:16-28, the war was one of extermination.

This is a picture of our sinful nature being crucified by Jesus. It is also a picture of the defeat of the powers of darkness for our lives. This is the victory that He has won for us by His death. We pass through death because He can defeat those kings for us.

MAKKEDAH means herdsman's place, and must be the place we are gathered into the barn in Matthew 13:30 where it reads, "Gather the wheat into My barn."

The place is where Joshua (Jesus) put to death the five kings, who had fought against Israel. This is where we are crucified with Christ. It is the place where self is replaced with Christ on the throne of the life. Judah it appears has victory over Ai (I).

We have to get Jericho (passion and pride) to fall by repentance and then conquer our sin by getting the sin of Achan out of our camp and then we can defeat the forces of darkness to possess Ai. The cave means dark and to be made naked. This is where we get power over the kingdom of darkness, and where we can cast out demons.

But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you (Matt. 12:28).

We see that after the call to Joshua to come and help them He marched from Gilgal. (the place of circumcision) In the believer this is the place of total surrender. Remember, Joshua means Jesus or is a type of Jesus in these illustrations. He then fell unexpectedly upon the besiegers putting them to utter rout. The five Kings took refuge in a cave at Makkedah, but were detected, and the cave's mouth was closed by placing huge stones against it. When the Israelites returned from pursuit, the cave was opened and the kings taken out and the chief men of Israel set their feet upon the necks of the prostrate monarches. This was an ancient mark of triumph. The five Kings were taken and slain and their bodies hung on a tree until evening. They were taken down and cast into the cave, the mouth of which was filled up with large stones (Josh.10:1-27). The kings of self-rule were crucified. Amorites mean to say and I have determined them to be the lies into our soul.

These were the five kings of the Amorites, Adoni-zedek, the King of Jerusalem, the King of Hebron, the King of Jerusalem, the King of Jarmuth, the King of Lachish, and the King of Eglon, they gathered together and went up, they and all their armies, and camped before Gibeon and made war against it (Josh.10:5).

These are the Anti-christ nations of lies and deception in the form of image worship. We can assume that these kings are other gods. If there are five kings to the Amorites and there are six other Canaanite nations that war against the believer, we have a total of eleven kings that must be defeated in the believer by the mighty power of the Holy Spirit. Six other Canaanite nations besides Amorite kings (lies). Can we put the Canaanite nations into the ten kings that came from Alexander the Great's empire?

What we do need to know is that there are a team of other gods trying to defeat us from total obedience to the Lord. We need to be aware of in what ways our enemies are attacking.

The ten kings come out of the Grecian beast of Alexander the Great's kingdom after his death. Greece becomes part of Rome. These kings destroy the temple of Jerusalem or cause death to self in the spiritual realm. The defeat of these kings makes Christ the King of kings and Lord of lords in our temple mount. Everything must happen spiritually in prophetic eschatology, as well as in the NATURAL REALM!

These ten kings arise for one hour with the eighth beast, which is Greece. Greece was conquered by Rome, making the eighth beast one of the seventh which is the puzzle given us in Revelation seventeen. The Grecian Empire encompassed the entire world and when it was left. After Alexander the Great died it was divided into four parts with ten nations. These ten nations are the ten horns that bring us as a sacrifice to the altar of self-death. It is at the present and will intensify in the immediate future. They hate the harlot (of man's self rule) and they will make her desolate. The word desolation means an idol. They will burn her with fire. The fire of the Holy Spirit will destroy the harlot. Spiritually the consuming fire of the Holy Spirit will burn away the lies. In the natural realm the beast will hate the harlot and burn her with fire.

LACHISH was a royal Canaanite city seen in Joshua chapter ten that had double walls and a triple gated fortress. Micah denounced Lachish, because it was the first to grant admission to the iniquities of Israel into Judah, i.e., the idolatry of the image worship of the ten tribes.

JERUSALEM, whose king was Adoni-zedek means "just lord" or the lord of justice. He induced the confederacy against the Gibeonites that Joshua defeated. Adoni-zedek was King of the Jebusite Jerusalem that David took when he established Jerusalem, as the city of David. Is he king in your holy city before Jesus defeats him? Do you see the similarity in the name of king of self we saw when crowning Solomon (Christ) as King. He was Adonijah in the version of 1 Kings.

To show an example of these kings and the power they had over the Israelites we see that HEBRON is the city of Caleb because he followed the Lord wholeheartedly. The Canaanite and the Anakim (giants) lived there. We conclude that this nation could bring a large oppression against our minds. Joshua took Hebron. David made Hebron his royal residence in 2 Sam. 2:1-4. It is a town of mountains and Abraham, Isaac, Jacob and Sarah lived there. Sarah was buried there. She represented free Jerusalem and waited 90 years to give birth to the child of promise. Jerusalem was liberated in 1917. The liberation of Jerusalem gives us another sign of freedom in our souls at this time. Sarah means to exercise dominion or to make one prince. At the present moment in time they are fighting over who should occupy Hebron the royal residence of David. Are the giant Philistines going to live in your soul or is Joshua (Jesus) going to take Hebron and make it your royal residence like David king in his own Israel. We know that the House of David is being restored in the earth and so we also know that Hebron will have to stay in the hands of Israel. At the defeat of the Canaanites and the giants we become "free Jerusalem." The city of peace is in our soul, our temple mount. Archeologists have just found the old city of Ekron as well. This is the place in the Bible where the ark went into the five Philistine cities and brought them destruction in 1 Samuel 5:10. The ark is returned to Israel after it had been in Ekron and the Philistines were afraid of it. The ark was returned with the cart of the ark and the stone altar before Joshua Jesus from the city of Ekron. The stone in Ekron they uncovered read "Achish the son of Padi built a temple." Achish was a Philistine king and he said to David. Is not David the king of the land? David was afraid of the king of Achish. What I see here is another message from the Lord as to the time we are in. The Philistines and their temples in our soul being destroyed.

David is indeed king of the land and the occupied territory will become all Israel. We have another sign a man is looking for Mt. Sinai as is the church. The church is looking for the ark of the law to bring her to overcoming victory.

Then Joshua said to them. "Do not be afraid, nor be dismayed; be strong and of good courage, for thus the Lord will do to all your enemies against WHOM YOU FIGHT (Joshua 10:25).

The blood brings the glory of Christ's character, because the life is in the blood and you COME TO LIFE THROUGH THE REDEMPTIVE POWER OF THE BLOOD AS IT CLEANSSES OUR SOUL AND COVERS US IN THE MERCY OF GOD. The mercy and the blood are seen in Hebrews 9:27. In the Old Testament days the mercy seat within the holy of holies was sprinkled with the blood of bulls and goats when the High Priest went within the veil once a year. The result of the blood was the shekinah glory and God spoke to the High Priest from between the two cherubims, who stand guarding the mercy seat. Glory was seen and a voice was heard only when the blood was used. The Israelites had to apply the blood on the door step (pictures our soul) to be saved from the death angel. We must apply the blood to the saving of our soul. The blood brings the glory as our self life is substituted for His life.

On the following page we find a chart of the image of the world systems that show the refining ten kings under the Grecian kingdom. That chart gives us a fairly clear picture of our enemies of deception and where they come from.

THE WORLD SYSTEM IS NEBUCHADNEZZAR'S
IMAGE OF THE BEAST.

