

THE MILLENNIAL KINGDOM

The fact of the Millennium has been and is still being debated by theologians and eschatologists. The word itself is a Latin term which signifies "one thousand years." It is mentioned six times in the first seven verses of Revelation 20! In spite of this some argue that, since this is found in only one book of the New Testament, one cannot insist that the thousand-year period, the millennium, is real. These individuals point to 2 Peter 3:8 where it states ". . . **One day is with the Lord as a thousand years, and a thousand years as one day.**" It should be noted that these same individuals who shorten the millennium to one day are the same ones that want to expand the six days of creation in Genesis to thousands of years. One of the first requirements in interpretation of Scripture is to take the literal meaning unless there is strong evidence to the contrary.

Dr. Rene Pache (2) writes the following helpful words:

"Let us notice again this fact: the teaching of the Old Testament concerning the millennium is so complete that the Jews in the Talmud succeeded in developing it entirely themselves, without possessing the gifts furnished later by the New Testament. For example, they had indeed affirmed before the Apocalypse that the messianic kingdom would last one thousand years. One should not, therefore, claim (as some have done) that without the famous passage of Revelation 20:1-10 the doctrine of the millennium would not exist."

I consider the "millennium" to be an actual thousand year period that commences when Christ defeats Satan at the battle of Armageddon. Revelation 16:17 states "**It is Done.**" Then what is going to happen after the Lord returns to the earth and defeats Satan? What events are to occur and what is the purpose of the millennial reign? This is discussed in Revelation Chapters 19 to 21, but prophecies concerning it are found throughout the Bible.

In the closing verses of Revelation 19 Jesus returns as "**King of Kings and Lord of Lords**" in full power. He has conquered his enemies, He casts the beast, who is the Antichrist, and the false prophet, who is the false religious leader of the tribulation period, into the lake of fire. Those who had followed them are destroyed. In Revelation 20 we find that Satan is bound for a thousand-year period. He is not yet cast into the lake of fire, but he will not be allowed to deceive the nations during this thousand-year period.

"And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season." Rev. 20:1-3.

Verse two also equates all the common names of Satan and leaves no room for doubt who is being bound. To negate the millennium is to totally ignore the validity of the Scripture and to negate all prophecies. **Will there be a millennium?** My own conviction is that there will be a literal reign of a thousand years by the Lord Jesus Christ when he returns to the earth. The reasons for holding to this conviction are as follows:

1. First of all, this passage in Revelation 20 clearly states the fact of the millennial kingdom and that Satan is to be bound for a thousand years. This passage says "**a thousand years,**" and that Satan will deceive the nations no more for a thousand years.

2. There is a promise that Christ shall rule from David's throne. In 2 Samuel is recorded a covenant which God made with David at the time he revealed to him that Solomon would build the Temple. God has said to David:

"He shall build a house for my name and I will establish the throne of his kingdom forever. . . And thine house and thy kingdom shall be established forever before thee: thy throne shall be established for ever. According to all these words and according to all this vision, so did Nathan speak unto David." II Sam. 7:13-17.

Nathan was speaking at the command of God. Luke states:

"Behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob forever, and of his kingdom there shall be no end." Luke 1:31-33.

This is not the only reference to Jesus sitting on the throne of David. Matthew Jesus said:

"And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." Mat. 19:28

When did Jesus sit upon the throne of David? When did he reign over men? The Bible very clearly says that he is to sit upon the throne of David and have a kingdom. That has not yet happened. The fulfilment of this prophecy is in the future.

Daniel expresses the same idea of a future kingdom in Daniel 7:13-14.

Isaiah also echoes the fact that Christ should reign on earth in Isaiah 9:6-7:

Another passage which throws light upon this is in the eleventh chapter of the book of Revelation which establishes a point in time when this kingdom shall begin.

"And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." Rev. 11:15.

Now when were these passages, these prophecies, fulfilled? When has Christ reigned over the world? When have the kingdoms of this world become the kingdoms of our Lord? If these passages are to be fulfilled, it must be in the future. Passages in Isaiah concerning the Lord state:

"The word that Isaiah the son of Amos saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the Lord." [Isaiah 2:1-5](#).