LAM. 4:2 , PURIFIES THE PRECIOUS SONS OF GOD, AS FINE GOLD

BABYLONIAN EMPIRE-CITY OF GOLD

(Humble yourself and forsake the world)

A PRECIOUS SAINT IN THE CITY OF FLESH, SELF-RULE

MEDIA- PERSIAN EMPIRE- CITY OF SILVER

(flesh) (anointed spirit of self) (refinement)

The Battle between the flesh and the Spirit. Redemption through Daily surrender

CYRUS FORESHADOW TO THE REDEEMING WORK OF THE HOLY SPIRIT.

Greece the kingdom of human wisdom and other gods that the believer needs to overcome

GRECIAN EMPIRE- CITY OF BRASS -CHAINS (OBSTINATE).

SELEUCUS PTOLEMY CASSANDER LYSIMACHUS (IS. 48:4)

1-2. MEDIA PERSIA 5. EGYPT 8. MACEDONIA 9. ASIA MINOR

(HIDDEN SELF) (WORLD) GREECE SCYTHIAN GIANTS

3. MESOPOTAMIA 6. PHOENICIA

(OTHERGODS) (WORLDLY WISDOM)

(BABYLON-FLESH) CANAANITES

7. PALESTINE

(PHILISTINE) 10. TRACE

4. SYRIA(ASSYRIA) (SELF-PITY) WORSHIPPED

DEVIL MADONNA AND CHILD

11. LITTLE HORN - HE PLACES IDOL IN OUR MIND

choice required as to which God we will worship self or God

ROMAN EMPIRE- IRON STRENGTH.

ROMAN CIVILIZATION CONQUERED ALL GRECIAN LANDS.

ROMAN STRENGTH PLUS GRECIAN GODS.

IRON LEGS ON THE IMAGE MEANS A TIME OF OUR IRON WILL.

CANAANITES AND THEIR IRON CHARIOTS AGAINST BODY AND SOUL.

FEET OF IRON AND CLAY (BELIEVER)

Gog is confusion God is truth

A PERIOD OF INTENSIFICATION OF SIN AGAINST THE BELIEVER.

THE STONE OF CHRIST SMITES THE IMAGE, THE SURRENDER

OF THE BELIEVER'S WILL AND DEATH TO SELF-LOVE BRINGS FORTH THE MANIFESTED SON OF GOD. (ROMANS 8:19) The stone is victory over the law, eternal life achieved.

Crucified with Christ CHRIST IS COMING TO SPIRITUALLY TAKE THE BRIDE THROUGH THE CROSS.

THE HOLY SPIRIT WILL TEACH US CRUCIFIXION WITH CHRIST!

The book, *The Cross and Sanctification*, by T.A. Hegre, identifies the three works of the crucifixion of Christ.

1. Christ crucified FOR US - Our Substitute. This aspect of the cross deals with unregenerate man, that is, with perversity- and makes possible the forgiveness of sins and regeneration(1 Cor. 15:3)(Is.53:8).

Second, Christ crucified AS US.- Our representative. Here the cross of Christ deals with the old man, that is carnality - and makes possible both freedom from the power of sin and also the fullness of the Holy Spirit. (2 Cor. 5:14,15) (Romans 6:6-8).

3. Third, Christ crucified IN US. Our Indweller. This aspect of the cross of Christ does not deal with sin, but with humanity(or the physical man). It deals with the new man. The daily cross is for disciplined control of the physical body, the sacrifice of the body that others too may live, intercessory prayer, and victorious warfare against Satan. (Rom. 12:1)

THE BLOOD, THE CROSS AND THE FLESH

The blood deals with forgiveness. What we have done is dealt with. This is called justification, or just as if I had never sinned.

The cross is our union with Christ in his death burial and resurrection. The cross deals with what we are. Water baptism is the outward manifestation of the inward work of the cross. The cross is for the deliverance of besetting sins.

The flesh is too bad to be cleaned; it must be crucified daily to bring it under the control of the Holy Spirit. The new man goes to the cross daily.

PUTTING OFF THE OLD MAN.

It commands us in Romans 10:10 to believe unto righteousness. When Jesus Christ went to the cross He took us with Him. Cor. 5:14, "One died for all, therefore; all died. 2000 years ago on Calvary we received a position of freedom. However, if a slave is freed, but never realizes the freedom that much blood had purchased for him, and he stayed with his masters, he would never experience freedom. Therefore, if we believe in our freedom, we will experience it in a practical way.

Read Galatians 2;20; 6:14.

I am crucified with Christ, nevertheless, I live; yet not I, but Christ liveth in me. God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

These verses definitely tells us that we are I am already crucified with Christ, and also that the spirit within us has crucified the world from us and us unto the world. Recognizing this position is our job.

I wish to go to Andrew Murray's book , *The Believer's Secret of Living like Christ.* He states:

Taking up the cross was always spoken of by Christ, as the test of discipleship. If I am crucified and dead with Him, then I am a partner in His Life and victory. Only here will the power of that cross and death manifest itself in mortifying or putting to death the old man and the flesh, in destroying the body of sin over you.

Do not be satisfied to know the cross only in the power to forgive, but know the cross as the path which destroys sin and death and keeps us in the power of eternal life.

Faith in the power of the cross and its victory, will be the source of strength to crucify **THE DEEDS OF THE BODY AND THE LUSTS OF THE FLESH!**

Because you regard your crucifixion with Christ as already accomplished, the cross becomes the sword of the Lord to remove from you all that is not of the Lord. You feel the liberty of total freedom from the bondage of sin. I cannot crucify myself; I have been crucified. I must recognize that it is crucified and reckon that to be true, and I must keep it on the cross daily. I do this by a daily surrender to the Lord, for His grace to hold my flesh in the place of death for the day.

Do pray that the Holy Spirit will reveal your union, by an illumination in your spirit, to the crucified one and then view yourself as crucified with Christ. Satan and the flesh lose their power over you, when you realize they are defeated foes, and your inner man just has to rise up within you and take control by the Spirit living within you.

Then you will be able to look upon and treat the flesh and the world as nailed to the cross. Andrew Murray states the following:

To be crucified with Christ means freedom from the power of sin: a redeemed one.

You began to experience your position in Christ, as you reckon it to be so.

Darius, the man who received the kingdom in Daniel 5:30, apparently proclaimed himself to be king over Babylon. Cyrus conquered Babylon, but Darius the Persian king received the kingdom. Cyrus is the anointing in Darius the Persian king. Cyrus is seen as the anointed servant of God in Isaiah 44-45 where it states, " He will make all the crooked places straight." In Dan. 9:1 Darius (a title of a Persian king and Persia is Old Elam which means self, therefore Darius is king over self, the son of Ahasuerus (God), was made king over the realm of the Chaldeans,(Babylon self rule, sinful nature). He decreed the God of Daniel to be the living God in Daniel 6:26.

Freedom comes as you realize the devil has no power over you. But if you trust in the Lord, strength shall be given you from heaven, and the world and the flesh shall be made subject to your rule.

The more of yourself you give to God, the more God fills you with His joy, love and peace. God takes our life and fills us with His life. He gives us an abundant life of purpose and fulfillment. He carries our burdens and works out His purposes in our lives.

To deny self is the opposite of pleasing self, and God's grace brings you to want to please God, more than you want to please yourself. Love becomes the vehicle of sacrifice, so you can be used by God to be a blessing to others. We also are called to lay down our life, so that others might find life. What great purpose and joy this aspect brings into our lives! We follow in Christ's death, so we too can bring others to salvation. This works because then the life of the living Christ can flow out from you to bring life giving ministry to others.

The sin in my mind that had once been fun and enjoyable, came under judgment of God. The captivity or fish bondage of hell in the book of Jonah brought me to the place, where from the belly of Hell, I cried out to God to help me. He heard my cry, and begin to deliver me. As I was on my bed reading my Bible I received an experience, which I can say like Paul whether in the body or out of the body I cannot tell. I was taken somewhere from my bed, and shown a screen, with black words running across the white screen saying, "Submit your will, your will, your will". I said , "I will Lord," and I awoke on the floor in my hallway. Three more years of misery passed because I didn't know how to give God my will, I didn't know I could just tell Him.

Through the Word the Holy Spirit started dealing with me. In Hebrews 10:31, I was told "It is a fearful thing to fall into the hands of an angry living God." Men at church and at the school, where I worked, had become seducers. I believe they were being controlled by seducing spirits, as they had the ability to act according to what I was thinking.

Finally, in New Jersey, I cried to the Lord, " I need a year off. I'm not going to church for a year." At the end of that year (He gave me exactly a year), I had a heavenly visitation in my porch. I felt the presence (the cloud) of the Holy Spirit and the urging of the need to go back to church, as it was supernaturally placed within my heart. (I bring this as an example of being led by the cloud.)

At a new church 2000 miles from the last one, it started all over again. This time I cried out to God, " Help me" "I don't want to do this anymore" "I surrender my will." I was instantly delivered to total freedom. The lust was gone, the lust for arts and crafts was gone, the desire for playing cards was gone bridge was gone and I was a totally a new creature in Christ.

I was brought to a place of turning from my transgressions. When you are ready to give up your sin, He will set you free. I had been told to purify and conquer, and for seven years I stood against even a stronger seduction, as the Lord fought His enemies and put them under His feet in my body. Little by little He destroyed the Canaanites, that had oppressed my mind, just as he promised the children of Israel.

Hereby you shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites. Behold the ark of the covenant of the Lord of all the earth, is to pass over before you into the Jordan (Joshua 3:10,11).

The ark of the covenant represents the believer's obedience to the ten commandments.

Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city (Revelation 22:14).

I had crossed the Jordan and through my choice for God, over my lust and love of self, I was brought into covenant relationship to the living God, through Deuteronomy 26:16. I feasted at the banqueting table of heavenly love.

BUILD OUR HOUSE THROUGH THE LIVING WORD

HOW IS CHRIST TO BE REVEALED TO MAN? THE BOOK OF REVELATION REVEALS THE COMING OF THE LORD.

Our God is a consuming fire! *His eyes are like a flame of fire. As His first act in Revelation, we see the sword out of His mouth.*

Out of His mouth proceeded a sharp two edged sword (Rev.1:16).

We see what is meant by that statement in Heb, 4:12 where we read that His mouth or His word is living and active, and sharper than any two-edged sword.

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the heart (Hebrews 4:12).

How is He coming in His first work on the earth at His return? By coming as the living Word in His people. Do not miss the time of your visitation from the Holy Spirit. Stay in the Word until He rains righteousness upon you. His living Word causes His rhema directly into our spirits to be as fire in our soul as the pages of scripture light up with His instructions on building our temple. As an example of this the words " purify and conquer" seemed to appear everywhere I opened up the Bible. His living Word takes you all the way through to spiritual maturity.

He comes to judge our heart and mind. Yes, his living Word acts as a piercing knife, in all who yield to him, and He speaks to our heart and brings us immediately to a place of repentance. Who can stand in the fire, but those with clean hearts. Sin is consumed by the heavenly fire (Isaiah 9:18).

Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?" He who walks righteously and speaks uprightly (Isaiah 33:14,15).

You become a whole burnt offering to God, as you build your temple on the original site of Mt. Moriah. The book of Revelation calls us to be overcomers, and as we overcome, we get the revelation of who Christ is. One of the first things mentioned in the book of Revelation is Christ appearing with His mouth as a sharp two-edged sword saying, "He has the keys to Hades and of death." This looks as if the first event is to bring His overcomers through death..

LISTEN TO WHAT THE SPIRIT SAYS TO THE CHURCHES. WHAT IS THE SPIRIT SAYING IN THE MESSAGES TO THE CHURCHES? (Revelation 1:9)

1. His mouth is a two edged sword.

2. Do not be afraid, I am the first and the last.

3. His message to the churches was for overcomers.

4. His message was to repent.

5. He said there is going to be testing by the devil for a period of 10 days.(10 days mentioned in Daniel, as well)

6. HE TELLS US TO BE FAITHFUL TO DEATH IN THIS TIME OF TESTING. He holds the keys of hades and death.

7. Repent of Jezebel who beguiles God's servants to commit sexual immorality and eat things sacrificed to idols. Repent of the control of the sins of the flesh. The great goddess Diana guards the image that came down from Jupiter (Zeus) (Acts 19). She is the fertility goddess of conception and goddess of the chase.

8. Those that are involved will be cast into a sickbed, and those that commit adultery with her will go into great tribulation. If you eat foods that are harmful to your body you will get sick. If you enjoy lust or sexual immorality you will go into great TRIBULATION. REPENT OF THE LUSTS OF THE FLESH AND CONTROL OF THE FLESH WHICH JEZEBEL REPRESENTS. Great tribulation comes as judgment of sin, as we see here.

9. Because you have kept the command to persevere, I will keep you from the hour of trial.

10. Buy from me gold refined in the fire. The precious child of God is purified in the fire of testing.

11. Buy white garments that the shame of your nakedness may not be revealed. Our sin will be covered at the cross so that we will not be ashamed at His coming.

12. I will rebuke and chasten; so repent.

13. I am he who searches the mind and hearts.

14. I will give according to your works.

15. He who has the key of David; he opens and shuts. (He is king in all Israel, as an overcomer) *he rules and reigns with Christ.*

16. Overcomers have power over the nations.

17. Overcomers receive eye salve that they may see (come into the light of truth).

18. Overcoming clothes you with white garments and keeps your name in the book of life. This implies if you don't overcome your name will be blotted out of the book of life.

19. Overcomers are built into the temple of God.

20. Overcomers sit with Christ on His throne.

21. Children of the flesh will be killed .

22. Hold fast to what you have received and heard and repent.

23. Overcomers are to have hidden manna, a white stone and a new name (clean heart and are spiritual Israel). A white stone pictures a clean heart. Lebanon meaning heart is a clean, white mountain.

24. Overcomers are not hurt by the second death.

25. Be hot for God, so you will not be spewed out of His mouth.

26. He knows the blasphemy of those claiming to be Jews (Christians uncircumcised in heart), but are not.

27. The Doctrine of Balaam is mentioned to warn us of deception. Balaam who taught Balak to put a stumbling block before the children of Israel. The word Balaam means "devouring." How does the devil come to devour? To turn us from Jehovah. Balak tried to get Balaam to get God to curse the Israelites and that did not work so he tries to turn the Israelites away from God.

Balak, the king of the Moabites, sent an embassy of elders of Moab and Midian to Balaam, offering to reward him if he would curse the Israelites. Balaam pronounced blessings from God on the Israelites, instead of a curse.