Micah gives the same promise of the peace coming to the world and nation not lifting sword against nation and adds the words:

"But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it" [Micah 4:3-4](#).

A day of peace, a day of safety, has not yet come to the world. Now consider still another word from Isaiah

"And righteousness shall be the girdle of his loins and faithfulness the girdle of his reins. The wolf shall dwell with the lamb and the leopard shall lie down with the kid; and the calf, and the young lion, and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the suckling child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea." [Isaiah 11:5-9](#).

It has not been brought about by the preaching of the gospel. It has not been brought about by anything that has happened in the past. Then it still must be in the future.

We shall have a world without war, a world of peace, a world of righteousness, and a world of justice. It will be a world ruled by the King -- the Lord Jesus Christ himself. It will be a millennium such as the world never has seen. God does not tell us too much about the millennium, but he reveals enough for us to know that the Lord Jesus will reign here on this earth. The Lord is coming back to the earth with his saints. He will put down his enemies, and he will set up his kingdom.

First, Satan is bound for a thousand years, and then at the end of the millennium is loosed for a season and leads a rebellion against Christ. Scripture states that Satan raises a great army and comes against Christ. Who is the great army? When Christ returns and stands on Zion, we the church saints and the tribulation saints are with Him. [\(12\)](#) We also know that many are saved during the seven year tribulation period, [\(13\)](#) but Revelation informs that:

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. And when the thousand years are expired, Satan shall be loosed out of his prison, and shall go out to deceive the nations. . ." [Rev. 20:4-8](#).

The words used are the same words Jesus used in Lazarus's resurrection. [\(15\)](#) They were brought back to life "in the flesh," just like Lazarus. At the start of the millennial kingdom the saints are present in their glorious bodies and those that were saved during the seven year tribulation are there in the flesh. No unsaved persons will enter the millennium. [\(16\)](#) However, millions of babies will evidently be reared in the millennium. They will be born of saved but mortal Israelite and Gentile parents who entered the millennium in that state of mortality or were brought back to life to reign with Christ [\(17\)](#) . As they mature, some of these babies will refuse to submit their hearts to the new birth, though their outward acts will be subjected to existing authority. Thus Christ will rule with a rod of iron. [\(18\)](#)

Dr. Rene Pache writes concerning this:

"As beautiful as the Millennium is, it will not be heaven . . . Sin will still be possible during the thousand years ([Isa. 11:4; 65:20](#)). Certain families and certain nations will refuse to go up to Jerusalem to worship the Lord ([Zech. 14: 17-19](#)) . Such deeds will be all the more inexcusable because the tempter will be absent and because the revelations of the Lord will be greater . . . Those who have been thus smitten will serve as examples to all those who would be tempted to imitate them ([Isa. 66: 24](#))."

The life time of the Genesis patriarchs is returned, because Isaiah indicates that to die at a hundred is to die as a child.

"There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed." [Isa. 65:20. KJV](#)

"Never again will there be in it an infant who lives but a few days, or an old man who does not live out his years; he who dies at a hundred will be thought a mere youth; he who fails to reach a hundred will be considered accursed." [Isa. 65:20 NIV](#).

In Jewish culture a child is less than fourteen years old. This would imply that 100 is approximately equivalent to a child making the probable lifetime 700 to 900 years. Those that are in the flesh would be given in marriage and have children and these children would need to hear the Gospel and come to know Christ as Lord and Savior, just as they did in the church age.

Revelation indicates that the gospel will be delivered by the angels from above. If the gospel is required, then there will be nonbelievers living during the millennium. Satan will gather his army from these nonbelievers. It is very difficult to understand how people can live and reject Christ when He is ruling here on the earth. Genesis gives the reason, **(20) "the thoughts of his heart was only evil all the time."** I am not sure that we fully understand this, except that it shows, perhaps, that merely having Christ ruling does not make people the children of God, and does not change their sinful nature. They have to be redeemed by faith. The Bible says that when the devil is loosed, he will lead a rebellion against even the Christ who is reigning, but that rebellion quickly will be put down. Here is the final victory over Satan, **"The devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are. (21)** Remember that the beast is the Antichrist. He is the ruler who rises up in opposition to God in the tribulation period, and the false prophet is the false religious leader who works with him. They both were cast into the lake of fire at the beginning of the millennium and now the devil is cast into the lake of fire with them to be **"tormented day and night for ever and ever."**