Nothing else is said of Balaam until Numbers 31. There the seer who had sought to turn away Jehovah from His people, and failed, tried before long to turn the people from Jehovah.

He (Balaam) knew if he succeeded in this, the consequences to Israel would be such as Balak had desired, God's curse upon Israel. By his advice the Israelites were seduced into idolatry and all the vile abominations connected with it. In the judgment that followed, no fewer than 24,000 Israelites perished, until it was evident that the nation abhorred idolatry as a great crime against Jehovah.

By God's command Israel meted out vengeance upon her seducers the Midianites; and in the universal slaughter, Balaam also perished. This information was from the *Pictorial Bible Dictionary*, by Merrill F. Tenney.

There is a vivid picture of the coming work of the Antichrist Spirit, in John 8:44.

You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it. But because I tell you the truth, you do not believe Me (John 8:44).

The Hebrew name Satan occurs with the Greek Diabolos. The word Diabolos signifies separator and slanderer, and he separates by slandering. He has been separating men from each other, with hatred, strife and jealousy. He is named the accuser of the brethren, who is the *great dragon, that serpent of old*, called the devil and satan. He deceives the whole earth. His whole purpose is to deceive you with his lies. We must reverse Eve's choice to be reconciled back to God.

THE DRAGON'S PURPOSE IS TO GET YOU TO WORSHIP HIM.

If thou therefore wilt worship before me, all shall be thine (Luke 4:5,6,7) Our worship before him is his goal for us.

SATAN'S RELIGION LACKS TEACHING ON THE DELIVERANCE OF THE CROSS!

You profess the remission of sins, but never get any sins remised (my word). There is no grace from heaven to change your life. They do not teach you about a born-again experience with heaven. There is no dealing with the sins in your life other than constant asking forgiveness for the same sins over and over again. Satan's doctrines are devised to deceive, if possible, the very elect. Having God as a personal Savior is not part of religion nor is being filled with His awesome Spirit, which brings you peace and joy. The cross in Satan's religious teaching is the cross as an outward symbol. To keep men ignorant of their position, he blinds their minds! They are kept darkened in their understanding, and thus alienated from the life of God because of the ignorance that is in them. "My people perish for lack of knowledge."

VICTORY BY SAYING, "GOD HATH SAID," IS CLAIMING GOD'S TRUTH.

Eve listened to the SERPENT'S WORDS, "Hath God said?" However, Christ refused all temptation with the words, "God hath said". Following Jesus's victory over the devil in the wilderness, He came into public ministry and was able to cast out demons. We also come to our place of victory over the powers of darkness in the wilderness and the unclean spirits should obey us also. They must be conquered in private before they will be conquered in public. The devil resists every child of God as he seeks to be changed from his filthy garments into the fine linen of the saints. He also tries to keep the believer from a full surrender to God. **HE USES OTHER PEOPLE** to pull you away from the path of the cross. The Holy Spirit put in my heart, "Their main purpose is to get you to sin."

And a man's foes will be those of his own household (Matthew 10:36) (He causes division and strife).

GETTING A REVELATION OF TRUTH DEFEATS THE LIES OF THE DRAGON.

Thou art the Christ, the Son of the Living God. Jesus tells Peter he has received a revelation from God as to the identity of the living Christ Upon this rock of revelation I will build my church; and the gates of hell shall not prevail against it (Matthew 16:18).

Revelation in our spirit that we are free from Col. 2:14,15, appropriates that cross for our sins. We must appropriate or apply the blood to our own sins. It was the blood applied on the doorstep that saved the Israelites during Passover. Just knowing Christ died for our sins doesn't save us. Our sins have to be reckoned dead with Christ for the blood to be applied to our hearts. Are you washed in the blood? Do you see your freedom?

Blotting out the handwriting of ordinances that was against us, which was contrary to us, He took it out of the way, nailing it to His cross; And having spoiled principalities and powers, He made a show of them openly, triumphing over them in it.

Our surrendered will is the deciding factor. To whom we yield ourselves, his servants ye are.

Do you not know that to whom you present yourselves slaves to obey, whether of sin to death, or obedience to righteousness (Romans 6:16).

The Lord is going to reveal Himself in you by the Spirit first as He comes as the living STONE to strike the image of the beast, which is the world system ruled by man.

The Stone seen in Daniel 2:35 is Christ revealing Himself first in His people. He comes in His people, then He comes for His people and then He comes with His people.

. Beth Shemesh means, "house of God," "sun," "brilliant." Those that come to righteousness in obedience to the law through repentance and total turning from transgression, come to the light and offer precious offerings of righteousness to the Lord.

They shall call people to the mountain; there they shall offer sacrifices of righteousness. (Deuteronomy 33:19).

CHRIST IS COMING TO DIVIDE OUR SOUL FROM OUR SPIRITS!

LIVE FOR CHRIST, NO LONGER FOR OUR SELVES!

For the love of God constrains us because we judge thus: that if one died for all, then all died; and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again (2 Cor. 5:14,15).

THE SPIRIT AND SOUL ARE DIVIDED BY THE LIVING WORD OF GOD.

The word of God is living and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the heart (Hebrews 4:12).

This passage in Hebrews 4:12 clearly ILLUSTRATES the distinction between our soul and our spirit, the need of the dividing of one from the other, and the means whereby this is accomplished. The believer may truly become a "spiritual" man living according to God in the Spirit (1 Peter 4:6).

We need to distinguish what is spiritual from what is carnal or soulish in us. God separates us from our soulish or carnal nature. This deals with our lusts, passions and evil desires. God is coming to remove our idols and the other gods we worship and He will restore our land in our mind where He then will be Lord of lords and King of kings.

I call these images and fantasies and these were what was dealt with in my soul.

Daniel 2:35 tells us the Lord or Messiah is coming as a stone to smite the image and build a great mountain kingdom of righteousness. The stone here is shown us in 1 Samuel 6:14 to be an altar.

And the cart came into the field of Joshua (Jesus), a Bethshemite, and stood there, where there was a great stone; and they clave the wood of the cart, and offered the kine a burnt offering unto the Lord (1 Samuel 6:14).

How is the believer to co-operate with the Holy Spirit in this great work?

1) The believer can co-operate with the Holy Spirit by repentance and turning from our sins. We can help by the surrender of self-will and the dedication of our temple to the Lord. We can aid the Holy Spirit by making ourselves a burnt offering on the stone of the altar before Jesus.

2) The believer is to co-operate with the Holy Spirit by continual, prayer, and meditating in the Word. Ask the Lord to remove all Satan's lies from you. Pray for the Word of God, to separate your spirit from your soul. Renew your mind and bring it into obedience to the Word of God. We must walk in obedience to the voice of the Holy Spirit. Pray to resist temptation. Continually use your prayer language.

Do not be afraid, nor dismayed; be strong and of good courage, for thus the Lord will do to all your enemies against whom you fight. (Joshua 10:25).

Every place the sole of your foot will tread upon I have given to you. (Josh. 1:3). Take away the devoted things from among you (Josh. 7:12).

3) Stay in the place of death over your desires by a daily surrender of the lusts of the flesh to the control of the Holy Spirit thus making yourself a living sacrifice, which is our reasonable service (Romans 12:1).

How is the separation between soul and spirit is carried out?

1. The cross will deal with soul affections, lusts and infatuations and family ties that possibly are idols. Resentments, unforgiveness, anger and pent up emotions and past hurts are all dealt with at the cross.

(a). A man's foes shall be those of his own household. Choosing Christ may mean losing the love of a relative. Jesus tells us if we love father, mother, brother sisters, yes, and his own life also, he cannot be My disciple (Luke 14:26). It will mean a "sword" in their family life.

2. Self interest is dealt with at the cross. The path of following Christ is denying yourself.

Self-centeredness, self-pity, self interest, depression, loneliness all need to go through the cross. Laying down your hopes, dreams, desires and future plans for your life or happiness

is necessary in order to come into the will of God's plan and purposes for your life. The purpose is that others might live and be blessed by your life.

3. The cross deals with the lusts of the world.

Whosoever shall seek to gain his life, (soul) SHALL LOSE IT; but whosoever; shall lose his life (soul) shall SAVE IT ALIVE (Luke 17:32,33).

In Hebrews 10:34, it states, " They took joyfully the spoiling of their goods."

4. Self- love dies at the CROSS. Let your life go through the cross by surrender !

He that loveth his life (soul) loseth it, and he that hateth his life in this world shall keepeth it unto life eternal (John 12:25).

The surrender of what you want yields to the will of the Father. Self dies as your will is surrendered to obey God's will. That puts you in the Spirit so you don't fulfill the lusts of the flesh. 2 Corinthians 5:14,15 tells us we should no longer live unto ourselves, but unto Him.

Let us look up and see the stone of the law rolled away from our tomb (Mark 16:3,4). Once we see that sin of ours crucified on that cross with Jesus, we realize our victory. Know the truth and the truth shall make you free(John 8:32). The believer must be faithful to all he is shown by the Spirit.

The believer must seek to, "walk after the Spirit," to discern what is Spirit and what is soul, so as to follow the one, and refuse the other. The sword of the Lord removes the lust of the flesh, the lust of the eyes and the pride of life. These are not of the father but of the world (1 John 2:16).

Proverbs 8:35 states, " Who so findeth me findeth life." When you find God and His mercy then the indwelling Holy Spirit brings you through death unto life. Forgiveness disarms principalities and powers.

We know we have passed from death to life, because we love the brethren. He who does not love the brethren abides in death (1 John 3:14).

THAT HE NO LONGER SHOULD LIVE THE REST OF HIS TIME IN THE FLESH for the lusts of men, but for the will of God (1 Peter 4:2).

Another key scripture is 2 Cor. 4:10, which speaks of our daily surrender to the Spirit that our self-desires may be kept under the blood in death.

Always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body (2 Cor. 4:10).

This tells me that I must stay in a place of death, which is under the blood, in obedience to the Lord. Then His life of peace, joy, health etc. will be manifested in my body. The place of death is also to have the spiritual ability from the life of Christ to bring life to others. Philippians 3:10, tells us we are to be conformed to his death and the fellowship of His sufferings (Philippians 3:10).

We follow Christ spiritually in His death and resurrection.

Though He was a Son, yet He learned obedience by the things which He suffered (Hebrews 5:8).

Philippians 2:13 is also a key verse for this teaching.

For it is God who works in you both to will and to do of His good pleasure (Philippians 2:13).

God puts the will in us for what He wants us to do and when we find out we can't accomplish His will He brings us to surrender to Him to do it for us.

Dictionary terms we need to understand.

1. Salvation - is the state of being saved or delivered (Justified).

2. Redemption- is the deliverance from the power of sin and the penalty of sin.

3. Sanctification- is to purify or free the believer from sin- to make holy, consecrate- to make conducive of spiritual blessings.

TO BE SEPARATE UNTO GOD IN HOLINESS!

Be faithful unto death and I will give you the crown of life (Revelation 2:10).

To him who overcomes I will give to eat from the tree of life, which is in the midst of the paradise of God (Revelation 2:7).

BUILD OUR HOUSE INTO SOLOMON'S TEMPLE

THE RETURN OF THE ARK TO OUR TEMPLE

The return of the ark to our temple mount begins with Moses and the law. We look to the law and see our inability to obey it in our hearts. In the ark is also the presence of the Lord, which is a picture of the Holy Spirit. Only through the Holy Spirit can we come into obedience to the law. Aaron's rod blooming is showing us this is the beginning of the priesthood.

In Revelation three we find a Philadelphia church of brotherly love. This church is saved from the hour of trial that comes to try the whole earth. This church has the keys of David. What are the keys of David?

In 1 John 3:14 it tells us that we have passed from death to life if we love the brethren. If we love the brethren we are a person of brotherly love, which is part of the Philadelphia church. This is certainly a major key of David, the beloved of the Lord. How do we pass from death unto life. Positionally, this takes place at salvation. Experientially this takes place when we bring the ark of obedience to the law back into our temple, through the power and leading of the Holy Spirit.

David was a warrior and the son (which means condition of) is a new condition of peace called Solomon. Solomon had the glory of the Lord fill his temple.

We need to start our transition into the glory by looking a Samuel, the called out of the Lord. Samuel means "heard of God". The church or the body of Christ are the called out ones.

The books of Samuel end in the last days of David, the beloved of the Lord. We see that Samuel is a prophet, priest and judge. From Samuel to David we see the priest become a king. The transition in Israel goes through three stages: Eli to Samuel, Samuel to Saul and Saul to David. This shows the rule of God through the judges to His rule through the kings. God removes His blessing on one and gives it to another because of sin. We are in transition to kingship in the body and the house of Eli, as the house of religion, is growing dim. The restored house of David is being formed. Eli is 98 years old and the present priesthood. We are in 1999 and the light in the house of religion is growing dim, as they are a corrupt house and do not know the Lord scriptures tell us in 1 Samuel 2:12.

Eli's sons lose the ark and the Philistines take over. This pictures the present and coming darkness. Eli's sons die and the ark is captured. Eli has two sons called Phinehas which means "the mouth of the serpent" (harlot religion) and Hophni means a "pugilist" and a "fist."

Samuel is called out of the present house of Eli and hears the voice of the Lord and arises and brings back the ark. Samuel hacked in pieces Agag, the king of the Amalekites or the love of self (1 Sam. 15:33).

How do we bring the ark back into our temple? In 1 Samuel chapter six it tells us to not send the ark away empty but return it to Him with a trespass offering (repentance). It reads that they were harvesting the wheat harvest and they saw the ark. On this large stone they offered burnt offerings to the Lord. A burnt offering would be total surrender of ourselves at the altar before Joshua (Jesus). In Daniel 2:35 we find this stone is the cause of the breaking of the image of Babylon from our souls. We are commanded to come out of Babylon self-rule, so as not to share in her plagues.

On the stone we are to put things of gold, which would refer to things precious to us. These bring entire redemption. We turn from the Grecian kings of other gods and lay them on the altar.

In 1 Samuel 7:3 Israel returns to the Lord at Mizpah (Joshua 11:3) which is a place of deception, because the Hivites are deceivers. Our choice must be made at this point to believe the lie or the truth of God. We must lay down the Ashtoreths (The goddess Diana, Acts 19) (Joshua 12:4) (goddess of sensual passion) and the foreign gods and the Lord will deliver us from the hand of the Philistines (sickness, fear, self-pity, depression). Og, king of Bashan, at Ashtoreth (passion and lust) was defeated by the Israelites just before crossing the Jordan. The Jordan is the place of death to self and refers to our being washed in the blood.