The Great White Throne of Judgment

The next great event which is mentioned is the great white throne judgment. **"And I saw a great white throne, and him that sat on it. (22)** Evidently this is the Lord Jesus Christ himself, because in Acts **(23)** we are told that God will judge the world by Jesus Christ. Here is Christ on the throne, the great white throne, and it will be an awesome sight for the Bible says **"from whose face, heaven and earth fled away."**

This is the face of Christ who now is in his power and his glory. He is not the suffering Christ who died on the cross, but now has all the glory of heaven as the Son of God. The Bible says that as he sits upon the throne:

"earth and the heaven fled away; and there was found no place for them. (the awesomeness of the hour when sinful man has to stand before God) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works." Rev. 20:12-13.

These must be the unsaved people who stand at the great white throne judgment. All of the saved people had been raised one thousand years before. "The rest of the dead live not until the thousand years are over, **(25)** but now they are raised.

There will be a millennial kingdom, an actual 1000 year reign of Jesus. The purpose of the millennium is to fulfill the covenants God has made with Abraham, David and the New Covenant, to fulfill prophecy, answer the model prayer **"thy kingdom come"** and to reward the saints of God.

"Verily there is a reward for the righteous . . ." Psalm. 58:11.

"Behold, the Lord God will come with strong hand, and his arm shall rule for him; behold, his reward is with him . . ." Isa. 40:10.

". . . to him that soweth righteousness shall be a sure reward" Prov. 11:18.

"Rejoice, and be exceeding glad, for great is your reward in heaven . . ." Matt. 5:12.

"For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works" Matt. 16:27.

"Knowing that of the Lord ye shall receive the reward of the inheritance. . ." Col. 3:24.

"And, behold, I come quickly, and my reward is with me . . ." Rev. 22:12.

"Then shall the King say . . . Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world" Matt. 25:34.

To redeem creation

In Genesis 3 **(27)** God cursed nature because of Adam's sin. From that point on, man's paradise became a wilderness. The roses suddenly contained thorns, and the docile tiger became a hungry meat eater! But during the millennium all this will change. Paul describes the transformation for us in his Epistle to the Romans:

"For all creation is waiting patiently and hopefully for that future day when God will resurrect his children. For on that day thorns and thistles, sin, death, and decay--the things that overcame the world against its will at God's command -- will all disappear, and the world around us will share in the glorious freedom from sin which God's children enjoy. For we know that even the things of nature, like animals and plants, suffer in sickness and death as they await this great event" Rom. 8:19-22, TLB.

The millennium is necessary to fulfill three important Old Testament covenants:

a. The Abrahamic Covenant God promised Abraham two basic things:

(1) That his seed (Israel) would become a mighty nation. **(29)**

(2) That his seed (Israel) would someday own Palestine forever. **(30)**

b. The Davidic Covenant **(31)** which is a threefold promise:

(1) That from David would come an everlasting throne.

(2) That from David would come an everlasting kingdom.

(3) That from David would come an everlasting King.

c. The New Covenant **(32)** is a threefold promise, also.

(1) That he would forgive their iniquity and forget their sin.

- (2) That he would give them new hearts.
 - (3) That he would use Israel to reach and teach the Gentiles.
- The various Titles for the Millennium are given in Scripture as:
- a. The World to Come. (33)
 - b. The Kingdom of Heaven. (34)
 - c. The Kingdom of God. (35)
 - d. The Last Day. (36)
 - e. The Regeneration.

And Jesus said unto them, Verily I say unto you that ye which have followed me, in the regeneration when the Son of Man shall sit in the throne of his glory, ye also shall sit upon twelve thrones judging the twelve tribes of Israel. Matt. 19:28.

The word "regeneration" is found only twice in the English Bible, here and in Titus 3:5 where Paul is speaking of the believer's new birth. The word literally means "recreation." Thus the millennium will be to the earth what salvation is to the sinner.

- 6. The Times of Refreshing. (38)
- 7. The Restitution of All Things. (39)
- 8. The Day of Christ. This is by far the most common biblical name for the millennium. (40)

Old Testament Examples of the Millennium

The Old Testament reflects the millennium, the seventh one thousand year period, as a period of rest, like the Sabbath.