David's battle with Saul pictures our battle with our self that wishes to be king, rather than God. Saul portrays the king the people desire rather than God. In a broader view we can also see the persecution from the house of religion in Saul's battle against David. Saul dies through the sword of the Lord, which through the Word of God separates our soul from our spirit.

The definition of what it means to be king of Israel, which means king over all his hearts desires is found in 2 Samuel 3:21 and 1 Kings 11:37. This was offered to Jeroboam, which means "the people multiplied". This gift that David had becomes available to all through the covenants of promise. The key of David is that the Holy Spirit is in total rule and David is king over all his desires. David has returned the ark into his temple as a warrior. He becomes the temple of Solomon, which is a new condition of glory. We have gone from Samuel, the Priest to Solomon, the king of glory.

THE TABERNACLE OF GOD SHOWS THE WAY, THE TRUTH, AND THE LIFE.

THE WAY is to be born-again- when we are born- again we come into the outer Type of Moses Tabernacle court pictures victory over the law of the temple.

THE TRUTH IS THE BAPTISM OF THE SPIRIT OF TRUTH PLACES US IN THE HOLY PLACE THE HOLY SPIRIT (eVIDENCED BY SPEAKING IN OTHER TONGUES) type of DAVID'S TABERNACLE A PLACE OF PRAISE AND WORSHIP DAVID THE BELOVED WARRIOR OF THE LORD. he Brings the ark back into his temple.

THE LIFE IS GIVEN TO THE OVERCOMER OF SELF-LOVE type of Solomon's temple Jesus taught us self-death "Not My will, but thine be done. BRINGS US IN SOLOMON'S TEMPLE OF GLORY = the holy of holies

Solomon, the man of peace is a new condition of david PERMANENT DWELLING PLACE FOR GOD.SOLOMON A MAN OF PEACE WITH A RESTORED COVENANT WITH THE KING OF KINGS.

BUILD OUR HOUSE AND BE FOUND BLAMELESS

I have determined we are in Daniel's day because the seventy year captivity of God's people in Assyria (Soviet Russia) is now over. Daniel said that the first year of his reign was when he understood by the Word of the Lord, given through the prophet Jeremiah, that He would accomplish seventy years in the desolations of Jerusalem because all Israel had transgressed in not obeying the law of God nor His voice. (Dan.9:2,11). Daniel began making intercession for the return from Babylon for the people of God and for His anger to be turned away from His city of Jerusalem, the Lord's holy mountain.

Daniel presented his supplication before the Lord for the Holy mountain of my God (Dan. 9:20).

We also have Saddam Hussein claiming to be the revised Nebuchadnezzar telling us in no uncertain terms we are in the time of the humbling of the nations. Babylon was at its height of glory in 2000 B.C. This is the foreshadow picture that tells us today we are in the height of self-rule in the earth today as we near 2000 A.D.

Antiochus Epiphanes occupies the vision to verse thirty six. From 11:36, the interpretation broadens out to the final little "horn." His prosperity continues, until the indignation is accomplished in verse THIRTY SIX. The indignation is the Great Tribulation (Dan 12:1) and (Matt. 24:21).

Dan. 11:38-45, portrays the little horn's, career as an irresistible conqueror. He establishes his headquarters of his authority in Jerusalem. From this period begins the Great Tribulation, which lasts for three and one-half years (Dan 7:25-12-7 and Rev. 13:5). This is affected by the second coming of Christ and the establishment of His kingdom over Israel.

Israel means "to rule as God", "to have power with God", those who rule with Christ. The book of Daniel portrays the destruction of Gentile world powers under the eighth beast or little horn. We have learned that eighth beast is the revived Grecian gods that come in the iron strength of Rome. The church will be brought into final redemption as she overcomes the dragon, the great deceit of the sin idol brought into her temple mount by Satan and the devil. The devil and Satan together are called the dragon in Revelation chapter twelve. We must reverse the curse of Eve's choice by our choice for God over the Devil.

Now what did we learn a horn was? A horn is used to bind a sacrifice to the altar (Psalms 118:27). Thus, we see this little horn as a power to bring us to total surrender as he establishes his headquarters in Jerusalem which also pictures my city of peace. We will see the rebuilding of Babylon by the little horn or we could say the king of the beasts will rise again.

Let's take a close look at the work of the little horn in our lives from Deuteronomy 13:1-6.

If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder, and the sign or the wonder comes to pass, of which he spoke to you saying, let us go after other gods which you have not known, and let us serve them, you shall not listen to the words of that prophet or that dreamer of dreams, for the Lord your God is testing you to know whether you love the Lord your God with all your heart and with all your soul. You shall walk after the Lord your God and fear Him, and keep His commandments and obey His voice, and you shall serve Him and hold fast to Him. But that prophet or that dreamer of dreams shall be put to death, because he has spoken in order to turn you away from the Lord your God, who brought you out of the land of Egypt and redeemed you from the house of bondage, to entice you from the way in which the Lord your God commanded you to walk. So you shall put evil from your midst (Deuteronomy 13:1,6).

VISION OF MAY 8,1992

Upon my bed early in the morning of May 8, 1992 another scene was given me. This scene placed me outside a high mountain house with my family inside the house. I looked up in panic to see the most awesome looking sky in the north. A frightful storm was coming over the horizon. The fire was flashing red and boiling black clouds were swirling, and the wind was picking up even where I stood and I started running to get into the house and cried out to them to get to a place of safety. I was now inside the house, not knowing where to go for safety from the storm, when I awoke. I asked the Lord, " Where is that place of safety from the storm you have just shown me" and I immediately went to God's Word and opened to Daniel and read these words.

Daniel had a dream and visions of his head, as he lay in his bed. Then he wrote down the dream and told the sum of the matter (Daniel 7:1)

O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions? Then Daniel said to the king, O King, live forever! My God sent his angel and shut the lions mouths, and they have not hurt me, because I WAS FOUND BLAMELESS BEFORE HIM; AND ALSO , O KING, I HAVE DONE NO WRONG BEFORE YOU (Daniel 6:20-22).

Then the king was exceedingly glad for him, and commanded that they should take Daniel up out of the den.

So Daniel was taken up out of the den, and no injury was found upon him, because he had (trusted) believed in His God (Daniel 6:23).

Where is the place of safety from the coming storm? To be FOUND BLAMELESS BEFORE THE KING. We do not become sinless or faultless, but we become blameless before the father, if we remain in obedience under the blood. Total obedience will bring us to safety.

My tornado experience has being recalled to me as I wrote this information about the storm. On June 6,1957 in Fargo, our home was totally destroyed by wind and hail and rain. It ripped and tore the house apart, however, we remained safe inside the basement as we rode out the storm praying.

This may be the Lord warning us of some catastrophe yet to come on the earth. However this is also a typical picture of self death. Our house is ravaged by the strength of the forces coming against it, but the believer trusting in Jesus weathers the storm and moves to a place of safety.

I see the coming Assyrians as a coming demonic threat in the world. The Holy Spirit spoke to me in 1987 that the "Assyrians were at the gate." Assyrians spiritually are the demonic forces that come against our soul. Nimrod, who started Babylon, also started Nineveh, Assyria. Babylon pictures the nation that brings bondage to our flesh and Assyria is the nation that puts our souls in bondage. Nineveh pictures our sinful rebellious nature that needs to repent and be burned in the fire of the Holy Spirit. Our loving God is a

consuming fire and these nations come against our soul to shine a flashlight of fire on our sin areas.

The Western Civilization Book, by Burns, describes Assyria's fall. The fall of the Soviet Union was an exact pattern of the fall of this Old Testament nation.

Seldom has a decline of a Empire been so swift or so complete for in spite of her magnificent armaments and her wholesale destruction of her foes, Assyria's period of imperial splendor lasted little more than a century. Nation after nation conspired against her and finally accomplished her downfall.

And He cried mightily with a loud voice saying, Babylon the great IS FALLEN, IS FALLEN (Rev. 18:2).
WE CALL THE FIRST VICTORY OVER BABYLON SALVATION!

I stated in 1987 in my original copy of this teaching, that the Hittites aided the Kassites in overthrowing the Babylonians. The Hittites held the land of Asia Minor. SINCE THE KASSITES APPEAR TO HAVE COME FROM THE MOUNTAINS OF THE CAUCASUS REGION WHICH IS THE AREA OF THE lands of Armenia, Rumania, etc. I concluded some of the Assyrians were going to revolt against the Soviet Union.

I never suspected by the time this book was finished that would have already happened. I also feel I had light at that time that the Soviet Union was going to fall and the Antichrist, would take over Russian lands and become the Assyrian. The statue of Lenin has fallen. At the fall of Babylon in 1650 B.C the statue of Marduk fell or was removed.
WHAT DOES THIS MEAN TO US?

Let us look at this historical event that struck me as important and I didn't know why until I started to see a historical picture by defining the roles of the players.

The dynasty toppled by the Kassites (Russia area and the Hittites (Turkey area, Asia Minor) was Hammurabi King of Babylon in 1728-1686(writer of the law of Hammurabi). The Kassites (we might say Assyrian devil) seized the throne of Babylon, (Self-rule of the flesh) with the raid of the Hittites (iron lusts of the flesh). Kassite territory is possibly the land of Cush (darkness, rebellion pictured) in Gen.2:13. Cush is the father of Nimrod and the god of confusion, giving us a great layout here of the forces that come to deal with our self-rule. The Hittites were known for their IRON. The Kassites(early Russians) (SCYTHIAN GIANTS were also early Russians known as the Magogites) and Hittites overcome the law, in picture parallel, and *bring disobedience to the law to our temple mounts. This whole scene just foreshadows our giant sins of rebellion going into iron bondage and addictions. The goodness of the Lord leads us to repentance (Romans 2:4). The Hittites picture the lusts of the flesh because Bethel is the old Hittite city of Luz. Bethel is the place that Jacob turned from Esau,(love of the flesh (Gen.35).*

We learned that the Hittites (picture the iron lusts of the flesh) are overcome by the Israelites at Bethel, where we topple the throne of Babylon off our temple mount, by our vow to follow God, rather than be disobedient to the LAW OF GOD. When the Kassites conquered Babylon with the Hittites, they moved the STATUE OF MARDUK, THE GOD OF CONFUSION. Later in time, we read this happened again following the second fall of Babylon. *The International Bible Encyclopedia* states:

Xerxes, possible the Ahasurus of Ezra 4:6, maintained Babylon's importance as an administrative center and provincial capital, but the town declines after another uprising. Another rebellion in his fourth year (482) led him to destroy the ziggurat and to remove the statue of MARDUK.

Xerxes is Artaxerxes, who is seen as King of kings in Ezra 1:6. Christ removed the God of rebellion and confusion in foreshadow. We have just seen the statue of Lenin thrown to the ground, which is just another sign of the coming removal of Marduk, Zeus, Gog, Nimrod, the founder of Babylon.

Where we first come to the light in our temple mount is called Bethel. Bethel is where we are awakened from the Hittite city of Luz. Where we make a vow to the Lord, and the Lord speaks to us of His sanctification. Here we come out from under the law in experience and into the grace of God to make us holy. In this place in God the law is written on our hearts. When we are born again we are positionally righteous, but now we become experientially righteous. Sanctification is gradual over all our lives, but the Spirit brings us to a place of death to all we want to do and surrender to all that He wants for us. This narrow walk starts at Bethel under the strength of God, for Elijah took Elisha on this journey and Elijah means, "God is my strength". They went on the this journey and we need to walk this journey in 2 Kings 2:11. They went to Bethel (vow of obedience to God), from Gial (the place of circumcision of our heart, as we chose God over love of self) then they went to Jericho (pulling down a great Canaanite stronghold), and they then went to Jordan (place of the soul being washed in the blood and the Holy Spirit tells you your sins are atoned for by the blood of the Lamb.) A sword goes through our soul and liberates it from the spirit. Victory over death by grace through faith in the blood of the Lamb.

VICTORY OVER HAMMURABI SHOWS VICTORY OVER THE LAW!

Hammurabi reigned over Assyria at Assur and Nineveh and exalted Babylon as his capital. HAMMURABI IS FAMOUS IN LARGE PART FOR HIS CODE OF LAWS . They were found in the beginning of the 1900's. Does that tell us, in this last century we are brought to victory over the law by His grace.? Is the church finding obedience to the law? It is my belief that God will bring the church to total victory over the law in experience, as we have victory over the law in position. The law reads, " The wages of sin is death." Death would be the Assyrian's law.

BABYLON FALLS TO CYRUS IN 539.B.C.(FALLEN NUMBER TWO)

In this fall we see total redemption. We have to have *redemption in soul and body*. The Holy Spirit is coming to totally set us free from the dominion of the flesh! We call this redemption from all sins, cravings and lusts of the flesh. The Holy Spirit called it going to spiritual maturity. The fall of the Soviet Union, a place of bondage and oppression, has fallen in the natural realm after their seventy year captivity. So our bondage and oppression is falling in the spiritual realm.

We have now a very important prophecy here. The Neo-Babylonian (Chaldean) empire, arose on the ruins of Assyria. The Lord spoke into my spirit that the Russians were not our enemies, however, the Arabs were. The

Chaldeans are Babylonians and intense self-rule is spiritually our greatest enemy. The Lord commands us to come out of Babylon, come out of self- rule by total surrender to the Lord (Rev. 18).

Magogites were the giant sin nations in the area of Asia Minor. Nineveh is in Iraq and they are called the Chaldeans and scripture calls them the young lions in Nahum.

The Assyrians had crossed over the mountains and became the Scythians or the modern day Russians. Assyria's color was also red or scarlet. The word scarlet means "sinful". The harlot woman is man's self- rule, which pictures Babylon, as the woman that rides on the scarlet beast or sinful beast, or the Grecian eighth beast of Rev.17. The great harlot pictures the great false prophet that in his final move places a temptation in the soul of the believer and some will chose to follow God and some will chose to follow the love of self as the image of the beast. The image is the world system and the Grecian beast is Zeus as "purifyer of souls" that will come as passion and lust. This choice will result in those that live and those that die eternally. We must not worship the image of the beast, so we had better start trying to understand this last hour material on the beast and ten kings.