1. The Sabbath: This word literally means "rest." In Old Testament times God wisely set aside a sabbath or rest time after a period of activity. A rest was to be observed:

- a. After six workdays. (41)
 - b. After six work weeks. (42)
 - c. After six Work months. (43)
 - d. After six Work years. (44)
2. The Jubilee Year. (45)

Then after 6000 years of man on earth, Christ reigns for the seventh 1000 year period.

The Nature of the Millennium

What will the thousand-year reign of Christ be like? Dr. J. Dwight Pentecost (46) has compiled an impressive and comprehensive list of facts concerning the Millennium. A few are listed below:

Peace. The cessation of war through the unification of the kingdoms of the world under the reign of Christ, together with the resultant economic prosperity (since nations need not devote vast proportions of their expenditure on munitions) is a major theme of the prophets. National and individual peace is the fruit of Messiah's reign. (47)

Joy. The fulness of joy will be a distinctive mark of the age. (48)

Holiness. The theocratic kingdom will be a holy kingdom, in which holiness is manifested through the King and the King's subjects. The land will be holy, the city holy, the temple holy, and the subjects holy unto the Lord. (49)

Comfort. The King will personally minister to every need, so that there will be the fulness of comfort in that day. (50)

Justice. There will be the administration of perfect justice to every individual. (51)

The removal of the curse. The original curse placed upon creation (52) will be removed, so that there will be abundant productivity to the earth. Animal creation will be changed so as to lose its venom and ferocity. (53)

Sickness removed. The ministry of the King as a healer will be seen throughout the age, so that sickness and even death, except as a penal measure in dealing with overt sin, will be removed. (54)

Healing of the deformed. Accompanying this ministry will be the healing of all deformity at the inception of the millennium. (55)

No immaturity. The suggestion seems to be that there will not be the tragedies of feeble-mindedness nor of dwarfed bodies in that day. (56) Longevity will be restored. If one dies at a hundred, he dies as a child. (57)

Reproduction by the living peoples. The living saints who go into the millennium in their natural bodies will beget children throughout the age. The earth's population will soar. These born in the age will not be born without a sin nature, so salvation will be required (58) and the Gospel will be delivered by angels. (59)

Labor. The period will not be characterized by idleness, but there will be a perfect economic system, in which the needs of men are abundantly provided for by labor in that system, under the guidance of the King. There will be a fully developed industrialized society, providing for the needs of the King's subjects. (60) Agriculture as well as manufacturing will provide employment.

Economic prosperity. The perfect labor situation will produce economic abundance, so that there will be no want. (61)

Cited References

(2) Rene' Pache, The Return of Jesus Christ, Chicago: Moody Press, 1955.

(12) **Revelation 19:14-16** And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with

a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, King of Kings, and Lord of Lords.

(13) Revelation 7:13-17 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? And whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of water: and God shall wipe away all tears from their eyes.

(15) John 11:1-44.

(16) John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Matthew 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Jeremiah 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Matthew 25:30; Ezekiel 20:37, 38; Zechariah 13:9; Isaiah 35.

(17) Revelation 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

(18) Revelation 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Revelation 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

Revelation 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

(20) Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

(21) Revelation 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

(22) Revelation 20:11-15 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it: and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire..

(23) Acts 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

(25) Revelation 20:5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

(27) Genesis 3:17-19 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

(29) Genesis 12:1-2 Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Genesis 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

Genesis 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Genesis 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

(30) Genesis 12:7 And the Lord appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him.

Genesis 13:14-17 And the Lord said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: For all the land which thou seest, to thee will I give it, and to thy seed for ever. And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered. Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 15:7, 18-21 And he said unto him, I am the Lord that brought thee out of Ur of the Chaldees to give thee this land to inherit it. . . . In the same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: The Kenites, and the Kenizzites, and the Kadmonites, and the Hittites, and the Perizzites, and the Rephaims, and the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Genesis 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

(31) II Chronicles 13:5 Ought you not to know that the Lord God of Israel gave the kingship over Israel for ever to David and his sons by a covenant of salt?

2 Samuel 7:12 When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come forth from your body, and I will establish his Kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever.