Rosh means head and I am dealing only spiritually with these nations as pictures given in scripture coming against the head of the children of Israel.. In Ezekiel 38-39, we see Meshach and Tubal, as Asia Minor in the Turkey area. They were tribes of giants. Giant sins come against our head along with Persia means "divided", old Persia is Elam which means "hidden- self" (dealing with our intense sinful nature). Iran means "Noble". When our divided selves are made whole we become "noble" in God. The three names of Iran give us a picture of the soul of mankind and it's progress toward completion in God. Ethiopia means "darkness, black" and Cush, which pictures our rebellion. We have Libya which was founded by the sons of Ham or children of the curse, they also come against us as we are climbing the mountain of righteousness in God.

Nimrod (Marduk, Zeus, Gog) would have to be the Assyrian (the false prophet), as He is the founder of Assyria and Babylon. The world system began in Babylon, Assyria or Syria was part of the Selucid division of the Grecian Empire. Included in that territory was Babylon. Soviet Russia was certainly a type of the seventy year Babylonian captivity found in Jeremiah 25, however, Russia itself was not part of the Old Assyrian Empire, even through the Scythian or Magogites, were intermingled in Assyria and became the Russians. These people were giants to represent our giant sins that God destroys on the mountains of Israel which is shown to be righteousness in Psalms 36:6. We will, as the bride, go from carnal Jacob to spiritual Israel or righteous Israel.

I view Nimrod, the little horn of Daniel, as the god of rebellion which is called the Assyrian (Isaiah 10:24). He will be leading the empire of the eighth Grecian or scarlet (sinful) beast in which rides the harlot of man's self-rule in rebellion to God's rule. The Grecian beast is all the other gods under the strength of Rome. This will end man's self-rule upon the earth as Christ comes as the "Lion of Judah" (and brings His people to an altar before Him) and defeats our enemies to become King of kings and Lord of lords in our temple mount.

Babylon's symbol was the lion. Where is the feeding place of young lions? Nineveh are the shields of mighty men made red, the valient men are in scarlet (Nahum 2:11,13). The Chaldeans are the Lions that devour their prey. Do we see here the time for the lions den testing. The time after the fall of the Soviet Republics, as after the fall of the Assyrian Empire is the time of testing and restoration of the body of Christ. The time of testing will come from the rise of the Chaldeans. We can read about that in Habukkuk.

In Nahum 2:2, under the call to battle it reads. For the Lord will restore the excellence of Jacob like the excellence of Israel (Nahum 2:2). Behold I am against you says, the Lord of Hosts, I will burn your chariots in smoke, and the sword shall devour the young lions. I will cut off your prey from the earth and the voice of your messengers shall be heard no more (lies of the flesh) (Nahum 2:13).

NOW NINEVEH IS BEING REFERRED TO HERE AS THE YOUNG LIONS.

One definition of the word scarlet appears in 2 Samuel. Daughters of Saul would reflect the house of religion. O daughters weep over Saul, who clothed you in scarlet, in luxury (2 Sam.) Saul is a type of religion that doesn't bring you to the cross to deal with your sin, but holds you in bondage to self exaltation saying you are forgiven. Self remains on the throne as king, rather than Christ! The house of Saul and the house of Eli, the priesthood, are very similar in the foreshadow they present. Saul shows us religious persecution of David and Eli demonstrates the judgment upon those that know not the Lord through him and his sons.

Though your SINS are like SCARLET, they shall be as white as snow (Isaiah 1:18). Purple is a symbolic color for royalty and the dress for the king. Therefore, purple and scarlet is a state of being in luxury, and sin. Considering yourself as king is the state of the harlot.

If the foreshadow little horn is Antiochus Epiphanes and he came out of the Seleucus Division of the Grecian Empire, which was Babylon plus Syria. Than spiritually the church will fight the flesh and the devil. When scripture tells us, "O'Zion you will fight O'Grecia," Zechariah 9:13, that definitely means the church will fight and defeat the Grecian spirit. These other gods will intensify with the strength of Rome (iron will) and bring us to repentance. Babylon had as its symbol a lion and we can see Babylon as the king of the beasts A beast is a nation, empire or civilization. If the Chaldeans are the next to arrive on the scene then the spirit of Nebuchadnezzar, the king of Babylon, will rise again, and the lion of Judah (means an altar) will rise and fight the lion of Babylon. Babylon is part of the Seleucid division of Greece and so was Antiochus Epiphanes our foreshadow Antichrist. However, he was from the Assyria section. The spirit of Antichrist spiritually is definitely the self-rule of the lusts of the flesh in great intensity of a sin idol made just for us to bring us to a choice for God or self. Babylon is linked to Rome, as Rome is the headquarters of the Babylonian mystery religion after it was moved from Pergamos 136 B.C.

THE BATTLE OF CARCHEMISH REVERSES THE CURSE AND MAKES US BLAMELESS.

The battle of Carchemish was strongly laid in my spirit. Egypt was defeated by Babylon at this site This is where Egypt or the world system falls. Where man's rebellion will be ended.. When Calah falls at Nimrod's Mound our rebellious Nineveh's fall and Christ is victorious over the king of the world. He defeated him at the cross and now the world will know his victory in experience. We have learned who we are in Christ Jesus in the last move of God and in this coming move we will know who He is in us, as He comes to fight our enemies for us and bring us great deliverance in our soul.

The word Carchemish is mentioned in two places in the Bible: Is. 10:9, "Is not Calno as Carchemish?" Is not Hamath as Arpad? Is not Samaria as Damascus?" Damascus is one of the oldest cities and has conquered Samaria, which is northern Israel. (spiritual part in typology) It apparently absorbed Samaria. Its coming destruction is prophesied in Isaiah 17:1. Unger's tells us, "Calah is the temple site of Ninurta (Nimrud) in an ancient and ruined city. (Gen.10:11) It is the Mound of Nimrod." It is the place where our rebellion is ended spiritually, and no doubt in the natural realm a war site. It is the site of Ashurnasipal 11 palace, that was uncovered in excavations in 1845. *The winged bull guards the entrance to Ashurnasipal's palace at Nimrud, Assurbanipal, another Assyrian king, claimed to be the king of the world. A another name for Nimrod , no doubt. Nimrod was the one known as a bull as he put on a bull's head and horns.*

Carchemish identified ,as the huge mound in Turkey on the right bank of the Euphrates River. Carchemish is a Syro-Hittite city, the city of the god Chemosh, the national god of the Moabites (god of illigiment sons). Solomon made the mistake of rearing an altar to Chemosh in Jerusalem. He also required the horrible cruel rites as Molech and sacrificed the children in the fire. Our abortion ritual is to the Canaanite god Molech.

Therefore, the battle of Carchemish is the victory over the love of self must be the overcoming of the world (Egypt) by the forces of Babylon (the self-rule). I have to explain that as our self-rule gets so intense we finally surrender to God, and that overcomes and delivers us out of the bondages of Egypt.

The second place where the word Carchemish is mentioned is in Jeremiah 46:2.

Against Egypt, against pharaoh, Necho king of Egypt, which was by the river Euphrates in Charchemish, which Nebuchadnezzar king of Babylon smote in the fourth year of Jehoiakim, the son of Josiah, King of Judah.

Is this where judgment of God will be upon the earth?. "Loose the four angels that are bound in the great River Euphrates"(River of rebellion that flows through Babylon), and a third part of men were slain. This is the land of Shinar, where wickedness returned in the visions of Zechariah. The place where our besetting sins disappear in the spiritual realm.