2 Samuel 23:5 Yea, does not my house stand so with God? For he has made with me an everlasting covenant, ordered in all things and secure. For will he not cause to prosper all my help and my desire?.

(32) Jeremiah 31:31-34 Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

Isaiah 42:6 I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant to the people, for a light of the Gentiles.

Hebrews 9:7 For if that first covenant had been faultless, then should no place have been sought for the second

(33) Hebrews 2:5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

(34) Matthew 5:10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

(35) Mark 1:14-15. Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, and saying, **The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.**

(36) John 6:39-40 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that everyone which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

(38) Acts 3:17-21 And now, brethren, I wot that through ignorance ye did it, as did also your rulers. But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began..

(39) Acts 3:17-21 And now, brethren, I wot that through ignorance ye did it, as did also your rulers. But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

(40) I Corinthians 1:8; 5:5; II Corinthians 1:14; Philippians 1:6; 2:16.

(41) Exodus 20:8-11 Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

Leviticus 23:3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings.

(42) Leviticus 23:16-21 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the first fruits unto the Lord. And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the Lord, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the Lord. Then ye shall

sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. And the priest shall wave them with the bread of the first fruits for a wave offering before the Lord, with the two lambs: they shall be holy to the Lord for the Priest. And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein; it shall be a statute for ever in all your dwellings throughout your generations..

(43) **Leviticus 23:24** Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation

(44) **Leviticus 25:2.** Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the Lord.

(45) **Leviticus 25:10-12.** And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

(46) J. Dwight Pentecost, Things to Come, (Grand Rapids: Zondervan Publishing, 1958) 510.

(47) **Isaiah 2:4; 9:4-7; 11:6-9; 32:17,18; 33:5, 6; 54:13; 55:12; 60:18; 65:25; 66:12; Ezekiel 28:26; 34:25, 28; Hosea 2:18; Micah 4:2, 3; Zechariah. 9:10..**

(48) **Isaiah 9:3, 4; 12:3-6; 14:7, 8; 25:8, 9; 30:29; 42:1, 10-12; 52:9; 60:15; 61:7, 10; 65:18, 19; 66:10-14; Jeremiah 30:18, 19; 31: 13, 14; Zephaniah. 3 : 14-17 ; Zechariah 8:18, 19; 10: 6, 7. .**

(49) **Isaiah 1:26, 27; 4:3, 4; 29:18-23; 31:6, 7; 35:8, 9; 52:1; 60:21; 61:10; Jeremiah 31:23; Ezekiel 36:24-31; 37:23, 24; 43:7-12; 45:1; Joel 3:21; Zephaniah 3:11, 13; Zechariah 8:3; 13:1, 2; 14:20, 21..**

(50) **Isaiah 12:1, 2; 29:22, 23; 30:26; 40:1, 2; 49:13; 51:3; 61:3-7; 66:13, 14; Jeremiah 31:23-25; Zephaniah 3:18-20; Zechariah 9:11-12; Rev. 21:4 ..**

(51) **Isaiah 42:1** Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.. **Isaiah 9:7; 11:5; 32:1 6 ; 65:21-23; Jeremiah 23:5; 31:23; 31:29, 30**

(52) **Genesis 3:17-19** And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

(53) **Isaiah 11:6-9** The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Isaiah 35:9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there;

Isaiah 65:25. The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.

(54) **Isaiah 33:24; Jeremiah 30:17; Ezekiel 34:16.**

(55) **Isaiah 29:17-19; 35:3-6; 61:1, 2; Jeremiah 31:8; Micah 4:6, 7; Zephaniah 3:19.**

(56) **Isaiah 65:20** There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

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(58) **Jeremiah 30:20;31:29; Ezekiel 47:22; Zechariah 10:8.**

(59) **Revelation 14:6** And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.

(60) **Isaiah 62:8, 9; 65:21-23; Jeremiah 31:5; Ezekiel 48:18, 19.**

(61) **Isaiah 4:1; 35:1, 2, 7; 30:23-25; 62:8, 9; 65:21-23; Jeremiah 31:5, 12; Ezekiel 34:26; 36:29, 30; Micah 4:1, 4; Zechariah 8:11, 12; 9:16, 17; Joel 2:21-27; Amos 9:13, 14.**